

AS A DEER

1. *As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee*

chorus

*You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee*

2. *You're my friend
And You are my brother
Even though You are a King
I love You more than any other
So much more than anything*

3. *I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye*

WAS KANN ES SCHÖN'RES GEBEN

1. *Was kann es schön'res geben, was kann es schön'res geben
Wasvkann es schön'res geben, und was kann sel'ger sein
Als wenn wir unser Leben, als wenn wir unser Leben
Als wenn wir unser Leben, Dem Herrn im Glauben weih'n.*

*Ch: Ich liebe, ich liebe,
ich liebe meinen Heiland
Sein Name, Sein Name,
Sein Nam' ist mir so süß.*

2. *Wenn auch die Lippen schweigen, wenn auch die Lippen schweigen
Wenn auch die Lippen schweigen, so betet doch das Herz
Und die Gedanken steigen, und die Gedanken steigen
Und die Gedanken steigen, beständig himmelwärts.*

3. *Wir sind in Seiner Nähe, wir sind in Seiner Nähe
Wir sind in Seiner Nähe, und leben immer so
Als ob das Aug' Ihn sähe, als ob das Aug' Ihn sähe
Als ob das Aug' Ihn sähe, und sind von Herzen froh.*

4. *Was weiter wird geschehen, was weiter wird geschehen
Was weiter wird geschehen, das ahnen wir jetzt kaum
Was wird uns sein als sähen, was wird uns sein als sähen
Was wird uns sein als sähen, mir alles wie im Traum.*

A SHELTER IN THE TIME OF STORM

1. *The Lord's our Rock, in Him we hide
A shelter in the time of storm
Secure whatever ill betide
A shelter in the time of storm.*

Ch: *Oh, Jesus is a Rock in a weary land
A weary land, a weary land
Oh, Jesus is a Rock in a weary land
A shelter in the time of storm.*

2. *A shade by day, defense by night
A shelter in the time of storm
No fears alarm, no foes affright
A shelter in the time of storm.*

3. *The raging storms may round us beat
A shelter in the time of storm*

*We'll never leave our safe retreat
A shelter in the time of storm.*

*4. Oh Rock divine, oh Refuge dear
A shelter in the time of storm
Be Thou our helper ever near
A shelter in the time of storm.*

THERE IS A LAND

*I have seen some pretty towns,
Guess you could say that I've been around
Found no place to settle down,
There is a land
Oh I'm just a pilgrim here,
Toiling through a world of fear.
My time to leave is drawing near,
I'll go to that land*

Chorus

*There is a land I'm homesick for,
Though I've never seen it before
I've got loved ones waiting on that shore,
There is a land
And it's not a million miles away,
Or on some far of distant strand
I'll speed up and there slow down,
There is a land.*

*Why am I so homesick for,
Just not myself here anymore
Waiting for that open door,
That leads to that land.
So I'll dry these weeping eyes
Lift my head towards the skies
Farewell to this world goodby,
I'm going to that land.*

It is not going to be hard for me to leave it all behind, it is going to be pretty hard for these colonies to do that. The wealth, the houses, and everything is up to snuff the best is not good enough. It is going to be pretty hard for them to voluntarily give it up. They can't really sing that song - I'm going to that land. For us, it took the Lord a lifetime working on us to give it all up, of course, we had to voluntarily do it, to lose our grip on the things of this world, there is nothing in this world, we live very simply. There is nothing we want in this world.

EASTERN GATE

*I will meet you in the morning
Just inside the eastern gate
SO be ready faithful pilgrim
Lest with you it be too late.*

CHORUS

*I will meet you (in the morning)
I will meet you (in the morning)
Just inside the eastern gate over there
I will meet you (in the morning)
I will meet you (in the morning)
I will meet you in the morning over there.*

*If you hasten off to glory
Linger near the eastern gate
For I'm coming in the morning
So you'll not have long to wait.*

*Keep your lamps all trimmed and burning
For the Bridegroom watched and wait
He'll be with us in the morning
Just inside the eastern gate*

Oh the joy of that glad meeting

*With the saints before us wait
He'll be with us at that meeting
Just inside the eastern gate.*

I was singing that song all week, in it is says - Keep your lamps all trimmed and burning. You can sing it, but there is a lot more involved to it to keep your lamps all trimmed and burning. It is very serious in this hour to keep your lamps all trimmed and burning. That is spiritually talking - How do you keep your lamps trimmed and burning. That is why we are on this journey that is why we are doing what we are doing; that is why we have separated ourselves from the things of this world, and anything that the world has to offer. Take inventory of your life, We used to go to church here with a group of thirty and this whole thing dismantled and fell apart and I wonder how many of the people that we went to church with are still continuing on, and doing whatever it takes to keep your lamps all trimmed and burning. We put an effort in, we examine things. I was thinking all week that there has to be something more than to keep your lamps all trimmed and burning. As I said, it reads pretty quick, but it starts at the New Year, it starts at the first New Moon after the Spring Equinox. We are not caught up with this phoney Christmas thing and this New Year of January 1, we have completely isolated and have separated ourselves, and it is all part of keeping your lamps all trimmed and burning. It comes with an effort, you can easily sing that song, but all week I have been challenged - How have we managed to keep our lamps all trimmed and burning. What made us continue on after this whole church thing fell apart. When these false teachings came along, (we are in the 3rd day), we could not go along with that teaching. We are after 2 days - We could not go along with that. We had to make sure our lamps are all trimmed and burning. If you really want to keep your lamps all trimmed and burning you are not going to fall for this 3rd day teaching, because it is contradictory.

As I said, we used to have 30 people here and then they came up with teachings that we could not go along with. We could not go along with the teaching that the midnight cry has not happened yet, because we have our lamps all trimmed and burning. We couldn't do that not if you have your lamps all trimmed and burning. If your lamp

is gone out and you don't care then you just go along with whatever comes along, and you just go along to get along. That tells me that your lamp is not burning. So all week long it is like I am saturated - Keep your lamps all trimmed and burning. There is more to that than what meets the eye, and as I said, it starts at the New Year. That January 1 is the devil's New Year and I can prove it to you. This year the New Year in 2023 fell on April 1, and you wonder why is that April fool there, as I said before already, the devil is making a fool of God because he instituted that January 1, New Year, when the Bible is so specifically clear over and over where the New Year begins. The first New Moon after the spring equinox, written in stone in the Bible, and here the devil implemented through the Vatican through the Catholic Church January one is the New Year, and we know it is a party time, sex, and everything. Then you go to the Christmas thing, we do not do the Christmas thing, and the reason is you can't be doing the devil thing and expect your lamps to be all trimmed and burning.

As I said, all week I was singing that song _ Keep your lamps all trimmed and burning. You could sing that song but to really apply it to your life, it is more than what meets the eye to keep your lamps trimmed and burning. How do we keep our lamps trimmed and burning - We get up before 6 am and we sing these songs and we pray in the day. We read the Bible, we spend an hour or so in the things of the Lord - Keep your lamps all trimmed and burning. The society that we are living in, it wants to drag you into this worldly gutter that people are caught up in but Jesus warned us what is going to be in the end time. Watch and pray that you may be found worthy to escape. To us, it is not just playing church, you have to really apply it to your life - Keep your lamps all trimmed and burning for the bridegroom watched and wait. Even with the effort we put in, we are barely keeping our heads above the water.

I HAVE A SOURCE

*I have a source of strength when I am weak,
That takes me through
When life is pressing me
I have a source of power from above
I'm covered over by a shield of Blood.*

*I claim the blood Jesus shed on Calvary,
Those precious blood stains,
Were made there just for me.
For all my sins, my sickness and my pain
When I need healing,
I claim those precious blood stains.*

*I do not know how others make it through,
Who never go to Calvary as I do.
For there's a healing cleansing stream which flows,
With peace that only His redeemed can know.*

THIS IS WHAT HEAVEN MEANS TO ME

*A country where no twilight shadows deepen,
Unending day where night shall never be.
A City where no storm clouds ever gather,
Now this is just what Heaven means to me.*

CHORUS:

*What will it be when we get over yonder
And join the throng upon the glassy sea?
To greet our loved ones and crown Christ forever,
Oh, this is just what Heaven means to me.*

*A place where there is no misunderstanding,
And from all enmity and strife we're free.
No unkind words to wrong the heart are spoken,
Now this is just what Heaven means to me.*

*And when at last we see the face of Jesus,
Before whose image other loves all flee.
And when they crown him Lord of all I'll be there,
Now this is just what Heaven means to me.*

DO YOU KNOW HOW IT FEELS

*Do you know how it feels
To know something's missing?
To hear a still small voice
That you just keep dismissing?
Do you know how it feels
To be troubled inside?
To think just for you on a cross
Someone died?*

*Do you know how it feels
When He knocks to surrender?
How your sins washed away never to be remembered?
And know that it's real, tell me
Do you know how it feels?*

(chorus)

*Then how does it feel
To know you're a child of the King?
Your Heavenly Father owns everything,
How does it feel to know you are loved?
By the one who created the stars up above,
How does it feel to know you're alright?
When you lay your head on your pillow at night,
And know that it's real, tell me
Do you know how it feels?*

*Do you know how it feels
When your cold heart has melted?
And tears started flowing the moment you felt it,*

*Do you know how it feels
To know you've been changed?
And it seems that the whole world has been rearranged.*

*Do you know how it feels
Wherever you roam?
You still get a feeling you're not at home,
Knowing Heaven is real, tell me
Do you know how it feels?*

You can sing these songs but it is another thing to apply them to your life. We have the luxury because that is all we have ever done all of our lives, all I ever wanted was to get to know this Word, I wanted to get to know this great God, this Hutterite thing that I was in, that I grew up in, if that is God then I didn't want any part of that God, that Hutterite god, but I didn't know how to go about it they actually teach you to hate God. As the Bible says, the people hate me because of all your traditions and stuff. I had to get out of that system of religion and I got to know this great God. I got to know Him in His Word, that is all I ever wanted and God knew that this is all I ever wanted. You don't really know what you want but there is this searching going on. Deep in my heart that is all I ever wanted and God rich in mercy took me out of there. I wanted to understand the books of Revelation, Ezekiel, and all of these subjects, I was drawn like a magnet to them and the more I read the confuser I got, and I guess the Lord knew that that is all I wanted at the end of the day. That is what we wanted and He brought me to the ministry of Brother Branham and then bit by bit He opened up His Word to me. It runs parallel with - God has hid these things from the wise and the prudent and has revealed them unto babes such as would lean. I could not figure it out on my own, I tried for years. I wanted to understand the book of Revelation and the more I studied it the confuser it got.

The Lord, rich in mercy, He sees what you really want. You don't really know what you want and you don't know how to go about it only God knows how to get you there. He led me to the ministry of Brother Branham and it runs in parallel with that scripture - He has hid these things from the wise and the prudent and has revealed them

unto babes such as would learn. You and I, everything that we learned was through the ministry of brother Branham and brother Jackson. That is why we are where we are today because we were teachable that is all I can attribute it to. That is the reason that you and I are together, I did not know you prior to 2005 I did not even know that you existed but the God of Heaven knew, and He knew that I longed for someone to fellowship with around the Word. Not this romance and all of that junk, it is the complete opposite, it is not even in the ball-park, deep down in my soul and I really didn't know that but the Lord knew that all you and I wanted was fellowship. Someone to talk to about the Word of God, and God saw fit and saw what we needed and He brought us together, it is just that simple. Here we are and we are doing the only thing that we know to do sit down and talk about the Lord. We are just continuing on it that. When I first met you I saw that you had a desire for the Word of God, and the highlight of my life was to get together and fellowship with you. Then the Lord saw that and He multiplied that to the point He put us together in the truck for 7 years, but deep in our soul that is all that we ever wanted in life. We don't want this worldly stuff out there. We drive through these colonies and we see all this wealth and it is deception. There is nothing in it at the end of the day, you are just as empty as anything. Wealth is a trap.

Lorraine speaks: Wealth can be a curse, when you have all that wealth it is hard to let go of it. It is when God gives you what you are in need of, it says, God will supply all your needs according to His riches in Christ Jesus. Then you have no problem leaving these things behind because God gives and God takes. You submit your life into the hand of God, and then when the time comes to leave this world you have nothing that will hinder you.

Sam speaks: We have more than what we actually need. I would have never gone into Volvo and bought a brand new truck, I would have never done it but the Lord saw fit to do it for us because He wants to give us things but only when we are ready, and He knows that your heart is not going to be on it, it was a blessed thing. I would never in a million years buy an electric car, but the Lord saw fit for some reason to buy it. I don't know why, He gives us more than what we even anticipate.

I have a scripture that I want to go over - Everyone that my Heavenly Father has given me will come to me. *John 6:*

37. All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

37. Everyone whom the Father gives me will come to me, and the one who comes to me I will never send away.

37. Alles, was mir mein Vater gibt, das kommt zu mir; und wer zu mir kommt, den werde ich nicht hinausstoßen.

65. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

65. So Jesus added, "Because of this I told you that no one can come to me unless the Father has allowed him to come."

64. Und er sprach: Darum habe ich euch gesagt: Niemand kann zu mir kommen, es sei ihm denn von meinem Vater gegeben.

It is a deep subject but you have to tie it all together with predestination, and with the foreknowledge of God. I was reading it here this morning, those that He foreknew, He predestinated, but the key here is foreknowledge, and predestination, and the election. You have to tie it all together, Everyone whom the Father gives me will come to me. You have to go back to the great council where He determined everyone who will and everyone who won't. It ties together with that scripture that says Jacob have I loved and Esau have I hated. You have to understand it in the right characteristics. Then you have to tie it together with the scripture - Every plant that my heavenly Father has not planted in *Matthew 15:*

13. Every plant, which my heavenly Father hath not planted, shall be rooted up.

14. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Like you and I, we have these characteristics, we would love everyone to be saved. We go out of our way and we lose a lot of sleep over a lot of people. Like Randy we are concerned about him we go out of our way, more than we should, and the more we try the worse it gets. All week long the Lord was dealing with me on the scripture - every plant that my heavenly Father has not planted will be rooted out. You cannot put in personal feelings, then there is the other side of it, everyone that my heavenly Father has given me will come to me, we

do not know who these people are. You have to look at the whole scope of the scriptures about God when He had that great council that He had with Himself because it is through that that it is determined who will be true and faithful and who will not be. He did not put this plan of creation into motion with a gee-whiz and a by-golly attitude, He knew exactly everything, everyone who would and everyone who wouldn't, and it is on that merit back at that council that you can tie it together with the seals of Revelation. Under the seals in the book of Revelation, the highlight of it, are the names that God predestinated back in that great council, under these seals are those people that Jesus for 2000, when He was high priest, He was interceding for those people. If you are not under these seals you can put all your energy into a person and you can concern yourself and you can lose sleep over trying to get him to the saving knowledge of the Lord Jesus Christ, but if that name is not under those seals then it is not going to happen. As I said, the other side of it is every one that my heavenly Father has given to me will come to me. We do not know who these people are. That is why you had to have that attitude where you have no enemy, your biggest enemy might be the one that the Lord has under those seals. That is why we have to keep our hearts at a place where we can freely say - Come and partake of the waters of life freely. If you know what I am trying to say, it is something that the Lord has dealt with us over the years not to have animosity over anyone, because we do not know who that person is that the Lord Jesus interceded for. If you and I have a bad feeling toward that person we might lock ourselves out.

I remember this guy, I did not like him very much but the Lord kept dealing with me on it, at 5 am the Lord would wake me up to pray for this certain individual. I grew up with him, he is a drunk, and it took me a while to muster myself up enough to pray for him, because day after day the Lord moved on me to pray for this guy, and finally, I got up to pray for him and as I prayed for him I started to have more feeling for the man. He would be the last person that I would choose to pray for, but when the Lord moves on you to pray for him, He knows all things and it is how God looks at that person, not how I looked at the person. That is what I did, I prayed for him ever so often and the Lord would move on me to intercede for him. Then he was in

the hospital dying, and the Lord told me to go up to visit him, and I asked the Lord - What am I going to say to him, he does not like me. See I had to put all my personal feelings aside and do what the Lord told me to do, I had to get up at 5 a.m. and get on my knees and pray for this guy and as time went on he was dying, the Lord tells me to go up to the hospital to visit the man. Everyone knows that he does not like me, so finally I said, Lord, what do I say to the man. His dad died when he was about 5-6 years old, so he never really had a fatherly figure he was kind of an orphan, although, he had a mother, he did not have a dad. So I went up there. The Lord had told me to ask him if he is longing to see his dad. So I went to see him and I called him by name, he was surprised to see me, and I asked him if he has a longing to see his dad. He knew he was dying and you could literally see the bed shake he was so surprised that I was saying that, it was the very thing that he was thinking about. God knew exactly what he was thinking about and the Lord let me know what to ask him. That is the encounter that I had with the man. Then I left. What will become of that I do not know but what I am trying to say, is we cannot have any animosity, no personal feelings this way or that way, but then there is the other side to it we can't allow ourselves to be broken up over people that at the end of the day are going to stab you in the back.

All week long, the Lord was letting me know - Everyone that my heavenly Father has given me will come to me. You have to tie it together with everything, with the names under the seals, with the people that Jesus interceded for, with the ones back in that great council those that God predestinated, those He foreknew He wrote that in the Book of Life, and in the Lambs book of life. That is why I say we have to keep our hearts at a place where we do not have any animosity against anybody, but at the same time, we cannot go around mourning over someone who at the end of the day is not going to get it anyway. It all ties together with - Vengeance is mine I will repay. God will give that person an opportunity to repent. As I was saying some time back, there are a lot of people that did a bad number on us, telling things that are not true, lying about things, telling people that this is a shacking up program, knowing very well that this is not what we are about. Knowing full well they are misinforming the people, giving people a wrong steer and making up look bad, we do

not take vengeance, we leave it with the Lord, the Lord will deal with it as He sees fit. If God can bring them to a place of repentance they will make it to that heavenly abode, if not, they will just go by the wayside.

When I was terminated from the colony because I stood up for the truth, I was more or less living in my truck, I didn't really have a place to stay, and the reason for that was the Lord would not let me have a place to stay and He moved on me, He was letting me know that I am trucking 5 days out of the week and the two days that I am off, I want you to go spend time with your family. The Lord set it up that way, I had no other option, that was the only door that was open. So I went back for a visit and this preacher Elie from Riverside phones me up - What do you want here. So I told him my plan - I am going to spend two days out of the week when I am not driving truck I am going to spend time with my family, because my children were growing up they needed a dad in the house, and he goes - We will see about that. I was thinking about that for the last 6 months how brutal that guy was that he would not even let me for two days out of the week spend time with my family.

It came to a point where we had this RCMP come over to try to negotiate some kind of a deal. I told that officer what my plans were. I told him - I don't believe in the way they do things, but I don't believe in treating people the way they treat people. I don't want to be part of that regime. I told him, I have a wife here and 5 children, I told him the situation that they would not leave the colony with me. He said he would go talk to Elie and he was sure that they could come up with a plan. I told him all I wanted was to spend 2 days with my family, I told him I would pay for my food, rent, and do whatever as long as I could spend those 2 days out of the week with my family, and he shut that thing down, and he called up that Blumengart Jake and they shut that plan down so quickly. That was the only door that was open, the only exit route was for me - Sam, spend two days out of the week with your family. That was in God's plan. At the end of the day, they called up Joe from Cypress and they called my wife over to their meeting and she came home crying - If you don't get out of here they want to move me down to Delta colony. What other option did I have, I had to get out of there so that they don't terrorize her. So I just left it with the

Lord - Vengeance is the Lord's. I told the Lord I will leave it with you. That was a long time ago and ever so often the Lord would let me know He was trying to break that guy down to a point that he would at least acknowledge his folly. I thought if that is the way you want to operate you are bringing it on yourself. As time went on, I watched as the Lord was trying to woo that guy trying to bring him to a place where he could own up and repent. From time to time the Lord would let me see where his heart was at but each time it was mean and rebellious and God is trying to bring that thing down. About a year ago he came in here, he and his brother-in-law they had heard that I was sick so they wanted to stop in for a visit.

Lorraine speaks: I think it was associated with the book - How God healed me from cancer and that was about a year later when they showed up.

Sam speaks: Anyway, they stopped by and they visited for a bit and as they were leaving he came back and said - I want you to know that I never send you away. I told him - You know exactly what happened. See the Lord is trying to break him down to that place where he will acknowledge it because I have no animosity this way or that way. My heart is pure and clean from vengeance because the Bible says vengeance is mine I will repay. That is why I am saying, there is a line, you and I cannot carry any vengeance because God knows who will and who will not. I could tell the way that he came back and how he was trying to justify it all. Then he went home and he rebelled, that is why I don't see any hope for the man. We do not know when people do a number on us, but I know God is trying to bring them to a place of repentance.

Like that Mikey from Skyview did a bad number on you, you wanted to go for a visit and he said - You show up then we will smash your car up. You know how vicious he got, but we will meet him halfway we are going to send him some books. With him it is a little bit different, he never had anyone to teach him. So there might be hope for him. That is why I am trying to say we have to have our hearts at a place where we are open to the Lord and what He would have us do. That is why the Lord has been dealing with me - Everyone that my heavenly Father has given me will come to me. Every plant that my heavenly Father has not planted will be rooted out and we do not

know who those people are. That is the beauty of having a heart pure before the Lord, and we can say - Whosoever will let him come. That is why the Lord has hewn us out because He knows our attitude regardless of who are enemies are, we walk in a spirit of forgiveness. We have no animosity toward anybody but neither are we going to sweep things under the rug. If they have not been to Jesus when the angel of the Lord told Ananias to go to Paul, and the Lord told him he has been to me and that is all Ananias needed to hear. He changed his ways, and you know the rest of the story. That is why you have to have the right attitude you could be overzealous and be against the people that God has dealt with.

Lorraine speaks: It is all by election, there are many called by few chosen and people think that God is not fair, but He in His foreknowledge saw the path that people will take. When you look at Noah son's Shem, Ham, and Japhet, and what Ham did went he was laughing at his dad when he found him naked and drunk, and God looked down through time, and He saw what his descendent would evolve into, and He said - Curse be Canaan. He saw what would become of Canaan. When you read it in Leviticus 18, that is what they evolved into, what Ham did by mocking his dad, and it was passed down to Canaan. Canaan was not a good guy and God said curse be Cannon because God knew what would become of him in His foreknowledge. The same with Jacob and Esau, He knew that Esau would sell his birthright, it says, he despised his birthright. Which was a huge offense in the eyes of God, he rejected his birthright, sure he wanted the blessing, and that is a lot of people, they want something but they do not want to pay the price for it, they don't want to make the sacrifice for it, and that is Esau. He just wanted the blessing of wealth but he did not want the sacrifice the one you have to make in order to receive God's blessing. When you look at the church on the day of Pentecost when God poured out the spirit and moved on Peter it says God added daily to the church as many as should be saved. God added them, it was not Peter, Peter was given the key but it was God that gave the increase. Only God knows in His foreknowledge who are His and who are not.

When you travel through time and you come to the hour of Constantine in 325 A.D. when he watered down Christianity, that is

what Satan's plan has always been to camouflage God's elect, now everyone was supposedly a Christian. That is in the minds of people today they decide one day that they are a Christian. Like Randy, you will not convince him otherwise, he thinks he is a Christian and he is born-again but he is deceived. The fruits are not there, the fruits are lacking and that lets me know it is just that Christianity that came out from under the Constantine era. That mustard seed in the 3rd parable grew, which represents Christianity that spread God had evangelized through the apostles that whole region. Thomas went as far as India but they killed him. It is hard to enter India with the Gospel, maybe there are individuals, but as a whole, they are so saturated with Hinduism, and Sheikism, it is hard to come through to them about the true and living God, that He would require a blood sacrifice. God offered what was the hardest by offering His only begotten son, and He set a type with Abraham. That is what I see, and believe. A lot of people fall under that 3rd parable when Christianity spread under that mustard tree, and that tree branched throughout that middle-eastern area, and the devil was set in motion and he used Constantine to water down Christianity and now every sort of bird under the sky, a crow, a buzzard, they now could come under that Christianity tree and they could claim to be part of Christianity, even though they did not have the true born-again experience and they were not part of the elect of God; in the foreknowledge of God. They were not part of it but they claimed it, and in the end, they are not going to have that heritage because it was not a true experience and God did not call them, nor did God elect them or choose them. These people claim they are Christians and they are not, that is the spirit of the age out there, people they claim something, they claim something that they have absolutely no idea of, and you try to talk to these people you cannot come through to them. In our natural ability, we try sometimes and it backfires.

Sam speaks: I was thinking about that Randy during the week. How did we come in touch with him - we gave him a book and he started to contact us and he wanted us to baptize him, and I went to the Lord and the Lord gave me that song - Time after time I was searching for peace in a void, deep down in the very bottom of all of his filth and all his garbage, and his preconceived ideas that Randy

deep down he is looking for peace but he is looking in at the wrong places. He is looking for peace in some void. That is the song that God gave me and that is the answer I received when I asked the Lord what the scope is with Randy. That was the answer that the Lord gave me - Time after time he was seeking for peace in a void. You can see how he is going after things that have absolutely no value. He goes after this, then after that, after the Bitcoin, and at the bottom of it all he is seeking for peace in a void. He is seeking peace at the wrong place. Finally, we did baptize him, and we told him exactly what the Lord let us know. We took him as far as we could and now the rest is up to him. We do not own the guy he comes here and he wants help and he wants to be baptized, so we did. Then the Lord let me see a bobsled, I believe the Olympics were on that year. In the Olympics, they put people in these bobsleds and they get a push down the hill. The Lord let us know that is all we can do for Randy, put him in a sled and give him a push in the right direction, and that is what we did when we helped him, what he does now with it is going to be his business. He can make a life for himself or he can destroy himself. You can see in the Olympics how some of these bobsledders crash as they go down that winding path but some of them make it. That is how this works, you can make something of yourself or you can head for a crash. So we let him know that we did everything that we could for you and the rest is up to you now. No matter what we try to tell him, every time we do something for the man, or try to do something for him it backfires. So we just have to get to a place where we leave him alone it is his decision.

Lorraine speaks: You get to the place where you are obedient to the Lord and do whatever He tells you to do and then back off. There is a saying - you can lead the horse to the water but you can't make it drink. The decision now is up to the individual what they are going to do with their life. That is why we cannot be partial if a person wants help then we will help them but then the rest is up to the individual. Now only God knows in His foreknowledge what the end results are, but we are required to do whatever God shows us to do.

Sam speaks: We can only do what God lets us do, in our human feelings we would probably go a lot further and get into trouble. Even with that Jeremy, I even went a little further than what I should have,

and it kind of backfired on us. We told them what they needed to do and now it is up to them. Now if they do it, it is fine, if not it will be required of them.

I remember the 10 lepers that the Lord Jesus healed, He just did what was in Him to do. They came for help and He healed them and He told them to go show themselves to the priest. There is only one who came back and thanked the Lord Jesus Christ and he was made whole. What became of the other 9, I do not know. There again, the Lord healed them, and now go make something of yourself. The other guy at the pool of Bethesda, Jesus saw him in the Temple later on and He told him - Go and sin no more so that nothing else befalls you. There is something that you have to do once you get salvation. That is when the fight begins you cannot just sit back, and do nothing.

We were talking about predestination and some people look at it this way - I am predestinated anyway so what is the point in doing anything about it. I tell myself, if you are predestined you are going to do something about it. You are not going to be like Esau who is going to sell out for a rack of ribs. You will sit back and ponder if it is worth it, and you will want to do the sacrifice thing. You will want to do the crucifying of the flesh, and what is scripturally right, that is what a predestinated seed does, he does not drift along like a piece of driftwood. There is something inside of him and he will not be settled until he finds that pearl of great price.

I remember when I was terminated from the colony and I was working for the Wurtz Brothers. So we were delivering some cement to these colonies. We delivered some cement down to Millshof that day, and that day they also had a Grand Opening and they invited certain colonies that they were in cahoots with to join them. We were still delivering cement and people were starting to come in, and Ernie from Windy Bay, the boss, came over where I was unloading my truck. Ever so often he would come around and I could tell that he wanted to ask me something, he just came around and looked at me. I could tell he was wondering what I was about. He would go away and he would come back again, and he would drift off and come back as I was unloading. I noticed he wanted to ask me a question and I said - Ernie, if you would have such a hunger for God and for the Word as I have you would end up exactly where I am at. He goes - I know, I

know, I know. See he is the boss of that place and he would have to give up a lot and he knew he couldn't have what I have if he still wanted to hold onto that. I thought about that during the week how people do not want to give up their possessions.

That is why when we drive through these colonies there is so much wealth there it is going to be a hard nut for them to crack to let go of that, and to exchange it for that heavenly bliss, for that marriage supper of the lamb. They will have to completely divorce themselves from materialism. That is why when these people get invited to the marriage supper of the Lamb it is because of wealth that they can't make it. That is why they could not go to the marriage supper of the lamp. You can read it, I bought myself some oxen, I built another Hutterite colony, and I bought some more land, please excuse me. It is all in there and when you drive through them you see all this wealth and you can see it will be quite tough for them to let go, they are not going to voluntarily let it go. I can see them making excuses. I can visualize how these excuses will hold them back, I'm building a barn, we have this big business going here, and we have to fill these orders I cannot come to the banquet. That song with the excuses that man comes up with would be ten miles long in today's world. There are a lot of excuses in this age, but there is nothing in this world worth living for, there is nothing in this world worth holding onto. We are going to the marriage supper of the Lamb.

At the end of the day if you do it voluntarily or not, at the end of the day it will go up in smoke because we looked at the blueprint that God made back then in that great council. It is 600 days from today, this is not gee-whiz by golly things. From October 15, 2021, you can count 1260 days and that is the middle of the week when Satan is thrown out of the heavenly realm and he is given the key to the abyss. Then for 42 months Satan is going to run this planet. The Holy Ghost is gone, the bride is gone, and there is destruction of such magnitude. Anything that is godly is going to be completely destroyed, except for the 144,000. They are sealed and nobody can touch them, and neither can he touch that woman of Revelations 12. There are certain things that the devil cannot touch, but the infrastructure is going to be destroyed, everything that is under the tree of the knowledge of good and evil. The things that you see and how we know them to be will be

destroyed, it is all going to come down. I see it all so vividly clear. You try telling it to people who put their whole life into these Hutterite colonies it is difficult to come through to them. We drove through Hidden Valley, they are building new houses and the best is not good enough. Everything is up to snuff. That is their pride and joy and that is the only life that they know, they are deceived into thinking if they live in a commune they automatically have a ticket to glory, but see we know differently we know that it is not going to work that way.

As we were saying, it is all in the foreknowledge of God, we have to keep our hearts at a proper place. We have already given Him all of that, and that is why the Lord has given us the understanding of the Scripture. That is why it says if you are not faithful in the material things how do you think that He can trust you with the heavenly things. You and I have been faithful with the material things we have given it all up. I want to go over the scripture in *Luke 16*:

11. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

There is a mystery there, if we allow materialism to rule us, if we are not faithful to that how do you think God will allow you to be in charge of the heavenly things. What it is saying - If you have not been found faithful, you have allowed your heart to be on that unrighteous mammon and have made it into your god how do you expect God to give you the spiritual understanding. That is why it was so important for us to forsake all of that, to give it all up. We had the best job, and the best truck, and when the time came where God wanted us to move on we had to give it all up. It reminds me of when I was in the colony, I had to give up all I ever worked for to go on this journey that the Lord had me go on. It is all in the mind of God, that great mind, like Jesus Christ lay in that great mind eons of eons of ages but there came a day where that thought had to be released. He found this little girl down in Nazareth and that angel came down; when the fullness of time came and Jesus was conceived, that thought left the mind of God.

I was thinking the same thing happened to me in the early 90s. There came a time when that thought left God, and it originated from the throne of God, and down it went at 2 a.m. in the morning. That west minister clock chimed twice - ding-dong. That thought left the

mind of God and said - Sam, I am coming soon. It came from the throne of God. That the God of Heaven would take time out, and call me by name - Sam, I am coming soon, Sam, I am coming soon. It was barely above a whisper and it did something for me and I thought of that during the week. It was the journey that God had me to go on. The thought that the God of Heaven took time out to speak to me, and it started me on a journey. Sure I was not moving as fast as I could have gone, He was serious when He spoke and I took it seriously too for a while, but after a while, as you get into the work ethics, God required me to give up that materialism, He began to deal with me to give up the things of this world, and I was moving too slowly and He chopped my foot off.

He was not playing games He was serious and I realized how serious it was, and I set my face as a flint and I said - Lord I will do whatever is required of me. That is why today when we look back we have a perfect understanding of the Scripture. We can go back before the foundation of the world before there was a star, back there when God counselled with Himself and we can walk right into the Millennium and we can see a crystal clear picture. We see exactly what happened in the prehistoric world, what happened with those angels in Jude that God gave them freedom of choice, God gave them an estate and they decided to leave their estate to do their own thing and they became the angels that sinned. We see that whole program from millions and millions of years and you and I can walk right through it and explain it to people. We can by God's grace explain these things because back then we made the right decisions and by God's grace today we can say where we are at in time. How did we get it - It didn't just happen, there were sacrifices to be made.

I looked at that thing all week when God told Jeremiah to go down to the potter's house, He wanted to show Jeremiah something and it has been bugging me for years. Why would God tell Jeremiah to go down to the potter's house, he watched how that potter would take some clay and make a vessel and then he would discard it and then he would do it again until he got that perfect one, and that is how I saw God doing it way before time began. He did not just wake up one morning at random to make this blueprint for where we are now, He looked at it and would plan again and then He would discard it

because there was something that didn't sit right, and then He came to the one that He wanted and then He set it into motion before the foundation of the world. He realized it can only come through sacrifice and freedom of choice. He had to create these angels with the freedom of choice. He could have made a perfect world and a perfect environment and made these angels robots but it did not satisfy Him and that is why He discarded that plan, and He gave those angels the freedom of choice and to this day it is that freedom of choice that God has given to mankind, and that He gave to these angels. You can do your own thing you can go out anytime to do your own thing, but see you and I, we have chosen to put our will in God's will, we have chosen to go His way. We can't do what we want anymore we have to do what He wants us to do, because there is a sacrifice and in it, you can always see what God requires. He does not expect something from us that He Himself has not done, and that it is all about sacrifice - ***Psalms 50:***

5. Gather my saints together unto me; those that have made a covenant with me by sacrifice.

God is into sacrifices and He sacrificed His own son, and that is what He expects from us - a sacrifice. I sacrificed my whole family just so that the eyes of the Hutterite people would be opened and their understanding would be opened, and I would do it gladly all over again. It was not easy but that is what God required of me to make that sacrifices. I could have fought them and taken them to court or compromised but I had to go the way that the Lord wanted me to go. I had to speak up against these preachers knowing full well what I would have to sacrifice and that is why we are where we are today. The sacrifices that we made and through the foreknowledge of God that is why we do things the way that we are doing, we are following His will, and guided by that unseen hand. If you are truly predestinated you will do what God wants you to do. Your will has to go at the end of the day. Like Jesus said - Thy will I do gladly. Jesus was not a robot either but He had to go the route that God created for Him, and that is why God said - This is my beloved son in whom I am pleased to dwell in. He was obedient right to the day when He was crucified. That I why when He returns He is called the Word of God, because Jesus was led

by that Word. Jesus saw in the Word what He would have to do, it was not easy for Him in the Garden. He begged His Father - Is there no other way, if there is no other way, then I will go for it. That is what we have done there was no other way, you had to write that book knowing the fallout. I had to go against that Hutterite thing knowing full well what it was going to cost me, but see I had to do it. The scripture says - Vengeance is mine I will repay. I could do no other because I was guided by that unseen hand.

That was a tremendous sacrifice to be made and today it pays off, we have been found faithful and today we understand that Word. That is all we ever wanted was to know this great God, but in it all there was a sacrifice to be made to get us to the place where we are today. That we can actually be found faithful to deliver that meat in due season and to be put in charge of all of His goods, of that living water. That the things that we say here are going to pass the test of time. We are not going to be caught up saying we are in the 3rd day. We will not have to face that humiliation when God takes the wraps off and be found teaching people wrong. We are teaching people the exact right thing according to the scripture.

We know the day to the middle of the week, not to the rapture, we know the time when Satan will be kicked out from Heaven, and he kills those two witnesses and he has the key to the bottomless pit and it is Hell on earth, nightmare upon nightmare on planet earth. Only those that are sealed and in the predestinated mind of God will make it through. That is why the bride cries out - Come quickly Lord Jesus because all Hell is about to break loose. It does not look like it right now when you drive through town and everything looks honky-dory, and you drive through these wealthy colonies it sure does not look like it but see to us it is so real. That Word of God has become so real to us that it has already happened.

That is why we can say the things that we are saying, that is why we are not ashamed to put a chart out letting people know where we are at in time, because we know exactly according to the scriptures. We do not go by our own delusions, we are not enticed by those seducing spirits. These seducing spirits, they are a lot more powerful than people realize. They come along and give this Allen an idea, seducing him into teaching we are in the 3rd day, and he believes that

lie. Then the devil is not satisfied with that he gives Hefner the idea that we are after the 2 days, then he gives Lyle the idea that the Midnight Cry has not happened yet and it is all brought on by these seducing spirits. The devil does with them as he wants because now that brother Jackson is gone, it is kind of a free-for-all, everyone can say what they want and everyone can do as they want and no repercussions, or so they think.

Imagine what will happen once God takes the wraps off and they will stand there completely naked with no revelation of any kind. If you really have a revelation you are not going to go along with these teachings. That is why all week long the Lord put on my heart - Keep your lamps all trimmed and burning. We are not just playing a game here, this is serious, and even as hard as it is for you and me, all the effort that we put in, getting up before 6 a.m., singing some songs, and praying in the day. How many people do that for the simple reason to keep your lamps all trimmed and burning. It does not come automatically, you have to put an effort in to keep your lamps all trimmed and burning. When I went through all that and I took inventory, why are we where we are at - It is because of the sacrifices that we have made over the years, and in predestination. If you are predestinated you can't sit back you will do the right thing; you will not be an Esau selling out for stew.

Lorraine speaks: I just want to read here a little something in *Romans 9*:

11. (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12. It was said unto her, The elder shall serve the younger.

13. As it is written, Jacob have I loved, but Esau have I hated.

14. What shall we say then? Is there unrighteousness with God? God forbid.

15. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

19. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20. Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

21. Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22. What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23. And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Sam speaks: It is all in God it is all in the foreknowledge of God knowing the route that each one of us will take by free choice.

Lorraine speaks: It says - What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

These things are in the foreknowledge of God, and that is why we cannot be partial in any way shape or form. There are people that God tries to work with time and time again and if that person does not yield they become a vessel of wrath fitted to destruction. It says, one vessel to honour and another for dishonour. If a person wants help we are obligated to help but only as far as God requires us to do so because otherwise we are going against God. Then some vessels God has that He might make known the riches of His glory on the vessels of mercy, which he had afore prepared unto glory.

Sam speaks: I am guilty as anyone because your heart goes out to a person and you want that person to put in a bit of an effort that you go beyond what God wants you to do. We have had people come through here and it takes a lot of discipline to only take it as far as the Lord allows us to take them if you go beyond that people start to take advantage. They love this social program: freebies and these things.

Even with my own children my heart would reach out and give them whatever I have but the Lord was dealing with me that I cannot do that, they will take you for whatever you have and think nothing of it. So I had to put my foot down. It has been quite a journey and we still have our sanity. We are still keeping our lamps all trimmed and burning, we are still in touch with reality, and the Lord is still moving us on. All week long it was keep your lamps all trimmed and burning. There is an effort that you have to put in, and it has to line up with scripture. We see what the fallout will be when God takes the wraps off the 3rd day crowd they think that they can sit there not doing anything about it, if you have your lamps all trimmed and burning you are not going to go for it.

Lorraine speaks: It is like anything in life, if you want to accomplish something you have to put in an effort. You don't acquire something by just sitting and doing nothing, it is by putting in an effort and making sacrifices. You will know in the end what you have all gained through it. We don't know as we journey through this life what the purpose of it all is but it is by faith. We have to walk by faith through it all that God is going to see us through.

Sam speaks: I know when we were trucking for Payne, we did everything as good as we knew how, but there were times when they wanted to take advantage of us and we had to tell them no, because you can only do so much. Then they wanted to charge us for that pallet that was dropped off at the wrong location and we had to put our foot down. There is a right side and there is a left side, and there is something that you have to do. So they wanted us to pay and I had to put my foot down - no, we are not paying. There are times when you have to put your foot down and take a stand. So we refused to pay for it, and we had just reasons.

Lorraine speaks: We followed what the paperwork told us to do and therefore the wrong people ended up getting the shipment. They wanted to lay the blame on us because it was delivered to the wrong area and they wanted us to pay for the cost that taking it to the right location will now require. When we analyzed everything and we talked to people about how these things work and they all said it has to do with the Bill of Lading. What the Bill of Lading says to do then that is

what needs to be done. Whoever made the error on the Bill of Lading they have to pay to correct that error not the deliverer.

Sam speaks: So the dispatch he wanted us to pay for it and the Lord would not let us. That is where we had to put our foot down, there is absolutely no way we will do it. So it can be this way or that way but it has to be the right way to do it.

Lorraine speaks: That is the righteousness of God when you read it in Isaiah when Jesus will come back. *Isaiah 11:*

3. And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

4. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

It has all to do with righteousness not how a person hears, feels, and how a person sees, but in righteousness. That is how God looks at things, if He sees a person's heart is right He will show mercy, but if He sees a person's heart is not right that person will walk to his downfall. You can see it in a lot of people. The wickedest people you can come up with right now that everyone knows is the Biden family you see how they walk in their iniquity and they are proud in their iniquity and they claim that it is righteous and upright but there comes a time when God will expose the wickedness of the heart. These things can lay hidden but until God takes off that veil and people's understanding of what righteousness really is you will feel the conviction of it.

Can you imagine what that will be like when God makes clear what is righteous and what is wrong you will not be able to stand in that righteousness. That is why when you will see the sign of the Son of Man coming, that righteousness, that wickedness will not be able to stand in the sight of that righteousness and they will cry to the rocks - fall on us because we can't handle this righteousness. That is that righteous kingdom they will see descending. That wickedness will not be able to endure such righteousness. That is what you will see coming and you can already start to see how the ball of righteousness is rolling it will intensify. These people the agony of soul and spirit you

cannot even begin to express when God starts to expose the wrong. The agony that will be involved, people that will know that they had a chance but they did not take it. God required something of them and they did not sacrifice it and there is going to be such agony of soul and spirit because you will see how little that sacrifice would have cost in comparison to the great wealth of blessing that God would have poured on you. You will not be able to handle it in your human capacity. That they missed the blessing. You cannot not even begin to express the glories of God, only you will know in your soul and spirit and you will only be able to cry in relief when you followed what God required of you, but a person who has not done that there is going to be an agony.

Sam speaks: It is coming the scripture says there shall be light in the evening time, and I believe that light is understanding, like when the sun comes up all that is hidden all of a sudden you see things. All of a sudden this light comes and the Lord takes the wraps off and people will be able to see the horror and the mistakes they made in life, simply because they did not want to make that sacrifice just that little sacrifice, that little visa card, pay off that guys car, and these are minor things. In return, God would have opened up that spiritual understanding but see it ties together with that scripture if you cannot be found faithful in the material things how do you think God is going to give you that spiritual understanding because God is going to take the wraps off, and they will see what kept them from seeing what Sam and Lorraine were saying, because you were your worst enemy, you could not be found faithful to that unrighteousness mammon. You can all tie it back together. It is a pretty simple life if you follow the scripture. We do need discipline there, anyway, I do. As we said - Every plant that my heavenly Father has not planted will be rooted out, and everyone that my heavenly Father has given me will come to me. There we have to keep our hands unsoiled from partiality with all these things so that God can work through us. That is why God is so displeased when you show partiality towards one person versus another because it is how God looks at a person, and not what a person thinks.

Lorraine speaks: I want to read something here. In *Malachi 3*:

10. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

When you go to what happened in Malachi day, they were depriving God of the very best, they were giving God the seconds in sacrifices and offerings they were giving God the leftovers. That is what a lot of Christians do, as you always mention that Joe Waldner, God wanted Joe Waldner to give that tithe, a sacrifice, an offering of that visa card and God was challenging him - try me, prove me, if I will not pour out my blessings to you. The same with that Dave Waldner, God was saying - Try me and prove me, He was challenging him - Try me and prove me if I will not do this for you if you will give to me something of a sacrifice, something that will hurt you a little bit.

Sam speaks: I can see how God would have opened up that heavenly understanding. I have been trying to get him to understand this truth and the more I try the more it backfires, and the reason it is not opened up to them is because they have not met the conditions. That is where I get caught up in my human compassion wanting to help the guy but God keeps the door closed because he did not meet the condition so that God could open it up for him. I could not open it up for him.

Lorraine speaks: No you can't. How can God give you that blessing that understanding when you have closed off that storehouse that God wanted to bless you with. You closed it off by being stingy by giving God the seconds. That is what they were doing in Malachi. It says they were given God the maimed animals - oh that is good enough for God, we will just give Him the maimed ones, the blind ones, the halt ones, and we can regain our wealth, but they don't know that God can dry up your wealth. It says in *Micah 6*:

14. Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword.

15. Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink wine.

It is like having a lot of food but there is no nutritional value in the food to feed your body. That is what people deprive themselves of and there is nothing that you can do. If they have closed off that storehouse by not giving the tithes, the offerings, the sacrifices that God required from them then there is nothing more you can do for them. The only thing they can do is find a contrite and broken spirit of repentance, and maybe God will have mercy. That is all in the hand of God.

Sam speaks: If they rejected what God has then there is nothing we can do for them.

Lorraine speaks: When you look at what the children of Israel did in the days of the prophet Malachi that was around 400 years before the birth of Christ. They were in such apostasy, in such darkness. They were not doing what God required from them according to His laws and commandments. It plays a part in what people are doing today. It says in *Malachi 1*:

8. And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9. And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

10. Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, **neither will I accept an offering at your hand.**

Then they try to make up for it and offer an offering according to their own thoughts from their own hand, and God says it is contemptible. You couldn't give me what I have required why should I accept from your hand what you want to offer me. It paints a picture of what humanity deprives themselves of when they do not meet the requirement of what God requires and His hands are tied and God cannot pour out His blessings on that person then.

Sam speaks: Yes, you have to give God everything. We have given God everything and look how blessed we are. We are 2 of the

most blessed people in the universe, and everyone can have it that way if they can only make that little bit of a sacrifice. I have met a lot of people coming up through this journey, I had to make that ultimate sacrifice but they don't want to do it. They want the goodies, they want to eat the bread, but they don't want to plant.

Lorraine speaks: I thought this week I have offered up my life as a sacrifice to God. Ever since I was young I didn't go down the road others did for the most part. When I look back I did not miss anything. As that song goes - Pity the man - It says, And I guess there are those who pity the saved, as though we were missing life's best. I was not missing life's best because I know that sacrifice is going to be a sweet-smelling savour to God and all that you have sacrificed for Him, it is not going to be empty. Your altar will not be empty with empty handouts. I have sacrificed my life for His service.

Sam speaks: The only regret you will have is that you did not do it more, and more willingly. That is the way it is with me, I did everything I could but it does not seem to be enough. It is all about predestination and foreknowledge. If you are predestinated in the mind of God you will do the sacrifice, you will do the right thing. Jacob was predestinated and he sought that birthright through thick or thin That was his passion and that is all he ever thought about - I have to get that birthright. By hook or by crook but see God gave us enough scripture over the years letting us know how to get that heavenly kingdom. As my heavenly Father gave me my kingdom that is the way I am going to give you your kingdom. It is through a sacrifice. It is God's channel, God's way. He Himself sacrificed His only begotten Son. These Christians down through time made these sacrifices. These people that are coming back are part of it. It says Enoch prophesied of it in *Jude 1*:

14. And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints.

They all made a sacrifice they did not just show up, they made a sacrifice through life, and there they come back with Jesus, ten thousands of his saints, those that have made sacrifices while they were here on this earth and that is what we have been doing. That is why we see things in His Word. That is why we have this crystal clear

understanding. Who else will you find that knows the hour that we are living in. That all comes from making these sacrifices. God is faithful. The reason He gave it to us is because we were faithful to that unrighteous mammon. We gave it all up, here take it, we have no use for it, I would rather have the heavenly things, a heavenly understanding, understanding this Word, understanding the book of Revelation. I don't even count the cost as long as I can understand what I am reading here. It will cost you everything, there is a price to pay but really is not because it is your rightful duty.

I was thinking about Solomon, he did everything his heart desired he got horses, women, everything all kinds of wine, and at the end of it all it was all nothing. That is what you and I have chosen we have chosen this heavenly treasure. That heavenly understanding, and there are people that are jealous of us. I can only say - I don't really blame them. There is a reason to be, they want it for free, and they want to take it by force, in *Matthew 11*:

12. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

They want to take what we have by force, by stealing but see we got it by making a sacrifice. That is the real way to get it, you never really get it by force, you only think you have it, and the only one that benefits is the devil. He has robbed you of it. It is a wonderful picture. I love it, I don't do enough for the Lord.

Lorraine speaks: Yes, we really fall short in many ways. When you compare it to all the blessings that God has given us you feel you come so short in doing His will.

Sam speaks: *Heavenly Father we give you thanks once again for another day of life, and for your protection Lord, for traveling mercies on the road, you protect us and you give us more abundantly than what we actually deserve. Safety on the road, health, and most of all you have allowed us to see this end-time picture so crystal clear. I just pray that you will continue to lead and guide us by your spirit, help us with your Word, and Lord give that increase we ask these things in Jesus Christ name we pray, amen.*