

WHEN HE SEES ME

When He sees me
He sees the blood of the Lamb
He sees me as worthy and not as I am
He views me in garments
As white as the snow
For the lamb of God is worthy
And He loves me this I know

HE'S ALL I NEED

He's all I need, He's all I need
My Jesus is all I need
He's all I need, He's all I need
My Jesus is all I need

WASN'T THAT LOVE

In a town called Bethlehem
God came down to visit man
Wasn't that love, wasn't that love
He knew pain and loneliness
As He wore that robe of flesh
Wasn't that love, wasn't that love

CHORUS

Wasn't that love,
As He left His home above
To die on Calvary
Just to save someone like me
Every day I'm still amazed
There's only one thing left to say
Wasn't the love, wasn't that love

As He stood in Herod's Hall
He never said one word at all
Wasn't that love, wasn't that love
He heard the mob cry crucify

*But He knew that He came to die
Wasn't that love, wasn't that love*

*As He laid Him there in the tomb
He did what He came to do
Wasn't that love, wasn't that love
But then He rose up from the grave
So that I can rise someday
Wasn't that love, wasn't that love*

ON A HILL CALLED CALVARY

*On a hill called Calvary,
Jesus, my Lord, suffered for me;
Carried the cross on that day,
My sins to atone.*

*Then they nailed him to the cross;
Great was the pain and the cost.
And he suffered it all,
Because he loved me.*

Chorus:

*Because he loved me, my Savior died,
On the cross was crucified.
No greater love, by mortal man,
Has ever been known.
Oh, praise his dear name, I love him so.
I am his, he's mine I know.
And he suffered it all,
Because he loved me.*

*2. Then they carried him away,
Placed him in a lowly grave.
Surely they thought that this would be,
The end of this man.
But on the third and glorious day,
God came and rolled the stone away.*

*And he rose from the dead,
Because he loved me.*

Today is resurrection day, and that is what the crucifixion is all about, and the resurrection so that we don't have to go to Hell. Jesus did it all, He paid the price because we were all bound for Hell. I cannot for the life of me understand why people don't take advantage of it. When you reach the age of accountability, and I have said it over and over again, I take it for granted that everyone did what I did when you reach the age of accountability you have to make sure that you deal with that salvation, and you deal with Jesus. That is what I did, I believe for 2 years, and I was under tremendous conviction, you don't give up and one day Jesus came my way. I sometimes take it for granted that everyone is like that, but obviously, that is not the case.

A CROWN OF THORN

*There was no crown for Him of silver or of gold
There was no diadem for Him to hold.
But blood adorned His brow,
And proud its stain He bore,
And sinners gave to Him the crown He wore.*

CHORUS

*A rugged cross became His throne
His kingdom was in hearts alone
He wrote His love in crimson red
And wore the thorns upon His head.*

*He did not reign upon a throne of ivory
But died upon the cross of Calvary.
For sinners there He counted all He owned but loss
And He surveyed His kingdom from a cross.*

*No purple robe He wore,
His bleeding wounds to hide*

*But stripes upon His back He wore with pride.
And from the wounds there flowed a crimson,
cleansing stream
That was a cover for the soul unclean*

I COULD NEVER BE ASHAMED

*As my Lord walked to Calvary
There was no beauty in that scene
He was bruised and put to shame there
As the crowd did cheer and screamed
It wasn't his fault nor do things he'd done
But for my sins he stood condemned
Now how could I be ashamed of him*

*How could I be ashamed
Off that side dripping with blood
How could I be ashamed
And that mocking crown that he wore
No, he had every reason to be
Ashamed of me
I could never be ashamed of him*

*Now he's the same Lord today
With his nails pierced feet
And there's no beauty
That this old world desires
And His holy Word they wouldn't keep
But I'll take him and the scorn I'll bare
Until my journey is complete
Because I could never be ashamed of Him*

There it is, the crux of the whole matter, and that is not to be ashamed of Christ, that is the key, the key to that gold mine. Moses, he counted it greater riches to be identified with Jesus. He was not

ashamed of Him, that is where the riches are at. Every generation has a Jesus to be ashamed of, and everyone can say Jesus, but how about being identified with Jesus for your hour, back in the day of Brother Branham there was a price to pay to be identified with the message people. Brother Branham lost his first wife because of his mother-in-law. She said, what do you want with that junk down there. The price was to be identified with those people that his mother-in-law labeled as junk. That was the reproach of Christ in that hour, then it evolved into the ministry of brother Branham. Then when he went off the scene it was a reproach to be identified with these blackbirds with brother Jackson. See it intensifies and today it is a reproach to be identified with Sam and Lorraine it is just that simple, we are not making it up, how about being identified with the reproach of Christ for your day and hour. It is not something that we choose, this journey. We didn't even know that it is available the Lord just found us willing and able.

HOW CAN YOU REFUSE HIM NOW

*There's a story old, that has often been told
Of how our Saviour died, as they nailed His hands
He cried they don't understand
As the blood flowed from His side*

*How can you refuse Him now, how can you refuse Him now
How can you turn away from His side
With tears in His eyes, on the cross there He died
How can you refuse Jesus now*

*As He hung there on the tree, He prayed for you and me
There was no one His pain to ease
Before He died, He faintly cried
Father forgive them please*

I SEE A CRIMSON STREAM

*On Cal'vry's hill of sorrow
Where sin's demands were paid,*

*And rays of hope for tomorrow
Across our path were laid.*

Refrain

*I see a crimson stream of blood,
It flows from Calvary,
Its waves which reach the throne of God,
Are sweeping over me.*

*Today no condemnation
Abides to turn away
My soul from His salvation,
He's in my heart to stay.*

Refrain

*When gloom and sadness whisper,
"You've sinned—no use to pray,"
I look away to Jesus,
And He tells me to say:*

Refrain

*And when we reach the portal
Where life forever reigns,
The ransomed hosts' grand final
Will be this glad refrain.*

It is all about Jesus, there are better singers than you and I are, sometimes you listen to these songs and they can really harmonize and some people can really sing, they have a tremendous gift for singing, but they cannot sing in spirit and truth. In order to do that you have to have a truth. We have a truth we can sing in spirit and truth. When we sing we don't sing for entertainment, we sing just like Jesus said to that woman at the well, there will come a day when you will not have to go to Jerusalem to worship the Lord, the true worshippers will worship Him in spirit and truth. That is what you and I are doing, we worship in spirit and truth because we have a truth, we have a crystal clear picture of this end time here, and that is what God is looking at. He is not looking at how nice you can sing, He cares when you can worship Him in spirit and truth.

FOR THOSE TEARS I DIED

*1. You said you'd come
and share all my sorrows
You said you'd be there
For all my tomorrows
I came so close to sending you away
And just like you promised,
You came there to stay
I just had to pray.*

(Chorus)

*And Jesus said, Come to the water,
stand by my side,
I know you are thirsty,
you won't be denied.
I felt every teardrop
when in darkness you cried,
And I strove to remind you
that for those tears I died.*

*2. Your goodness so great
I can't understand,
And, dear Lord, I know
That this was all planned.
Saviour, you're here now,
and always will be.
Your love loosed my chains
and in you I'm free,
But Jesus why me.*

*3. Jesus, I give you my heart and my soul.
I know, without God, I'd never be whole,
Saviour, you opened up all the right doors,
And I thank you and praise you
From earth's humble shores.
Take me, I'm yours.*

I KEEP COMING BACK TO THE WELL

*Jesus made a well at Calvary
For healing, cleansing, and victory
How its joy overflows, no tongue can tell;
I thank God for the well*

*Oh, I keep comin' back to the well of Grace,
Great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

*Blessed is the fountain in a barren land
That satisfies the thirst of the inner man
No better place could be found to dwell;
oh, won't you come to the well*

*Oh, I keep comin' back to the well of Grace,
Great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

*I keep comin' back to the well of Grace,
Great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

WHEN THE SAINTS GO MARCHING IN

*I'm a pilgrim and a stranger
Wandering through this world of sin
On my way to that fair city,
When the Saints go marching
CH*

*When the Saints go marching in
When the saith go marching in
Lord, I want to be in that number
When the Saints go marching in*

*Oh, I know I'll see my Saviour
If my life's free from sin,
Heaven's doors will open for me
When the Saints go marching in*

*When we gather around the Throne
And the gates are closed within
I'll be shouting "Glory, Glory"
When the Saints go marching in*

*I'm waiting for the chariot
To swing low and I'll step in,
On the clouds, I'll ride to Heaven
When the Saints go marching in*

I have a scripture here, it's different, but that is what the Lord was dealing with me on it all week, so I'm sure it will come together. It is a subject that nobody wants to talk about and I don't like to talk about it either but it is all part of life. You have to read it a few times to really get the drift of it. When I looked at it throughout the week, because this is crucifixion week and the resurrection and all of that, you would think that this would be the last subject to have about this rich man and Lazarus, this rich man found himself in Hell, and that is why Jesus came so that we don't have to go to that place. The more I thought about it the more it fit together. The fact is that this John Hofer from Sommerfeld, this guy that I knew, he was my cousin, he passed away. When I heard that he had passed away it was kind of a shock to me, I thought about it throughout the day and there was such a sadness coming over me. The songs that we have been singing here are about Jesus and about Calvary about the price Jesus paid, when that sadness comes it tells me that he did not take advantage of this salvation and he is not in a good place. I have encountered these things over the years and his passing away got me on this subject here, somebody has to talk about it, because they are completely unaware.

There is a saying in German - They will go to sleep in the light and wake up in the dark, and when you read this here you will see that is what happened to that rich man he thought that he had it made, but guess what he found himself in Hell. When he became aware of his surroundings he was not where he thought that he was going to go. We know people around us who live sumptuously every day. It says that Lazarus was laid at his gate, God place him there, he did not place himself there God placed him there, and it was a test for that rich man, to give him a chance to do some things for that Lazarus guy so that someday Lazarus would invite him into that Heavenly abode. This is all a voluntary thing, there lay Lazarus and all he would have had to do was share the crumbs with him and he would not have had to go to that place of agony. It says in Hell he lifted his eyes it was not a place where he had anticipated to be. *Luke 16:*

19. There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20. And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21. And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23. And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

25. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

26. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

27. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28. *For I have five brethren; that he may testify unto them, lest they also come into this place of torment.*

29. *Abraham saith unto him, They have Moses and the prophets; let them hear them.*

30. *And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.*

31. *And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.*

I want to read it in another translation some of it comes out a little different.

The Rich Man and Lazarus

19. *“There was a rich man who dressed in purple and fine linen and who feasted sumptuously every day.*

20. *But at his gate lay a poor man named Lazarus whose body was covered with sores,*

In the other translation, it says which was laid, the God of Heaven put him there. This rich man could not care less for that poor man all he would have had to do is give him some crumbs but he could not even give him that.

21. *who longed to eat what fell from the rich man’s table. In addition, the dogs came and licked his sores.*

22. *“Now the poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried.*

Then he died and they probably had a big funeral for him, the whole town came together for his burial, but he found himself in Hell.

23. *And in hell, as he was in torment, he looked up and saw Abraham far off with Lazarus at his side.*

24. *So he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in anguish in this fire.’*

25. *But Abraham said, ‘Child, remember that in your lifetime you received your good things and Lazarus likewise bad things, but now he is comforted here and you are in anguish.*

26. *Besides all this, a great chasm has been fixed between us, so that those who want to cross over from here to you cannot do so, and no one can cross from there to us.'*

27. *So the rich man said, 'Then I beg you, father – send Lazarus to my father's house*

28. *(for I have five brothers) to warn them so that they don't come into this place of torment.'*

29. *But Abraham said, 'They have Moses and the prophets; they must respond to them.'*

30. *Then the rich man said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.'*

31. *He replied to him, 'If they do not respond to Moses and the prophets, they will not be convinced even if someone rises from the dead.'"*

Heavenly Father, we just read your Word here, I just pray that you will give us the grace to step aside and help us that we don't deceitfully handle this Word, and try to make it say something to fit our narrative, but paint the picture exactly how you make it out to be here in this passage. How serious the day and hour is that we are now living in and everything that you did at Calvary will be in vain for a lot of people. We just once again ask for the grace to be able to execute this thought in Jesus Christ name we pray, Amen.

There is a lot in this, we are in the season of the crucifixion and the resurrection, and you and I took advantage of it what Jesus did at Calvary, the songs that we sing, and everything. To us, it is not in vain, but a lot of people go through life and they do not realize that we are living here in a laboratory and God is testing each and every one of us to prepare us so that we will take advantage for what Jesus did for us at Calvary. It is just that simple. I have said many times that I cannot understand why people will not take advantage of salvation, as soon as they reach the age of accountability, that they will do something about their salvation. We are talking about that Hutterite diabolical deceptive gemeinschaft. They have this phoney baptism and they are convinced that when they go through this baptism, and they live in a commune they automatically have a ticket to glory. Instead of doing what it says here - They have Moses and the prophets, if they do not respond to Moses and the prophets; if they do not respond to the

Word of God. They do not respond to what the Bible says about that commune and that false baptism and all that stuff. They do not take the time to go and study it, instead, they believe a lie.

I was involved with that John Hofer from Sommerfeld, I tried to witness to him many times. I remember back 30 years ago, I knew him from way back about 30 years ago when that bishop, that J.K. started to show his true colours. You can always tell what is in a person when you hit them where it hurts. He had this deal going with this imperial Esso company that for now on everyone had to buy their fuel from Esso and then he gets 10 cents per litre cheaper if everyone buys it from there, and then he will take 5 cents for the community and you will get it 5 cents a litre cheaper if you go through J.K's program. Well, Sommerfeld had a better deal going for themselves. They went down to North Dakota to buy their fuel and they got it cheaper than what J.K. could offer so they did not fall for that very easily. So they started to rise up, and J.K. started to threaten them that they cannot have communion if they don't go to Esso. That is how he would threaten them so he was touching them where it would hurt and that is the dollar because of the dollar and materialism that is their religion.

I knew all of these things. When I saw all the things that that man was doing I stood up and I could no longer support that system. You know the story at the end of the day I was terminated, and during that termination ordeal I ran into John over at Headingley, he came over and I told him that I can't support that J.K guy and the Hutterite colony because there are just too many things that I cannot go along with because I got a conscience and I have to be concerned about my eternal destiny. So I had quite a bit of a conversation with him, but see he came over because he had heard that I am challenging him and he did not like what J.K. was doing, trying to force him into buying this fuel from Esso. That J.K. hit him where it hurts, I let him know where I stand, and eventually, I was working my way out of that system, and eventually, I was terminated. They couldn't terminate me then because the case was at the Supreme Court. That was one of the first times that I talked with that John and over the course of time I would run into him time and time again. I was trying to tell him about salvation, about Jesus, I was trying to get through to him that that Hutterite system is not it, but see the fish did not bite. It was all good if I talked

along the lines of money but the minute that I went into salvation and water baptism in Jesus name and things of that heavenly chapter, that you and I are on, I just could don't break through. He had no interest in that. The only reason that he came over to talk with me at that time was that I was challenging J.K. and they were challenging him too, but to them, it was all about money, to me it was more than just money it was about my eternal destiny, it was about Salvation. He was going about it the wrong way,

As time went on I would run into him, I would see him at the bank, and he would be there Monday morning to put his checks in. Then 3 of his boys left and we would talk about that, and he thought they were lost because they left the colony. I let him know you are lost if you don't leave the colony, I told him there is no guarantee of it, but see that whole community life was his whole chapter. Here about a year ago we put some books together for him, we sent them to him hoping to get him off that Hutterite materialistic rollercoaster. Letting him know that there is something more important than this materialism, and guess what - he sends them back. He tried to scribble out the address so we would not know who was sending them back. We opened the envelope and saw the kind of books we sent so we checked and matched it up with John from Sommerfeld. This verse in that song came to me: Es ist gewißlich an der Zeit -

4. O weh' demselben, welcher hat
Des Herren Wort verachtet!
Und nur auf Erden früh und spat
Nach großem Gut getrachtet,
Er wird fürwahr gar kahl besteh'n,
Und mit dem Satan müssen geh'n
Von Christo in die Hölle.

This is the Word of God, we did not wake up one morning thinking this is what we are going to do. God is driving this here. That is the scripture that God give me when that boss from Brantwood passed away, whenever someone passes away on the colony, especially a boss, or someone that is up there in the ranks and you step back and you wonder where is he going to spend eternity, and all I knew from that boss from Brantwood was that he was very materialistic. Here, the Lord just out of the blue puts that scripture on

my heart. Somewhere along the road of life people reject the Word of God and make themselves comfortable and they convinced themselves that the Hutterite system is the way to Heaven. Nobody is going to Hell without first having rejected the truth and the way for your hour. Here is the same thing with that John from Sommerfeld. He was very popular in that sense.

I remember coming home from Winnipeg one day, I was still part of the colony clan at that time, and I was putting it on my radar, I was wondering which colony I would use as an example, that is something, at that time I did not yet know that that system is not of God, that it is just a Roman Catholic system it is socialism. At that time I thought the colony is it, so I am driving along and all I could come up with who has the best colony structure that I know of, and I practically knew all the colonies because I was their fire inspector for 10-15 years, and I thought to myself, and this is my carnal way of thinking, that Sommerfeld is the master colony and the example that I would follow. I was a Christian by then already, and the Lord came on the scene and let me know that is the worst of the worst because it is the most dictatorial system that you can find. That system can only function through a dictatorship.

When James and John's mother came to Jesus asking Jesus that she wants one of her sons to be number one and the other son number two when Jesus gets His kingdom. They were thinking along the lines of an earthly kingdom. Then Jesus pulls them aside and said, I will tell you something, how it works, in the kingdom of Heaven whoever wants to be great will be the smallest. You can go read it in Matthew 20. He said the kingdoms of this world operate in this manner, with tyranny, exercising authority, but it should not be so among you, *whosoever will be great among you, let him be your servant; whosoever will be chief among you, let him be your slave.*

In the Hutterite system that is the way that system functions with tyranny and dictatorship. If you don't agree with them they terminate you if they have to. They will as a last resort, as they did in my case, and they will run to the courts to the Roman army so to speak. See I challenged all that, it has been a 30-year journey. I know I have the ammunition, I know what I am talking about.

Here is another thing, that the rich man said after he could not persuade Abraham to send Lazarus to give him a drop of water. Abraham told him it is impossible because there is a great gulf between us. Then he came at it from a different angle, he said he has 5 more brothers. Send Lazarus over to my brothers to warn them about the place that I am at so that they don't come to the same place of torment. I thought about this during the week and I have it all in the message - The year of the eclipse. A man did come back from the dead, the boss of all bosses, if there was ever a boss that was busy, that could have earned his way into Heaven it was that Joe Maendel from Forest River colony, he was a workaholic, he was always busy working for the colony. I remember he was great buddies with my dad, he would come and visit and all he talked about was his ventures. He did a lot of salvage work cleaning up elevators and things like that nature. He was always a busy man, a go-getter so to speak.

One day, he was down in Mitchell SD, and he had a heart attack and he died. He was dead for seven minutes and when he was dead they tried to revive him and he came back to life. During that time he had an out-of-body experience, he did come back from the dead like this rich man that begged Abraham to send somebody and talk to his brothers so they will repent, and listen. That Joe Maendel told his testimony about everything he saw and what was going on, he was more alive during that experience than when he was here because the spirit never dies. He saw everything that was going on, how they put the machines on trying to revive him. He was dead so they turned up the volts, and finally his heart did start pumping again but during that time he saw himself trying to get into Heaven. If there was ever a man that ought to go to Heaven it is him, after all, he did all of this Hutterite thing. He was the boss of that colony but here he comes up short and they would not let him in. He told them he was the boss of the colony, he did this, and that, and the other, but all of that had no rating there. Instead, it was - What did you do for Jesus. As I said, there is one person that did come back from the dead. I have the proof and the proof is in the pudding he went around from colony to colony. He went to my dad and he shared his testimony there. He went from colony to colony and wherever he could he shared his testimony, but nobody listened except for yours truly. I heard him say this, I was sitting only a

few feet from him, I saw his lips move, and how his lips quivered, I saw the agony in his eyes, and the seriousness of that experience that he had, the horror and the nightmare that he went through realizing that he missed it, but God gave him another chance. He said to my dad - John, there has to be something somewhere if we put our life on the line and if we put all of our effort in God will show up if He sees how serious we are. I heard his voice, I saw his eyes, I saw his hand moving. He was dead serious he had just come back from the dead, he recovered again and he was able to go from place to place, his daughter drove him around from colony to colony, to give his testimony.

He did not just come to our place he went to places where he thought that he would get an ear. He did his part he did come back from the dead, and he did exactly what this rich man thought Lazarus should do that he should send him back to his father's house to warn them so that they do not have to come to that same place of agony that he found himself in. Abraham said they have Moses and the prophets if they do not hear them neither will they listen if someone comes back from the dead. I got the proof, I put that message out - The year of the Eclipse. I mention these things but the fish don't bite. It is all in vain, a guy did come back from the dead, and it is exactly what it says, if they don't respond to the Word, neither will they respond when someone comes back from the dead, and I have the proof here neither will it do anything for this John Hofer from Sommerfeld. Time after time I would run into him, and when his boys left I talked to him. The Lord would set it up and I would run into him, I would take my cheque to the bank and he would be there. I would take every opportunity that I could to try to fish him out, I would tell him there is something more than this materialism.

I know, for a fact, that the Lord was dealing with him behind the scene, because when they had those Charity meetings when those tent meetings were going on, that Danny from Concord, he was still on the colony at the time, he took the opportunity to go visit with John at Sommerfeld because he was buddies with him. He was there for the weekend visiting, but he was just using that as an opportunity to go to those meetings because he would not have gotten permission to go to that tent meeting, he could get permission to go to that Sommerfeld,

but from Sommerfeld, he went over to those tent meetings on a Saturday night, and I saw him and talked with him there. He told me he came to visit John Hofer. At that time there was a movement. That Charity group is not the end-all-were-all but it is a stepping stone in the right direction. A step in working out your salvation, if you are really serious and concerned about your salvation then you will see that Hutterite system for what it is, it is just one big bag of materialism, that is it, that is their religion.

What the Lord was trying to do He was using that situation to kind of ween him out of there because I know that God works on both ends, but there came a day when he decided that he is not going to make that sacrifice. He is just going to keep his boss's job and all that, otherwise, he would have lost it all if he would have been serious with his salvation, he would not have been able to be boss there. He would have had to do what Danny did when he went back home and they found out that he went to that Charity meeting and they terminated him, they took his job away. They eventually smoke you out, and that would have happened to John from Sommerfeld but the thing of it is for that John it would have been easy for him because three of his boys had already left, all he would have had to do is leave with them and they would have had a business going. At least he would have cut himself off from that socialistic, diabolical cultic system. That is all that God required of him, there are people in there whom God does not require that much. Like for me, God required this of me that I am going to lose everything, and overnight I became a vagabond. It was not something that I decided to do, it was something that the Lord required of me, to step up to the plate and expose that system for what it is.

We have had enough conversations on it about planting a good tree. As the Lord led me on I realized that that baptism is not of God, it is Satan's baptism. We have a message - Planting a good tree. I realized that the Hutterite tree is not a good tree. In fact, I went and told my dad, he was trying to make that system work, and I told him you cannot make it work, you have to plant a good tree. At that time I did not know what a good tree was but as the Lord journeyed me on this journey I realized before I can be effective in the kingdom of God, before I can make a difference in God's kingdom, I have to get

baptized in Jesus name, He will not accept anything other than His baptism. Plant a good tree and the fruit will be good. That is why we are doing this because we have a good tree, we planted a good tree, we fight against that Roman Catholic baptism and we got baptized in Jesus name according to Act 2:38.

Anyway, going back to John when I heard that he passed away there was a sadness that came over me and I know what that sadness means. When someone goes to Heaven; I rejoice when I hear someone passes away that was a Christian, but with him all day long I could hear the heartbeat of God, because God is not willing that any should perish, God takes no pleasure in the destruction of the wicked, it grieves him, it is a sad day, and for me, it was a sad day. Actually, it was a sad week for me that he is gone now and all the things that Jesus did, from the cradle to the grave, going to the crucifixion, everything that He went through is all in vain for a lot of people, and the sad part of it is there are a lot of people just like him because they are so deceived and deluded into thinking that this Hutterite system is it. Especially when they claim that boss position they figure that they have a ticket to glory. It is nothing but first-class deception, and here I am trying to beat the drums for 30 years already and the fish are not biting, nothing is happening, in fact, it only gets worse. They have it turned around that we are the guilty ones and they are the innocent ones and to this day my family they are convinced that we are the guilty ones, but see it is the opposite of that. They are the guilty ones and we are the innocent ones that are standing for truth, we are the ones that have done exactly what the Bible says we have forsaken all for the sake of Christ, we have lost everything, we have volunteered - Lord, here I am, send us. We have given up the thing that John Hofer could not give up. It is not a pretty picture to be terminated and not knowing from one day the next what is going to happen but you know one thing that you cannot support something that is not right.

At that time I did not know what is right, I did not know what direction I am going to go, but I knew one thing the system that I was in was not right because that man came to our house and he told us. He went around from colony to colony and he told his story wherever he could, wherever there was an ear, wherever he felt that there was someone that had a spiritual spark. Apparently, he was good buddies

with my dad and he came to our house and shared his testimony because he was hoping that somewhere it would bite. Well, I heard him give his testimony and it did something to me. That was in 75 and I did not get terminated until 1990 so for 15 years I went knowing that everything that I am doing is in vain, it is not a ticket to glory. In fact, it was the opposite, because that man found himself coming up short and that angel told him you cannot come in here. He begged and he pleading to be given another chance and he was given another chance, and he did everything that he could do that was in his power, he went from colony to colony to give his testimony. I heard him, he had just come from New Haven or Miltown where he shared his testimony.

To prove to you, once I got terminated I made a special trip down where his family is and I talked to his children about their dad they did not want to talk about it, they didn't respond, and it looked like they did not want to talk about it, they were ashamed of it. They were ashamed of their dad when he went around sharing his testimony. I was there I was talking to that Jonty, and to that preacher Joe, I told the things that I had to go through because I had heard their dad give his testimony when he came to our house one day. Here they were looking at me as if they don't want to talk about it, almost like it did not happen, but to me, it was so real. He had tears in his eyes, and he promised the Lord if He gives him another chance he will do what he can and he did everything that he could do in his power without being terminated. He asked my dad, let's go and search, you go west, and I'll go south, we will go in four directions and the Lord will see we are serious about it. I heard all of that and it moved me, for 15 years I am griping with myself, and certain circumstances arose, the Lord moved on me to step up to the plate, tapped me on my shoulder, and He said, let's go we have a work to do, and the first thing I did was I came up against that system.

Lorraine speaks: I knew I had relatives at that place but I did not know them until I did some respite, and they are very materialistic and that is their first and foremost pride and joy, having a certain prestige about them how people look at you, a certain rank in society. Back in the day, it would be called the upper class and the lower class. They would be considered the upper class, right at the top of the class

there, and everyone else is lower. I got to know these people but they are in bondage, there is no freedom and no liberty in the Lord Jesus Christ. The difference between the living church of God is the fruits of the spirit and also the gifts of the spirit being manifested. In the Hutterite system, you do not see that you do not see the fruits of the spirit because the Nicaea tree cannot produce those fruits of the spirit.

Sam speaks: The Bible says these signs will follow them that believe, in my name, they will cast out demons.

Lorraine speaks: These are the gifts of the spirit, casting out spirits, healing the sick, speaking in tongues, and interpretation. These are the gifts of the spirit and they will be manifested in the church of God. The Hutterite system cannot produce that. They only produce their own, they cannot produce anything other.

I was very blessed in many ways, my mom was sick when I was just 7 years old and I saw the world through the eyes of someone that was probably more mature than my age. That Hutterite system never meant much to me, because somehow I knew that there is something more, and I questioned things why is there an außschloß, and why is all this discord when there is supposed to be a unity of the spirit and there is nothing of that sort. There are cliques that you see in all the church structure out here, there are cliques and classes of people and you are not going to get away from that unless you are in a church where the spirit of the living God can move. When we were under the ministry of brother Jackson everyone felt one with everybody because the spirit of God was there, it was that anointing that made you feel part of it. Brother Jackson always said that he is here because this is where truth is being presented, not because of family or friends, and at the time that was why people were there, but God tests people to see if they are going to move on with Him or not you or are you just going to sit there forever. God expects something from you.

Sam speaks: We mentioned earlier these signs will follow them that believe. That John Hofer's brother died from cancer, well I had cancer and you prayed from me, and that cancer could not get out fast enough, you saw how I had to run to the washroom to throw up that cancer and it could not get out fast enough, and here this Mike dies from cancer and his wife died from Lymphoma, if they are really

Christians these signs should follow them that believe and they could heal the sick. There is a lot of sickness and they die because they don't have these signs that follow them that believe but here you have this, a guy comes through here and we cast the devil out. It says, in my name, they will cast out devils, and we cast this devil out of this guy, and I had this cancer and you prayed for me, and that cancer left. The proof is in the pudding, this works, this is the church of the living God because we do have the signs that follow and here they have us pegged like we are the bad guys.

In fact, that preacher that died from cancer went and told people I did not want my family anymore so I set it up that the preachers would terminate me. See how they make it out as if we are the bad guys. Like I said earlier, to this day my family thinks that I am the bad guy, not only the family, whoever sees us together they think we are the bad guys, they think this is a shacking-up program. In fact, I was with these people that used to be under brother Jackson's watch, Grace and Truth, and I phoned up Tim Reliford about it and he already knew all about it and they automatically terminated me that I could no longer go to their churches simply because the Lord set in up that way, I had nothing to do with it, He just moved on me to pick you up and go trucking. We are in this together now, and we have been having a great time ever since, but see that is the way that the Lord hides us in the cleft of the rock.

In fact, we went over to that Sommerfeld Colony for some cream and some flowers, so I asked that guy there, I want to ask you a question, what do you think, what goes through your mind when you see Lorraine and myself driving in here together. He was shocked, he did not want to lie, he didn't want to say what he was really thinking and he goes - you are putting me here on the spot. I told him, no, I am just asking you a simple question, what goes through your mind when you see us coming in here together? He goes on to say - I don't want to judge that is your life and so forth. I told him I know what is going through your mind you think that it is a shacking-up program. He is already judging us, they don't realize that this is a spiritual journey that we are on.

Lorraine speaks: They judge everything according to the flesh the way that they would orchestrate their lives that is how they judge

things, and that is why they cannot enter into that dimension where it is in Christ. When you read Galatians 4, I will read something just to bring out a point.

1. Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

(If he is still a child he is just treated as a servant, he is nothing more until he comes to age and then the father can put him on the throne. The same way when you are born again your spirit becomes born again.)

2. But is under tutors and governors until the time appointed of the father.

3. Even so we, when we were children, were in bondage under the elements of the world:

Because of what happened in the garden we were all classified as sinners, we were all part of that serpent and we needed a redeemer.

4. But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.

There you have it, when we come to the age of accountability it is required of us what are we going to do with our salvation, what are we going to do with Jesus, and through that, we become heirs of God through Christ.

7. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Then it goes on to talk about legalism.

8. Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

9. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

10. Ye observe days, and months, and times, and years.

Here the Galatians had that liberty in Christ and then they went back into legalism. That is all part of observing these elements, the elements of materialism and having that prestige place in society. Those are all part of that natural element that God wants to pull

people away from and give them the real thing, and not be in bondage of these natural elements, God wants a spiritual man.

Then Paul uses an allegory. An allegory is something that you can compare something with, so he used Mount Sinai and Jerusalem. Mount Sinai represents Hagar, she bore a son from the flesh, it was out of flesh because the natural man reasons things out. Abraham and Sarah were getting older and they did not have a son so they manipulated something, that is what the natural man does, he manipulates things. That is all these systems of religion can do is manipulate things. Then there is the seed of promise and Isaac was that seed of promise, and it was only through Sarah that that seed of promise could come.

28. Now we, brethren, as Isaac was, are the children of promise.

Now when you have that new birth experience you become that child of promise. Then it says something here:

29. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

That is what happened he that is born after the flesh persecuted him that was born after the spirit. When we went to Sommerfeld and that guy started to do his judgment he could only think after Mount Sinai after the carnal man, after the flesh the manipulation of the fleshly desires.

Sam speaks: We even told him that we live in a dimension that you cannot enter into.

Lorraine speaks: I told him God requires more from us because we have a higher calling. He thought everyone is equal. I told him no not everyone is equal.

Sam speaks: God requires a lot more from me than what He did from my dad, I don't know of anyone else that God requires what He requires from me, I could not stop it. I was thinking about it this morning, I lost everything overnight. I had a wonderful family, I had it made, five children, I had everything going for me and then one day the Lord begin to work on me. I saw how corrupt that system was and I could not sleep at night anymore, I thought about that man that had an out-of-the-body experience that came to our home with his testimony, I thought about all of these things for 15 years and it all came to a head, it was either to go Gods way or commit suicide, so I

stepped up to the plate and there overnight I became a vagabond.
There is a song in German:

*Wir sind alle fremde Gäste
Und leben in Pilgrims Gestalt;
Wenn wir meinen, wir leben aufs Beste,
So müssen wir auf und davon,
Müssen gehen die blutige Bahn,
Wie Christus, der Herr, ist 'gangen,
So müssen wir auch nachgan.*

Somewhere along the road of life, it is exactly what Jesus said to Peter when He said in *John 21*:

18. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.”

That is what happened to me, that convicting power began to lead and guide me to where I did not want to go. I did not have a choice, I could have told the Lord to fly a kite like so many do and be forever damned and lose it all, but I looked at the future.

Lorraine speaks: If you would not have done what God required you would stand there before God empty, that is what these people do not understand they judge all things after the flesh because they are still of the carnal man. They have their own righteousness, but it is not the righteousness of God, and they judge a wrong judgement, and they defile themselves. They gauge which colony you are from and if that colony does not have a certain amount of money and a certain standard and if it does not measure up to their idea then they clarify you as trash.

Sam speaks: That is exactly what that guy said and automatically he looks down at you, you are down at the bottom of the barrel.

Lorraine speaks: He goes, I don't expect more from you because you are from Skyview and he calls a wrong judgement and therefore he defiles himself with that wrong judgement and that defilement is on him now. They defile themselves and how these people will ever redeem themselves because that defilement carries down from generation to generation. That is why they can never get out of their

gutter, their whole thinking is sexual perversion, because when you smile at them they think it is because you are attracted to them. You don't even know how to act around these people because when you are happy and joyful they judge it after a sexual attraction and it is so perverted. As I said, you don't even know how to act around these people. It is sad that grown people that you would think would have some maturity never grow out of that sexual perversion.

Sam speaks: Especially, certain families are more prone to that filth, over there the Gross' are into this sexual perversion, whereas the Hofers are more into this materialism. All it would take is one of them, just one of them to step out from that materialism, it is a secondary item it is not an end-all-where-all. That materialism has them caged in. I didn't readily give it up, I had to lose everything that I ever worked for but there came a day when the pressure on me was so intense, that materialism is nothing compared to the heavenly stuff. I didn't know that all this was waiting for me. I just knew what was back there, and I knew that I could not support it, and I knew that it is not going to get me anywhere because of that man's testimony, and besides that, I knew it deep in my heart, if I was honest with myself, that it was not the real thing.

Lorraine speaks: I was going to say when I was young I knew it because something in my soul and spirit was not sitting right with that system of religion and I started to dig and asked questions. I questioned things about why is that the way it is. When you do that you become ostracized, and you start having a label, and I did have a label. I questioned things, and by the grace of God, God allowed me to see this end-time truth. He took me off the colony. I was even thinking yesterday I know what it is like coming from a system of religion and your soul and spirit are not at ease, something is not quite right between you and God, and what can I do to make it right, how can I stand before Him so that your conscience will be at peace. I knew about Calvary but there is something more and when I came to this truth the ministry of brother Branham and brother Jackson and when brother Jackson passed away all these false teachings started to materialize and these deceiving spirits were everywhere, and I was sitting here disturbed to my spirit. I was wondering what I was going to do and I thought it is no better than being back on a colony. I didn't

know what to do my vision was getting foggy and unclear, and my soul and spirit were at stake and I was devastated. Then we started to withdraw ourselves from all these false teachings, some people you knew were closer than others but your soul was at stake and that is why it says to work out your own salvation with fear and trembling, you have to move on, you have to continue on with God, and you cannot be part of these false teachings if you are you will start believing a lie, and when you do these strong delusion get a hold of you.

This Russel Davis is down at Tim Reliford teaching his ware, if I would be deceived would I know that I am deceived, I go through my journey from being on a Hutterite colony and I travel through my journey where the Lord has brought me from and what He has brought me into, and it was by striving daily that God brought us to where we are today. Do these people not realize that they are deceived? That part is foreign to me, can they sit comfortably believing teachings that are not scriptural? Can they comfortably sit there knowing that. It is the same with the Hutterites, with the Sommerfeld, is their soul at ease knowing something is not right? We have a conscience our soul and spirit yearn after God and for His righteousness.

Sam speaks: As the deer panteth for the water brook, so my soul longs after thee. That is what happened to me I was not satisfied, I was hungry and thirsty for more and it came to that scripture - *O that I might know Him, the power of His resurrection the fellowship of His suffering*. There was something that I was missing out on. It was not until the Lord tapped me on the shoulder and said - Sam, we have a work to do and it is going to cost you everything. That is what my soul and spirit were longing for that deep intimacy with the Lord Jesus Christ. With God, the creator of the Heavens and the earth, and this is the most glorious thing that the Lord could have given to me: to identify with Him and not to be ashamed. I am not ashamed of Christ, I am not ashamed to be identified with Him. What I am trying to say it is a 24/7 striving, you have to completely keep yourself above the water, and sobered up, get up in the morning, and pray in the day, you can't follow the trend of 3 meals a day, you always have to do what Jesus warned against to watch and pray that you may be found worthy to escape all these things and to take heed lest at any time

your hearts be overcharged with eating and drinking and the cares of this world, and that day come upon you unawares. That day is going to come upon that Grace and Truth crowd unaware because they are not in touch with reality unless something will snap them out of their slumber.

Lorraine speaks: I am not against marriage, I believe some people should be married, as Paul said to keep women from being busybodies that they marry and have children. When I look at Tim Reliford's life and his messages they contradict themselves, his life and what he is preaching it contradicts. When you say something and you don't live it how can a person in the spirit pick it up and follow what you are saying because there is a contradiction there.

When I say something I try to live by it, like when my brother asked me what I'm going to do with my life, and I said - I am going to follow Jesus and see what Jesus has for me. Now the devil will try to throw everything at you plus the kitchen sink, but in it all my desire to follow Jesus was greater than getting married and having children because I knew deep in my heart that is what God required from me. If I would have gone and married it would not have been God's perfect will for my life, and I would not be at the place that God created me to be. It was something that God put in me, a desire to have a close, intimate relationship with the Lord Jesus Christ, and that He is my head as not being married. Now, if I would have gotten married and I would tell people to not get married, those people would look at me and would be thinking to themselves well you got married why would I not want to get married too now. See, I would send out a contradictory message to the young people but because I followed my convictions, according to the scripture, I can now say my convictions and I live by them so that now when I say things people can pick it up in the spirit and yes there is something more in following the Lord Jesus Christ than marriage. This is not new, it is not something that I made up, this is what Paul taught too. Now when Tim Reliford teaches his sermons, I don't listen to them I just look at his titles and I look at his life and I don't see the fruits of it, and therefore what he is saying cannot bear fruit. Unless of course, like you mentioned some conversations back in *Matthew 5*:

19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

If you break one of these least commandments and shall teach men to do so, he shall be called the least in the kingdom of heaven, but if you do and teach them you will be called great.

Sam speaks: It all hinges on if you do not know the day and hour that you are living in, like if you really believe it and know the day and hour that you are living in you are not going to promote this marriage thing. You will be like it was in the days of Noah. What good would it have done Noah after all he was preaching and he would have gone out to build a skyscraper. It says, they built and they planted, their whole makeup was after earthly things, had they believed Noah they would have dropped their building program they would have dropped their marriage program. It says in *Matthew 24*:

38. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39. And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

If they would have believed Noah they would have dropped their programs. That building program was done, there is a flood coming. That is where you and I are sitting. We are not getting involved in those things the Lord even got us off the truck because we are not in this materialistic world anymore.

Lorraine speaks: When you look at Noah and his sons, his sons did not have children until a year or more after they came out of the ark *Genesis 11*:

10. These are the generations of Shem: Shem was a hundred years old, and begat Arphaxad two years after the flood:

That is how that reproduction program what not in effect there, it was put on hold there. They were living out what they believed, they were not sending out a contradictory message to people. That is what I feel Tim Reliford is doing. His daughter is getting married, and I am not against marriage but it just lets me know that the spirit there is a contradictory message and how can I trust a person like that that is

partial and does not believe in the day and hour that he is living in. These are the things that you observe and you see. Like that guy from Sommerfeld that sent those books back, we were only trying to help the guy and he send them back and he did not want us to know who sent them back. Even if they could hide from us they are not going to hide from God, and now what will he have to offer all of a sudden he was gone, with no preparation he was gone.

Sam speaks: Just like it says over in Apocrypha, in the message we had a couple of weeks back this will be them saying - *it was we who strayed from the way of truth, and the light of righteousness did not shine on us, and the sun did not rise upon us*. The page has turned and here he thought he was doing everything for a godly cost and now it is all in vain. As it says, righteousness did not shine on us. Here I have tried for 30 years, I was glad I could run into him it was another opportunity to throw out that fishing rod, and it came to a point where he was actually trying to avoid you. Then the proof was in the pudding, we put some books together for him to open his eyes he did not even open them he just sent them right back. So he had already talked about us and already formed his take and his opinion. They know what we are about, deep in their hearts, they know that this is not a sexcapade. They knew what I had to pay to leave that place but see that preacher there he goes and tells people that I did want my family anymore. When you tell a lie often enough eventually you believe it, to the point my whole family believes that we are wrong and they are the right when the truth is, it is the opposite.

Lorraine speaks: That is what the devil likes to do, and he has always done it, and the sad part is he is successful, he makes the guilty party innocent and the innocent party guilty.

Sam speaks: That is one of the things when we went to visit your dad in the hospital, he likes to entertain people and I told him - Here is what you entertain them with, when people come to visit you, you entertain them with this thought - Sam and Lorraine are right, and that is how you can entertain people. I am here and I am sick in a wheelchair in this hospital because back in the day I said no to the Lord and Sam and Lorraine said yes to the Lord.

Lorraine speaks: Now you can make some wrong right by standing with people that have taken a stand. That is all God is going to require now.

Sam speaks: Entertain them with that, and it looked like he was going to do that too but then he comes back on their turf, he comes back on Hutterite turf and of course, you have to accept that Hutterite lie and have second thoughts and then faith will be taken away to a point where you don't know if you are coming and going. You have to establish in your heart these two people are right. He knows you and what you are about. I told him right to his face, I told him, you are where you are because you said no, and I said yes, that is the difference.

That John passed on, he was their boss and I don't know who they are going to replace him with but everyone looked up to him, he was the man, and now he is down in Hell with that rich man saying: send someone to tell my brothers. He has 4-5 more brothers and he is longing for someone to go tell them so that they don't come to that same place. That is really what I have been trying to say for the last 30 years with these people. I talked to that Pop there, and have sent Levi some books. Every chance I have we are putting everything in, doing everything that we know to do, exactly what that rich man longed for what Lazarus would do. We put our life on the line with all of our resources. In fact, everything that it costs us is just a drop in the bucket to what I feel that we should do, but we are doing everything that we can. It cost me everything, it cost me my whole family, it cost me to be hated, accused of being on the wrong side of history, and all that. Then all of our finances, all that we've worked for and saved up in the last 20 years we are using all that to get this message out to tell people, to try to warn people. Simply to try to keep them out of that place called Hell. We are now in the season of the crucifixion and what Jesus went through and He did it all to keep us out of Hell and we are doing this, we are sounding the alarm, we are doing everything that we possibly can to warn people. The devil has a way of blinding them. It says in *2 Corinthians 4*:

4. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

The devil has succeeded in doing that, we just keep hammering away, and to us, it seems we are not doing enough even though we are doing everything that we can it looks like we are still not doing enough. That is why we tell people the truth. Like it says here in this verse:

*O weh' demselben, welcher hat
Des Herren Wort verachtet!
Und nur auf Erden früh und spat
Nach großem Gut getrachtet,
Er wird fürwahr gar kahl besteh'n,
Und mit dem Satan müssen geh'n
Von Christo in die Hölle.*

That is the scripture that the Lord gave me for these bosses, my brother-in-law was the boss in Springhill, and that is the scripture the Lord gave me about him when he died. I tried to reach him time and time again and the more I try the more they hate me. There is another scripture where this one guy wanted to tear his barns down in *Luke 12*:

16. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17. And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18. And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

20. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

21. So is he that layeth up treasure for himself, and is not rich toward God.

That is the same spirit that is on that John Hofer guy, what did the Lord say - *Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?*

I don't know what he went through before he had his stroke, he had a stroke, and a week later he died. I don't know the decisions that he had to make, maybe Jesus was trying to call him for the last time. I

don't know that, but I know this, if he would have surrendered to the Lord he would still be there today. That I do know, and how do I know, because when I heard he passed on there was a sadness, a heavenly godly sadness. I felt the way the Lord feels when someone passes on and he has rejected the Lord for the last time, there is a sadness in His heart. There is nothing the Lord can do, He has done everything that He could for mankind. He went to Calvary and He said it is finished. Especially now going through the crucifixion and the resurrection, why did He pay the price - So that we can stay out of that place called Hell. That is why we need to take advantage of Salvation, but for many, it is just a holiday, just a story, but to us it is life and we took it seriously. We are doing everything that we know to do, what else could we do, and we would do it gladly. The thing of it is with everything I went through I would do it all over again if you can only save one soul.

That is what has been on my mind all week, all week it was such a sadness and then that other guy passed away from Keystone. He was just another one of J.K's puppets when he wanted to upset that applecart in Rock Lake when Ben did not follow his orders so he terminated them and put his puppets in, and then they split up and moved to Keystone. That whole thing is sad, and here we are doing our best to try to wake them up, and get them to at least step back and think about what we are trying to say. If you don't believe us go to the scripture and check to see if these things be not so.

Lorraine speaks: What is so wrong in doing that going to the scripture and checking it out.

Sam speaks: That is what I did when that guy came to our house with his testimony, I knew already that that system was not the end all where all but the Lord had put me there for a reason, and He had me there for that length of time. Then He took me out and He teaches me these things so that now I can go and help people, and teach them that is the way to go.

Anyway, that is what I had going on all week I am not going to say like they usually say - *So hab ich nun vollenden lauf, den schweren Lebenslauf, mich ganz zu Gott gewendet und geh' jetzt himmelauf*. When they have their funeral services they make it out that person is just floating into Heaven, but what is the reality of it why was

I so sad all week, it was a heavenly sadness. Simply because that guy rejected it for the last time, he sends the books back it is not going to be a good omen, it is going to be a very bad omen. We don't just, out of the whim, send these books. The Lord deals with us because there is a passion and a desire in our hearts just like the heart of God, we are not willing that any should perish, we try to do everything we can to warn people so that they shift gears and at least look at it, but what do, they do they make it worse and hate you for it. They don't take anything away from us, we have a certain makeup nothing stops us, if we send a thousand out and one gets it that is fine, if not, we will just keep chipping away.

We see different things that Jesus mentioned, as I said, that one guy that was wanting to tear down his barn building bigger and better. Once you realize that you are living here in a laboratory then it is very easy to come to the understanding, to come to the realization of what am I going to do with my eternal destiny. I am just here being tested. Jesus said - Those that will be found worthy to go into the age of regeneration.

Lorraine speaks: That's what I mean when I say growing up in that Hutterites system there was an uneasiness in my soul and spirit something was not right, and I started questioning things, something was not sitting right, my soul was not at ease. People use things to ease their conscience or quieten their conscience but at the end of the day what are they going to have? I could not live a life where my conscience, where I have to pacify my conscience. I have to live at a place where I know I am at peace with God, I can't function any other way. There is no life outside of that, give me all the wealth of this world and compare it with having peace with God nothing can take that place.

Sam speaks: I think I spend 30 years bugging the Lord, bugging the Lord in my spirit when I am up at night what it is it, what is it, why are they like that when it comes to Christianity, they are just as ruthless as what they were back in the dark ages. Why do they do that, these preachers, people in the pulpit, your own dad, your own family turning you out like a vagabond. What is the root source of that. I remember as if it was yesterday at 12 am I was coming back from Alberta and the Lord spoke to me it is that Roman Catholic baptism,

you can talk as long as you want if they do not acknowledge that that baptism comes out of Nicaea Rome and that it is a diabolical, satanic baptism. That is where Satan ejected the church into the dark ages through that baptism.

Lorraine speaks: It really is, you look at the Caesars their word was the law, and there was no middle ground, if they ordered you killed you were killed there was no guessing their authority, if you questioned it you are going to be killed. It is such a brutal regime, and you follow that throughout history and you come to the Nicaea Rome at 325 AD, and you come to where Roman Catholicism started to take over, and you take that spirit right back to the Caesars. That imperial Roman empire became the Holy Roman Empire, it is of the same spirit. When these people came to the door here with a ticket for those mask mandates I felt that same spirit behind them, their word is law, and if you are going to question it you are going to deal with the consequence. That is the same way as on the Hutterite system because of that Nicaea Rome baptism and behind it is that old Roman Empire spirit, it is an ugly spirit. When it rears its neck you better have the Holy Ghost to know what to do, or you are done.

Sam speaks: The Lord let me see all of that and I knew what I was up against, I had the armor, I had the ammunition. They threaten you, I was at one of their meetings and they terminated me again and they threatened me - you have until sundown to get out of here. I got up and I said - I will respect you. I said that to that Jake from Blumengart, he was brutal. I asked him - You are the leader here, right? He goes, yes. I went on to say - You are what the Bible would call a religious leader, and again he goes, yes. I said, who crucified Jesus. He said, where do you want to go with that? I told him, I will tell you exactly where I want to go with that you have nothing on me, they did not have anything on Jesus, and you are doing the very same thing. You told me I have until sundown to get out of here otherwise the sheriff will be here, in other words, the Roman army will be here. I told him - You are doing to me the very same thing that they did to Jesus, back then it was the Roman army, and today it is the sheriff. I told them, I will leave you be, but remember one thing with whatever judgement you measure you are going to get the same dose. They knew what I said, that Mike from Sommerfeld that died from cancer,

he heard me say that because he was part of the leadership there and he heard me say all that. Then he goes and lies up and says - Oh, he did not want his family anymore so he made it so that they will terminate him. See the spirit behind it wanting to make us out to be the guilty party, and they are the innocent, but I tell you what God is going to have the final say-so.

Lorraine speaks: That is why I say in this age Jesus has His representative and the same thing that they did to Jesus is here today. What they did to you they did to Jesus, and they are going to have the same judgement unless they repent. It is easy to have their religious holidays and preach but there is no life behind it, it is just words. There is no life behind their preaching. Their message sends a wrong message.

Sam speaks: The Bible says in one hour it is going to be destroyed, God is going to expose that Hutterite system and it is going to be destroyed and at the end of the 7 years there is not going to be anything left from it. So there is only one way out and that is to accept this message here, and take the invitation to the marriage supper of the lamb because the places are going to go up in smoke because the Bible says so - Jesus said that He is going to send in His army and kill these murders and burn down their cities. What we have been doing for the last 30 years is to sound the alarm, to sound a warning, we would do a lot more, I would do it over again if it would help anybody. Just like Jesus there is a song that goes - I would do it again. That is our attitude, but we can only do what the Lord allows us to do otherwise we would get ourselves into trouble like Jehoshaphat going up to fellowship with Ahab when he had no business there, or getting into a fight like Josiah going into a battle that was not his to fight and he got killed.

Anyway, this message fits together with the resurrection, all is in vain what Jesus went through. It has been a sad, sad week for me anyway, and for the heavenly realm and all that Jesus did was in vain for that John Hofer over in Sommerfeld that passed away. I felt a sadness, it is a sadness from God, He takes no pleasure in the destruction of the wicked, He is not willing that any should perish. If you reject the very thing that can keep you out of Hell then what can

Jesus do, what can God do. He has given you that freedom of choice.

Lorraine speaks: Even going to see my dad, and saying we are right, there will come a day when God is going to famish these gods and it is not that far up the road here and at least if people will start standing with the truth for their day and hour then they will have built on something that is real, but when the time comes and God is going to famish those gods they are going to be left there empty.

Sam speaks: They are going to be standing there naked as it says in *Revelation 3*:

17. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I know back 30 years ago God gave me Isaiah 65, to take time out and prepare for that day just ahead to seek the Lord while He is still to be found. It is sad that not many people did that, but yet I am glad, I know that I have done everything that I could and I am not going to meditate on this sadness, I know I felt what the Lord feels, and I am not going to let it tear me down like Samuel he was grieving over Saul and the Lord came on the scene and told him how long are you going to grieve. Saul made a choice, he made a decision. The same with that John, why would I grieve, he made a choice, he made a decision, and time and time again I would throw out some bait but was can you do if the fish don't bite?

Heavenly Father, we give You thanks for another day of life, another opportunity to express what You did for us at Calvary with the songs and the fact that we can take time out to worship You in spirit and truth for what You did for us at Calvary. We just give You thanks, and you know Lord we would do it all over again if need be, but we leave it all in your care and keeping. You know the price we had to pay to get up to where we are today. As I said, we would do it over again gladly if only one soul could be saved so we leave it all in your hands, in your care and keeping, most of all Lord we just pray that you will give that increase in Jesus name we pray.

THERE IS A HEAVEN TO GAIN

*There's a Heaven to gain and a Hell to shun
The way is still straight,
There's a race to be run You can live as you please
But you must pay the cost
The Highway to Heaven
Still goes by the cross.*