

MERCY REWROTE MY LIFE

*Mercy rewrote my life
Mercy rewrote my life
I should have fallen
My soul cast down
But mercy rewrote my life*

OH WHAT A SAVIOUR

*O what a Saviour
O what a Saviour
O what a Saviour is mine,
Unto the uttermost
He so wonderful and glorious
O what a Saviour is mine*

MERCY WALKED IN

*I stood in the courtroom,
The judge turned my way
It looks like you're guilty
Now what do you say?
I spoke up, "Your honor,
I have no defense"
But that's when mercy walked in*

*Mercy walked in and pleaded my case
Called to the stand, God's saving grace
The blood was presented that covered my sin
Forgiven when mercy walked in*

*I stood there and wondered
How could this be
Someone so guilty had just been set free
My chains were broken, I felt born again
The moment that mercy walked in*

AT CALVARY

*Years I spent in vanity and pride
Caring not my Lord was crucified
Knowing not it was for me He died
On Calvary*

*Mercy there was great and grace was free
Pardon there was multiplied to me
There my burdened soul found liberty
At Calvary*

*By God's words at last my sin I learned
Then I tremble at the law I'd spurned
Till my guilty soul imploring turned
To Calvary*

*O the love that drew salvation's plan
O the grace that brought it down to man
O the mighty gulf that God did span
At Calvary*

*Mercy there was great and grace was free
Pardon there was multiplied to me
There my burdened soul found liberty
At Calvary*

*Oh and now I've given to Jesus everything
Now I gladly own Him as my King
Now my raptured soul can only sing
Of Calvary*

O HERR JESUS DU BIST WERT

*O Herr Jesu, Du bist's wert,
Dass man Dich im Staube ehrt
Dass man Dich beständig lobt und ehrt
Niemand ist so gut wie Du,*

*Meine Seele jauchzt Dir zu
Meine Seele jauchzt Dir freudig zu.*

Chorus:

*Von der Erde reiss mich los
Mache meinen Glauben gross
Gib mir einen treuen Sinn
Nimm mich ganz, mein Jesus, hin.*

*Deine Hand hat mich gemacht,
Wunderbar ans Licht gebracht
Wunderbar ans helle Licht gebracht
Und Dein Blut hat mich erlöst,
Dass ich ewig sei getröst't
Dass ich nun auf ewig sei getröst't.*

*Huldreich blickest Du mich an,
Sagst mir, dass ich kommen kann
Sagst mir, dass ich zu Dir kommen kann
Und dass Du der Sünden Schuld
nicht gedenkst nach Deiner Huld
Nicht gedenkst nach
Deiner Gnad' und Huld.*

MY EMMANUEL

chorus

*My Emmanuel,
You are with me.
Oh, Emmanuel, there's nowhere
You won't be
If I take the wings of the morning
Or fall into the deepest sea,
Even there, even there,
You are with me.*

*If I ascend up to heaven
Or make my bed below.*

*I know Your hand will hold me
Wherever I may go.
Before I was formed,
You already knew my days.
Lord, I have no secrets,
You know every path I take.*

*Lord, I'm always in your presence
I cannot run from your love.
You're behind me and before me,
Underneath and up above.
The darkness and the light,
Are both the same to You.
I couldn't hide from Your spirit,
Even if I wanted to.*

BRIDGE

*How precious are Your thoughts
Oh, God, they're always of me.
More in number than the sand,*

AS A DEER

*As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee*

*You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee*

*You're my friend
And You are my brother
Even though You are a King
I love You more than any other*

So much more than anything

*I want You more than gold or silver
Only You can satisfy
You alone are the real joy giver
And the apple of my eye*

MY HOPE IS IN THE LORD

*My hope is in the Lord,
From this time on and evermore.
Oh, my hope is in the Lord forevermore.*

*I stand in awe
Within the presence of the Lord.
In Whom the wisdom of the ages lies.
For whom the raging of the seas subsides
The living sacrifice, the only source of life.*

*My hope is in the Lord,
From this time on and evermore.
Oh my hope is in the Lord forevermore*

*His tender mercies
Come with every rising sun.
To meet the sinner in his brokenness.
To offer healing and forgiveness.
And those who trust in Him
Will find their hearts at rest.*

*My hope is in the Lord,
From this time on and evermore.
Oh my hope is in the Lord forevermore.*

DO YOU KNOW HOW IT FEELS

*Do you know how it feels
To know something's missing?*

*To hear a still small voice
That you just keep dismissing?
Do you know how it feels
To be troubled inside?
To think just for you on a cross
Someone died?*

*Do you know how it feels
When He knocks to surrender?
How your sins washed away never to be remembered?
And know that it's real, tell me
Do you know how it feels?
(chours)*

*Then how does it feel
To know you're a child of the King?
Your Heavenly Father owns everything,
How does it feel to know you are loved?
By the one who created the stars up above,
How does it feel to know you're alright?
When you lay your head on your pillow at night,
And know that it's real, tell me
Do you know how it feels?*

*Do you know how it feels
When your cold heart has melted?
And tears started flowing the moment you felt it,
Do you know how it feels
To know you've been changed?
And it seems that the whole world has been rearranged.*

*Do you know how it feels
Wherever you roam?
You still get a feeling you're not at home,
Knowing Heaven is real, tell me
Do you know how it feels?*

CONSIDER THE LILIES

*Consider the lilies
They don't toil or spin
And there's not a king
With more splendor than them
Consider the sparrow
They don't plant or sow
But they're fed by the master
Who watches him grow*

*We have a heavenly father above
With eyes full of mercy
And a heart full of love
He really cares when
Your head is bowed low
Consider the lilies
And then you will know*

*May I introduce you to this friend of mine
Who hangs out the stars
And tells the sun when to shine
He kisses the flowers
Each morning with dew
But He's not too busy
To love me and you*

I want to read Ephesians 4:

- 1. I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,*
- 2. With all lowliness and meekness, with longsuffering, forbearing one another in love;*
- 3. Endeavouring to keep the unity of the Spirit in the bond of peace.*
- 4. There is one body, and one Spirit, even as ye are called in one hope of your calling;*

5. One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.

That is what I want to talk about today: There is one Lord, one faith, one baptism. This is one of the first scripture that the Lord gave me after I was done with that Hutterite system; after my last daughter was born, and the Lord let me know - Sam, your life as a Hutterite is done. When He said that I realized that I am not my own, I never did belong to that Hutterite colony, the Lord just borrowed me to them, I was just there. They never really owned me you know. He let me know that chapter in my life is done, that the reproductive program is over for me, we are going into another chapter and I tell you it has been quite a journey ever since then. That is the first scripture that the Lord gave me - One Lord, one faith, one baptism. Well, what I did was I went to search the scriptures to find out where that one baptism is because when you look around you and you walk through town here you will find 15 or more different churches and 15 modes of different baptisms. I found that one baptism, there is only one baptism, and if there is only one which one is it, is the Nicene Rome one, is it the father son, and holy ghost, or is it the one in Acts 2: 38. It has to be the one in Acts 2:38 the way the early church baptized.

That has been my journey - One Lord, one faith, one baptism, and in Acts 2:38 you will find that one baptism - What must we do to be saved: *Repent and be baptized every one of you in the name of the Lord Jesus Christ for the remission of your sins and you shall receive the gift of the Holy Ghost, and that is the promise to you and your children and to them that are afar off.* That is still in effect to this very day. I was thinking yesterday like when you take a step back and you take a bird's eye view of Christendom for the last 2000 years how it went from the early church and into darkness, complete darkness into the Dark Ages in the church age of Thyatira until Martin Luther came on the scene and the beginning of reforming everything and turning everything back to its original state. With Martin Luther we have the just shall live by faith. Baptism was not touched until the 1900s, then you come to the restoring of water baptism and baptizing people in the name of the Lord Jesus Christ. This evangelist was baptizing and the Lord spoke to him right from Heaven - Bury them in my name. See

the father, son, and holy ghost baptism was still valid until then, it was never valid but the true mode of baptism was not yet restored.

Lorraine speaks: In the 1900s is when God started restoring with the outpouring of the Holy Spirit and water baptism in Jesus name. With Martin Luther, God was reforming out of Catholicism, out of idol worshipping. Look at all these pagan idols that they were worshipping. When you go back to the 1st century to the time of Polycarp he was from the church in Smyrna. There was the church in Rome (*because that Claudius had commanded all Jews to depart from Rome:*) Acts 18:2 because the Jews were always squabbling about something that the Caesar banned the Jews from Rome along with the Jewish Christians, then after 13 years they were allowed back to Rome. During that time with the Christians gone that church in Rome became political and overrun with idol worshipping. It was told to Polycarp what had become of the church in Rome he set out to see for himself, he made the journey from Smyrna to Rome to see what was going on there, and when he got there he saw how they had made statues of saints and how they were worshiping idols, and the Lord spoke to Polycarp from *Hosea 4*:

17 Ephraim is joined to idols: let him alone.

So he left and he never when back there. That corruption was setting in there already it was called the first church in Rome and that first church of Rome evolved into the Roman Catholic church. There is so much history that you can cover for all these churches in Asia Minor.

Sam speaks: Then going on through the Dark Ages, after the apostles went off the scene, that is why Paul said after our departure grievous wolves will come in not sparing the flock. John warned the people many antichrists have come. You have to look at it this way it is all by design, it all had to go in that direction so that the kernel of corn can rot in the ground. Then through the reformers such as Martin Luther, the first stage of the reformation, that seed was starting to grow. That is why it is called the reformation, then when you come to the 1900s that is when God was restoring, the time was now ready to restore baptism in Jesus name, and that restoration began in the 1900s.

Lorraine speaks: In 1901 is when in Topeka Kansas a brother by the name of Parham along with other members were fasting and praying. They were actually fasting for people to repent, and it was there that the Holy Spirit came down. Then you come to a brother by the name of William Seymour, what was happening in Topeka Kansas really inspired him. He was from California and he was a Nazarene, now the church that he was attending did not want anything to do with this movement so they found a warehouse, and people that wanted to be partakers of the movement that was happening in Topeka Kansas went to these meeting and that is where the Holy Spirit came down and people witness things that they had never seen before. That was down at Azusa Street. That is all part of the Pentecostal movement, because that is when God was restoring the glorification of the Holy Spirit, just as the Holy Spirit was poured out at Pentecost in 33 AD, that is what God did there. People saw and witness things that they had never seen before, and a lot of people wanted to be partakers of the movement even preachers went there.

Then the next phase what was happening was people began to experience the power of the holy spirit, pastors would get together and they started to ask each other if the Lord had shown them anything and they would tell each other what the Lord was showing them and it was all pointing to restoring the baptism in the name of the Lord Jesus Christ. Then as you mentioned earlier about that evangelist and that pastor down at the Ohio River.

Sam speaks: Yes, that evangelist was baptizing people and the Lord spoke to that evangelist - bury them in my name. The pastor knew that the Lord spoke to him but he didn't know what it was, but this evangelist kept on baptizing in the trinity. When the next person came up to be baptized the Lord spoke to him again - bury them in my name, but he kept baptizing in the title. The pastor wanted to know what the Lord was saying but this evangelist replied - I will tell you when we get home. When they went home this pastor asked this evangelist - I want to know what the Lord told you back there by the river. The evangelist replied - He said, bury them in my name. So they went to the scripture and they found out that it is recorded in Acts 2: 38, where Peter on the day of Pentecost - Repent and be baptized in the name of the Lord Jesus Christ by immersion. So what they did

was they went back and they re-baptized that whole congregation in Jesus name. That is where you see the first sign of restoring water baptism in the name of the Lord Jesus Christ. See God tolerated it up until then, back in 1520 when Martin Luther came on the scene slowly it went into reverse.

When I saw water baptism in Jesus name I had no problem, I just took a beeline, I wanted to be baptized in Jesus name because it is in the scripture. Until then they told me that is what I have to do. That is what the colony does they baptize in the titles of the father, son, and holy ghost. I didn't really see any difference, my parents told me that is what you have to do, so that is what I did, I didn't feel inspired in doing it or not do it.

Lorraine speaks: That is what happened to me. You go grow up in this religious system and you are told that is the way to do it and you don't question it, you just go ahead and do it. When I got baptized in the trinity in the Hutterite colony something drastically happened to me, I could not understand what it was until years later. I felt from being free in the Lord because I was already a believer a year before I was baptized, I felt from someone being free to someone that is in bondage. It is like you become a member of a cult.

Sam speaks: That is what that baptism is now you belong to Satan because he is the author behind that trinity baptism.

Lorraine speaks: That is right, I went home and I cried and I looked everyone over and I thought I don't want to become like anyone, because you cannot bear fruit for the Lord because that trinity baptism will never lead you to your place in Christ.

Sam speaks: It is like making a pact with the devil, that is really what it is.

Lorraine speaks: Then as I was reading my Bible and I started questing things and then, later on, I was given a book 'The seven Church Ages' by William Branham and he touched on water baptism in the name of the Lord Jesus Christ. Once I read that I thought this is the baptism that I want to be baptized in, not the way my parents were, or their parents or anyone on the colony, but this baptism according to Acts 2:38, is the baptism that I chose to be baptized in. Not because someone told me to but because this is what I feel

convicted to do and it is according to the scripture. That is the only scriptural baptism, the trinity baptism is not scriptural.

Sam speaks: That is one of the first things that the Lord showed me when I started digging around in this baptism and this one God, the Lord has a way of supernaturally doing things. I ran into this Mike from Hillside, and every time that I ran into him he would ask me - Sam, have you been baptized. I told him, Yes, I was baptized in the colony, and he would tell me that it is not valid. I would make it a point to go and visit him, and every time that I would see him he would ask me the same question - Sam, have you been baptized? I told him, Yes I was baptized in the colony. One time it frustrated me so much that I told him, Mike I will go and get baptized just to get you off my back. I guess I must have hurt his feelings by saying that. What started happening then the Lord started convicting me with water baptism by immersion, nothing about in Jesus name, just by immersion. For a whole year I was so under conviction, as I am driving down the road, I was driving out to Alberta, I am actually looking around to see if I can see anyone baptizing people, sometimes people would be baptizing by the river, that is how under conviction I was. Of course, I didn't see anyone and I ended up at that Joe Waldner's place, and when you are under conviction that is what you are going to talk about. I didn't even know if he was a Christian. I told him - Joe I need to get baptized by immersion, I have really been under conviction in the last year or so. He didn't say anything, and before we went to bed I told him again, I need to get baptized by immersion, and then the next morning again and then throughout the day. I was just expressing what was on my heart and what my convictions were. Well, around 3 o'clock he said, Sam about 3 weeks ago the Lord told us to get a tank to baptize people in, and there is a tank down in the shop full of water and if you want to get baptized we will baptize you. So they baptized me in the titles of the father, son, and holy ghost by immersion. That was all that I was convicted of at the time.

Anyway, from there I went up to Vancouver, out to Washington State to see my cousin, he is in that Branham church out there. It was on a Wednesday so around 3-4 pm I got there and around 5 o'clock he asked me if I want to join them to go to church, or else I could just stay there until they get back. I told them I would rather come to

church, so we drove up to Vancouver to Cloverdale Bibleway to church. They told me about a prophet and the message, about baptism in Jesus name. In fact, they asked me if I have been baptized and I told them I got baptized a couple of months ago by immersion. I thought that is all that is required as long as you are immersed. So they said you will have to be baptized again that trinity baptism is really not valid, and they showed me in the scripture water baptism in the name of the Lord Jesus Christ.

That is how my journey has been when the Lord began to deal with me on one Lord, one faith, one baptism. So the first chance I had I got baptized and Ed Byskal baptized me in the name of the Lord Jesus Christ by immersion. That journey took years from the time the Lord gave me that scripture -One Lord, one faith, one baptism. Now I got that one baptism down pat, I got baptized by immersion in the name of the Lord Jesus Christ for the remission of my sins, and you will receive the gift of the holy ghost that is the promise to you and your children. That is the way the Lord walked me through this, with other people it might work differently. This was years of journeying from the time that the Lord gave me that scripture of one Lord, one faith, one baptism. I still did not understand this one God though, I knew that it was true, I knew that there was only one God but not to the point where I could explain it. So I just believed it and I think it took me five years walking down the road knowing that there is only one God, when we had been taught that there are three Gods, the trinity, God the Father, God the Son, God the Holy Spirit, I knew that it was not right but I didn't know how to explain it. Until one day I heard Fred Cormier say something that help me understand, see I was searching for 5 years and I am trying to get this one God down in my inside, and when He said - Jesus Christ can only be in one place at a time, God can be everywhere present and nowhere absent. Just like the air, God can be everywhere, but Jesus cannot be like that. He just said it in passing it was not part of the subject. Sometimes a preacher will do that, he will come and say something and then go on to his subject again, but he in passing said Jesus can only be present in one place at a time, but God can be everywhere present and nowhere absent, then I understood that one God.

Now I understood that one God, and the one baptism, and then the next thing was that one faith. What is that one faith? Well, at that time I was at the Branhamites, that is where God took me to. That Pentecostal thing out there, that church thing out there that is not it, that Hutterite thing that is really not a faith, that is not that one faith. As I journey on to find that one faith, I was three years with the Branhamites and then the Lord took me out and took me to brother Jackson, and when I came under the ministry of brother Jackson it was there that I was part of that one faith that the Bible talks about, that one faith is the message for your day and hour.

There are not 10 different faiths, there are not 100 different faiths, like you said, they are religions and that is all these systems are out there they are religions. They are just religions but that one living faith, and I found that when I was under the umbrella of brother Jackson. The message for your day, that is that message, that one faith, the message for your day and for your hour. When the Lord brought me to the ministry of brother Jackson I was content. It was a glorious thing, but see now I found that one baptism, I found that one faith, and I found that one God. That was the scripture that the Lord gave me when I started on this journey and to me, it was a glorious thing. See when you are walking through it you really don't feel it, but when you look back you are so grateful to the Lord for how good He was to me that He would do that for me. How grateful I was to the Lord that He would give me this scripture right out of the box, right when He told me, Sam, your life as a Hutterite is over, and He put me on this journey - One Lord, one faith, one baptism.

Like I say over and over again, it is the message for your day that is that one faith, it is not across the street over there where there is that catholic church and then you go a little further down there is that Mennonite church, then you go this way there is a Pentecostal church and so on and on it goes, they are just religions, it has nothing to do with that one faith. Faith is something that is alive that is moving on. Something that will stimulate you. Here I had found that one faith, as long, as brother Jackson was around I was content. Then when brother Jackson was taken off the scene as we said before, I thought it was business as usual. I thought I could trust these people but see what happens, what the Lord was doing was the Lord was lifting that

anointing, that anointing was being lifted and everyone is going to be tested now. What do you believe? How did you hear? Know what you believe and know why you believe it! We were no exception, you and I, we were just like everyone else we didn't know what was going on. All of a sudden someone, that we looked up to, came along and said things that were not true. This one said we are in the 3rd day, well I knew that that was not true, the next said we are after 2 days.

Like we have said time and time again it caused us to take a step back, and it was not until the Lord gave me that exam to write. All day long I wrote this exam and it was, 'know what you believe and know why you believe it, know what you heard, and remember the things that you heard and from whom you have heard them'. All of that I had to put into that exam and the big controversial subject was the rapture. Brother Jackson put that rapture in the first part of that week, and I said, no way, I am not going to believe that because it is not scriptural. That rapture cannot happen until *2 Thessalonians 2*:

3. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

See the Bible is built on the apostles, the prophets, and Jesus Christ the chief corner stone *Ephesians 2*:

20. And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21. In whom all the building fitly framed together groweth unto an holy temple in the Lord:

So you have to go back to the Word, it does not end with what brother Jackson said, or brother Branham because they are not the foundation, so I had to go back to the scripture and see what the early church said, *for that day shall not come, except there come a falling away first and that man of sin be revealed, the son of perdition*. We know that man of sin is not revealed, the son of perdition is not revealed until the middle of the week so I could not go along with what brother Jackson said on the rapture, because he said that it will happen at the first part of the week of Daniel. I could not put that into that exam.

Then I was asked why do you believe it and I had to find scripture why as to why I believe what I believe. Then the scripture in *Revelation 13*:

5. And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.

It says continue for 42 months, he is not given six-two months. So I could not go along with that. Then you told me you wrote that same exam - Know what you believe and know why you believe it. It is like going through school and when you are finished you get your diploma, you get your stamp, and you get your tags when you pass your exam. Then what do you do once you pass you go out and you get a job, you go out in the field, only this is a spiritual job. The Lord gave us that exam, that was right after He took me out from Grace and Truth, He gave you that same exam and now we are doing this here with the Lord's approval. I didn't just wake up one morning and decided I am going to put this website out. No, the Lord was driving this whole thing way back when He said - Sam, your life as a Hutterite is over. When He said that I began to realize that I am not my own, I never was my own, I always belong to the Lord.

I was going to say earlier about these systems, as soon as I left the Hutterite colony I went to this Mennonite church, and right away they wanted to integrate me into their system too. Then I went to the Pentecostal, then I went to the Baptist church, and eventually, I ended down at that Dave Waldner's group. Everyone was trying to blend me into their system and here I was just being led by the spirit. I was there at that Dave Waldner one day at the Sunday morning service and then after service, he said, I feel the Lord wants us to lay hands on Sam. What they do is they put you in the middle of the room sitting on a chair and then everyone comes and put hands on you. In other words, they are saying now you belong to us. At first, I just thought I guess that is the way they do it here, so I guess that is all right with me. I didn't know any better, that is the way they do it, I guess, I will see what will come of it. See what it is, it has nothing to do with laying hands on you, what it really is, is control. He is an ex-Hutterite and he is still under that Roman Catholic baptism and they still have that control feature with that, control freaks. It took me a long time to get

out of that because they laid hands on me and there is a spirit that will jump on you, and like I said it took me a long time to get rid of that thing. I had to fast and pray to get out from under that diabolical satanic Roman clutches. That is the same spirit that Dave Waldner has on people.

Then I went to a church here in Edrans. I didn't know anything about this trinity baptism and what it was all about it was not until my journey led me down to Vancouver that I ended up being baptized in Jesus name. Then I went back to that church in Edrans that was the last church that I was at before I came to brother Branham, so I went back and I asked the pastor there, I stopped at his house for a visit and I asked him how they baptize here. He said we baptize in the name of the father, son, and holy ghost. So I told him that is not a proper baptism.

Anyway, throughout the conversation, his wife started questioning me for not giving them an address or a phone number when I leave the church, when I go on a leave for 2-3 weeks, that I should at least give them a phone call or at least let them know where I am at. I thought to myself that is none of your business you don't own me. See how they all want to take possession of you. That is what that trinity baptism does it thinks that it owns you, but if you get baptized in Jesus name you belong only to the Lord Jesus Christ. It kind of opened my eyes when I did an inventory of this whole baptism and these churches, all these groups and I realized it is because of this trinity baptism. They have an automatic mechanism of control, they think now they can control you, and I guess really they do because you really belong to the devil, you don't belong to the Lord Jesus Christ, you are not free, because you have made a pact with the devil, with that diabolic satanic, Nicene Roman baptism.

I have been screaming this for the last 25 years but it does not seem to have an effect the more you talk, like it says in Isaiah 1:5, the more I talk the more they drift off toward the left field. Here it is the same thing I have been speaking pretty plainly about what that baptism in the titles is all about, it is making a pact with the devil. I told those Hutterite preachers what they are doing when they are baptizing all these young people what they are doing is they are forcing and coercing them into making a pact with the devil.

God tolerated it with me for a while until I ran into that Mike Hofer, and the Lord started to put me under conviction about immersion, and then two months later I was told I had to get baptized again in the name of the Lord Jesus Christ. That is how my journey has been and now here this week the Lord took me back to that scripture - One Lord, one faith, one baptism. We have to keep repeating it like Peter said, even though you know these things but you have to keep saying them until you are established in the present truth. During the week I kept thinking you know this is a pretty tough sell because for 2000 years mankind has been brainwashed into thinking that Nicea Rome baptism is okay, now here we come along and we are trying to upset their whole apple cart, and I was kind of wondering to myself is there no way that you can be a little lenient, or maybe give them a break a bit, but where are you going to break. I didn't write the Bible it still sticks with that one baptism with that one God, with that one faith. I cannot change anything so I have to stick to my guns I have to continue to voice what the Lord puts on my heart. This week He put on my heart - One Lord one faith one baptism, and I have to say it until it does resonate. It will touch somebody because the things that we say here are not our words they come direct from Heaven. That whole Hutterite clan, people that you talk to, that go to church are all baptized under that Roman Catholic baptism, and like you were saying it is not a faith it is a religion. It has nothing to do with faith it has all to do with religion, and Satan has them locked in and they don't even know it. We just keep shouting it from the rooftops: One God, one faith one baptism.

Like I said, once I saw that it took the Lord maybe two years to get me that whole package. I came to the ministry of brother Jackson then as I said, I had that whole package - That one God, one faith, one baptism. I have been baptized in Jesus name according to Acts 2:38, I had that one God down pat, and I can explain that one God, that great eternal spirit has always been and that Jesus Christ had not always been. Jesus Christ had His beginning 2000 years ago, that was the first sign of Jesus. The 'In the beginning' that John writes about in John chapter one says - In the beginning was the thought. Jesus was in the mind of God, that is the only place where Jesus was prior 2000 years ago, He was in the mind of God, in the bosom of the Father. In

order, for God to bring Jesus on the scene He had to build an infrastructure, we have been over and over that time and time again. Then when the time was right, when the fullness of time had come, and everything was prepared and ready, everything was in place, and there came that angel down to Mary and tells her what is going to happen. She said, here I am, and that is when Jesus was conceived, when Mary said, *here I am a maiden of the Lord let it happen to me accordingly as you have said.*

Then 9 months later there was that little baby boy born. That is the first sign that you have of Jesus. See we understand it right, we understand that one God, and that is why we can go back to that great council where God counseled with Himself in Ephesians one. There God counseled with Himself, there was no one else there to counsel with. To us it is very simple, now I can go out and tell people this because I understand the Godhead. I cannot tell people something that I don't know or believe in myself. I know, for a fact, I have been thinking about that all week about this shaking of all things. It says in Hebrews that He will shake all things, the only thing that will remain is what cannot be shaken and the only thing that cannot be shaken is truth. We are still pushing truth here, the things that we say when the will Lord come on the scene and He starts checking things through we are going to stand smelling like a rose, because what we say is all built on the Word of God, it is not built on Nicene Rome, it is not built on an idea, it is built on the pure living Word of God because it is the truth, we go back to those 7 stars time and time again. Where else are you going to find that, these people that we met yesterday didn't even know about the seventy week of Daniel. They didn't know any of that.

Lorraine speaks: You can really see how ignorant the world church systems have kept the people from the truth, and from the one God. When you go to the first 5 books in the Bible that were written by Moses, the Torah, God was speaking to Moses, it was not Jesus speaking to Moses, it was the one living God. Even when you go to the days of Noah mankind had become so wicked in their ways because of what happened in the garden so the whole structure was deteriorating. We know the story of how God told Noah to build an ark and saved him and his family from the flood. That is what happened

the fountains of the deep opened up and it rained for 40 days and forty nights, and a year later they came out of the ark. When you look at the genealogy of Noah we know that he had 3 sons, and when you go to his son Ham, he had Cush and in that generation already they were perverting the one God and starting to worship gods, we can read it in *Romans 1*:

21. *Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.*

22. *Professing themselves to be wise, they became fools,*

23. *And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.*

24. *Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:*

25. *Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.*

26. *For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:*

27. *And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.*

28. *And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;*

29. *Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,*

30. *Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,*

31. *Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:*

32. Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

That is what was starting to happen one generation down from the descendants of those who were in the ark. Then what God did He called out Abraham from the land of Ur from the Chaldeans, he called him out from that idol-worshipping environment. We know that Abrahams's father was an idol worshipper because it mentions it. So Abraham journeyed out of the land of Ur and God was preserving the one, God, through Abraham, Isaac, and Jacob. Then you come to when Jesus was born and how they rejected and crucified the Lord of glory. Some Jews repented on the day of Pentecost when Peter told them what they had done, and they wanted to know how they can make it right, and Peter told them to repent and be baptized in the name of the Lord Jesus Christ for the remission of your sins. In the second century after Jesus sowed the seed in the first parable that the enemy already came and sowed his tares. What he did was he came in with false doctrines and false teachings, and it was all to take away the Godhead. When you walk through the church ages, the first one is Ephesus of which Jesus said that they left their first love. Slowly the power of the Holy Spirit was taking secondary and a hierarchy was forming. Then you come to the second church age of Smyrna because they and left their first love the Nicolaitans were starting to gain a foothold. There was severe persecution in that age, there were men claiming to be Christians and they were false Jews, it says, they were of the synagogue of Satan, and they were forming an organization. When you come to the Pergamos church age that is when you come to the hour of Constantine and that is what Satan used to take away the water baptism in the name of the Lord Jesus Christ and replaced it with the trinity father, son, and holy ghost. That is where you come into idol worshipping. When you read about these churches in Asia Minor they had problems with idol worshipping. With the church in Pergamos Satan was establishing his seat because that Babylonian priest that escaped from Babylon when the Medes and the Persians took over the kingdom in 445 BC, he fled to Pergamos and there he set up his idol worshipping in Pergamos. Those headquarters

were then later on moved to Rome when the Caesars took over rulership.

Then you come to the church of Thyatira they too had the same idols, they had Apollos and Zeus. In this church age, the Pope was worshipped more than the Lord Jesus Christ, more than God. Back in that church, they had Apollos and the father of Apollos was Zeus. That is why the church age of Thyatira matches the church age in the Dark Ages that is where the Pope had control of everything. There is that Jezebel Roman Catholicism, back in Thyatira they had this woman sitting at the entrance if you were not part of their idol-worshipping society then you could not have a job, it was so controlled just like in the dark ages if you were not under the domain of the pope you were killed.

The next church age is Sardis where the Reformation came out of, in the church of Sardis they had the mother and child worship. In this church age Mary was starting to be worshipped just like back in the days of Nimrod the same idol worshipping that happened there was brought over to this region she was a form of Nimrod's wife-mother, and when Nimrod died she deified Nimrod. That is where that mother and child model comes from. The Catholics took that model and put the names of Mary and Jesus on. God brought the church out of the dark ages through the reformation with Martin Luther the just shall live by faith. That dealt the Catholic church a deadly wound.

In the next church of Philadelphia, Wesley brought out sanctification, living a holy life. If we fast forward to the church of Laodicea pope Pius made it for Mary to be worshipped and now she is worshipped more than Jesus it is called Maryodaulitry and they do pray to the mother of Mary. That evolves into everything that is not good.

Sam speaks: When you step back because we know our history, but step back and look at what Cush did, two generations out of the flood and here they come trying to destroy that godhead. See how Satan does it behind the scene, destroying that godhead. When you come into the New Testament era he waits 300 years until he gets his foothold and there again trying to destroy that godhead. Brother Jackson used to say the godhead was the first thing that was attacked back in the days of the early church, the devil attacked the

godhead through that garbage that they were trying to infiltrate the church with, even before Nicene Rome, they were trying to destroy the godhead, and in the age of Laodicea the godhead is the last part to be restored. God is going to do it, we are just mentioning it and we are doing our level best to put it out there for people to see that there are no three gods. There is only one God, and we have it down to the point where we can actually explain it because we know that God is everywhere present, and nowhere absent. Jesus Christ did not exist until 2000 years ago. These denominational churches tried telling us that Jesus has always been. In the beginning, was the Word, it is all geared towards trying to make us believe that Jesus has always been so that they can infiltrate mankind with that trinity, with three gods, but see before we can teach anyone else we have to have it down pat ourselves.

Lorraine speaks: If a person is really honest with themselves they will realize that it is all pagan worshipping, the trinity is a pagan model that when you will look throughout history when Constantine came on the scene he used Christianity, he took his pagan model, and took the Christian symbols and married them together, the marrying together of church and state. That is why it is a pagan model, the trinity, the father, son, and the holy ghost that is a pagan model that people are worshipping, there is only one God there are no three gods.

Sam speaks: If the devil can destroy the godhead then he has inroads and as long as you and I stay with the truth there is only one God he cannot have any inroads here. He can try and there are different ways of doing it, he comes in with this flat earth and other things, that is just a way of tearing down that godhead, but we are on top of this, to us it is as clear as day if somebody comes along we are always on the ball. We are sober and vigilant we can detect when Satans comes in and tries to downgrade the one, God.

We see in history what he did after the flood, and we can see the same pattern at Nicene Rome. He won't come in and attack the one God he comes along at a different angle but his main theme has always been to attack the one God that we believe in and he used the different people that come through here to see if he can get his foot in the door. Once they have their foot in the door they want the floor but see we do not let them do that, it is out of here we don't want

anything to do with that. There is no such thing as a flat earth. One thing after another but see as long as you and I are sober and vigilant and we are hanging on to that one God because you always have to remember you have to have it on your radar because that is what the devil wants to attack. Once he attacks that he can water everything down. That is what he has done after brother Jackson left the scene, he came in, that antichrist spirit came in only now he is not so much after the one God anymore but what he is trying to do now is prevent people from knowing the day and hour that they are living in.

We are now living 2.5 years until the middle of the week, we know that. Jesus wept over Jerusalem because they did not know the day of their visitation. He said as it was so shall it be. The people absolutely did not know the hour they were living in. You were saying sometime back when Jesus was born two people were waiting for Him in the Temple Simeon and Anna. That is how it was with us we were so trained, the Lord had dealt with us over the years that we were actually waiting for that Yom Kippur a month or two before. We had everything down pat we were already waiting for it. We know the day, it was October 15/ 2021. We were sober and we were vigilant we were waiting, because the last 18 years that is what the devil was attacking, he was not so much attacking the godhead. The godhead will be restored but what he wants people to do is fall asleep and not know the day and hour that they are living in.

That is why they shut down what I shared down at Cartersville, the devil did not want people to be informed of the day and hour that they are living in. That is why God was so furious over Benjamin Boyd when he would not let it go out over the internet for people to scrutinize. What would have been wrong in doing that, let people make up their minds about what they want to believe. I told them a grade 3 child can do the math. All you do is take the beginning of Laodicea which is 1906 and we have the middle of Laodicea which is 1963, then you subtract it and that gives you 57. Then you add 57 to 1964 and you come to 2021. That gives you the year that the Grace Age ended. That is not the day of the rapture. People like to quote when you tell them - No one knows the day and hour. We are not talking about the rapture but the restoration of Israel, when the seventieth week of Daniel starts. We know that God does not work

with the Jews and the gentiles at the same time. God is not going to start restoring the nation of Israel until the end of the Grace Age. The true Yom Kippur could not be 2022 or 2020 it had to be 2021 to fit the midnight cry, to fit the 57 years. We know that feast will be the dividing point. That feast of Yom Kippur is what shuts down the Grace Age and brings in the week of Daniel.

You have been on these feasts, and you saw how important those feasts were, and here the Lord prepared us with these feasts and it was important to have the understanding of them. When Jesus will go off the mercy seat, finish the mediatorial work and shut down the Grace Age, and then in that particular moment He is going to open up the week of Daniel, and we were waiting for it. We can count to the day when the middle of the week will be, we have it down pat, Satan cannot move us on that. That is what Satan has been trying to do to make sure that people do not know the day and hour that we are living in.

As I said, when Jesus wept over Jerusalem because the Jews did not know the hour of their visitation, we walked along the place on the Mount of Olives where Jesus wept, you can even feel the emotions of it. As long as the devil does not get us, he has the whole world on his tail but he cannot get us off that godhead, and neither can he get us off the day and hour that we are living in.

Lorraine speaks: We know the history of what happened, what was going on in the Grace Age with the different churches what happened and how the devil attacked the godhead to bring in that trinity doctrine, and how bit by bit the papal system took over and he was being worshipped and he takes the place of Christ with his title Vicar of Christ. He takes the place of Jesus. So that is what happened back in the churches of Asia Minor, they had their forms of worship and slowly Christianity deteriorated. Then it came to that point where Mary was being worshipped, and slowly she was being lifted up where she was being worshipped more than Jesus. When we come to Sardis with Martin Luther God was reforming them out of idol worshipping and then Wesley came on the scene in the 1700s and his message was sanctification. God is now requiring holy living. God had people on the scene after Wesley went off the scene. Wesley and his brother Charles Wesley worked together, Charles was mostly into writing

hymns and wrote many beautiful hymns. Then there was George Whitfield who traveled the Appalachians Mountains in America preaching the gospel, then there was George Mueller, then there was Charles Finely, then as we were talking earlier you come to the Pentecostal movement and where the outpouring of the holy spirit happened down in Topeka Kansas and Azusa Street, and God was restoring baptism in the name of the Lord Jesus Christ. Now that trinity doctrine needs to be put away with, God is restoring it all back to the faith of the early church and what they believed in. They did not believe in this trinity. This trinity doctrine came about in 325, God was restoring that one faith, one baptism, and one God. He is restoring that and it is all being restored back to the faith of the early church.

Then in 1933 brother Branham come on the scene and while he baptizing in the Ohio River, in the name of the Lord Jesus Christ and the Lord spoke to him - Just as John the baptist fore-ran my first coming so will your message forerun my second coming. That was that spirit of Elijah, that prophet that Malachi speaks on, that spirit of Elijah will turn us back to the faith of the early church, to the faith of the Apostles. What brother Branham did was he took all those truths that were scattered. The Lutherans had the just shall live by faith, with the Knox doctrine and the Calvinist it was predestination, once saved always saved, then you come to sanctification with John Wesley, brother Branham took all those truths and brought them together. They were scattered in those denominations the Lutherans had theirs, the Presbyterians had theirs, the Calvinists had theirs, the Methodists had theirs, the Oneness movement had theirs, and brother Branham took those truths and brought them together, just like that pollination does it takes the life from the leaves and stalk and it goes up to the tassel and it pollinates the corn, and there once the corn is pollinated those kernels can now grow and mature and it is going to produce the same corn. Just like the faith of the early church that seed had to die and go through the dark ages and then with the reformation that seedling of corn started to grow and that first blade appeared and now it is going back to the faith of the early church. So there are going to be people that are going to have the same faith, worship the one God, and have that baptism in the name of the Lord Jesus Christ just like the early church had.

Sam speaks: When you look back in history you would think it is a wrong thing for Nicaea Rome to have happened but see that is what the kingdom of Heaven had to go through. You can read it in the parables - then shall the kingdom of Heaven be likened unto. That woman that mixed those three measures of meal with that leaven you could not stop that because the church had to go through the Dark Ages. Then through the Reformation, that is the 5th parable where the kingdom of Heaven was likened to a man that found that hidden treasure, that is what Martin Luther found when God spoke to him - The just shall live by faith. That is what that woman, the catholic church hid, and here it was found when got revealed justification.

That is why we are here today because the Lord dealt with us before the foundation of the world, He ordain us to do this. When we came out of the ministry of brother Jackson and we saw the direction everyone was going He gave me a vision of Gideon. Why did He give me the vision of Gideon? Well, when I look back it was detrimental and essential to know what God is doing when He gave me the vision, He was letting me know that He is taking the church down to the river to test them. To see who is going to do what? It is not to defeat the Midianites, but who is going to be that faithful and wise servant that is going to be found faithful and wise to bring forth meat in due season, Luke 12:42. That is what you and I are doing here. We come out of that whole deception, with Allen, Hefner, and all those deceptive modes, and the Lord gave you the scripture to remember the things that you have been taught and remember who you have been taught them from. Then in Romans, it says, from such withdraw, mark those that cause division not holding unto to the doctrine that we have been taught.

Well, they were not holding unto the doctrine that we have been taught. They let people into their pulpit that they knew very well are not teaching the truth. They believe that we are after the 2 days, which is not holding unto the doctrine that we have been taught. We stuck to our guns, we did not compromise. Then the Lord had us write an exam and it has brought us to where we are today, we can truly say we are the church of the living God. It is just the two of us but that is all God needs. He can't do it with one, because it says where 2-3 are gathered in His name. So He starts with two nucleus of people, we

believe 100% what that true church is. We believe that these signs shall follow them that believe, we believe in water baptism in Jesus name, we believe in the one God, and we have that one faith. It does not need 2000 people, God only needs to start with two people that have the same faith structure. Where 2 or 3 are gathered in my name there am I in the midst. What we are talking about and what we believe will stand the test of time. You just wait as time goes on and people will realize that we are not in the 3rd day. The same with we are after 2 days and in a season of time. They will have to realize that Sam and Lorraine are right. When I tell that Randy you will all have to come under that Sam and Lorraine chapter and he squirms like a worm because it does not line up with his ideology, he does not like to hear that and in his heart, he pushes it away and thinks that it is impossible. Here it is, we are the church of the living God, check us through what we believe, it is not that our lifestyle is so perfect, there are probably a lot of things that we can improve on, but our belief structure, our faith is exactly lining up with scripture. Perfection means a perfect understanding of the scripture.

Lorraine speaks: That is what the devil did at the early church he sent in confusion, that is what happened after brother Jackson went off the scene all these men brought in confusion. One day I was sitting here and I was scared because the picture that I had seen when I was listening to brother Jackson was starting to get murky and foggy, all these men were starting to come up with ideas of their own and it was clouding up the water. It goes hand in hand with what you always describe with Gideon when he took the 10,00 men down to the water and these 300 men separated themselves from the ones that did not care how they drank the water, they just lapped up the water straight from the river, but there were the 300 that had separated themselves where the water was clean and they were cupping it up with their hands and they were even checking what they were drinking. That is what happened after brother Jackson was taken off the scene the water was getting murky, and we had to take things to the Word. We could not accept what these men were teaching because it was not lining up with the Word and with the things that we had been taught. It almost looks like the antichrist spirit was taking over.

Sam speaks: They made the water murky and we could not listen to them anymore.

Lorraine speaks: Now I have a clear vision, I can see what happened in history, I can see how these denominational churches failed, and what happened after brother Branham and brother Jackson went off the scene, how that grey horse rider was riding and he was bringing in deception and he was turning everything into half-truths, and bringing in confusion. We can know what happened and what the Lord has shown us and according to the scripture with the midnight cry, we can say we are in the week of Daniel. That the week of Daniel is on, and you are going to see things transpire that the book of Revelation talks about.

Sam speaks: Then you have the scripture in Isaiah, arise and shine, it is not going to happen overnight it is a process. As soon as the Yom Kippur began that is the season now to arise and shine. The season is now on for these prophets to show up, the season is on for those prophets to reveal Jesus to Israel, not to everyone because not everyone is going to get it, but there will be some that will do the mourning. Not everyone will because that remnant goes into the next phase and goes into the tribulation where they will have something similar to the Holocaust.

Lorraine speaks: That is what that feast of atonement, that feast of Yom Kippur in Leviticus 23 is about, it is a feast of mourning. When you go into the writings of Zechariah you will read how they will mourn and they will repent and they will ask where did you get these wounds from and He will reply I got them in the house of my friends. See there will be some Israelites that will recognize their Messiah, and that is in the week of Daniel when that will happen. That is why that feast of Yom Kippur is there because now that season is on for those Israelites, before the foundation of the world, only God knows those that will recognize their Messiah.

Sam speaks: They are not all going to recognize, but there will be some that do.

Lorraine speaks: They are going to recognize their Messiah under the ministry of those two prophets. Those two witnesses that it talks about in the book of Revelation, they will make known Jesus to the Israelites, they are going to have a revival, they will have their Temple

built and their land restored. There is going to be an exciting time for them there in the first part of the week.

Sam speaks: I was reading today in Hosea how God is going to restore Israel, right now it is mostly Judah but He will make a way for all the Israelites from all over the world to come back to the homeland. It says that He is going to do that in the last day. We know that Israel has been exiled for a long time but here in the last days it is not just going to be Judah it is going to be all those Israelites.

Lorraine speaks: At the first advent of Jesus it was important for the tribe of Judah to be in the homeland. When you come to the week of Daniel now those 10 tribes that have been scattered since the Assyrians came around 721 BC, those 10 northern tribes are going to start coming back to the homeland that is according to scripture.

Sam speaks: We see it so crystal clear, we believe it and we put it out there without a shadow of a doubt nothing can move us because we see it in the scripture, and at the end of the day what is going to test us it is the scripture that is going to have the final say-so. When that shaking begins the things that we believe, the things that we stand for cannot be shaken, we are going to be standing and everyone that is going to be on board will not be shaken off. It says in *Hebrew 12*:

27. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

As we were saying the only thing that cannot be shaken is the Word, the word of truth. We were talking sometime back on - Babylon is falling. That whole Roman Catholic infrastructure and apparatus, everything that pertains to Babylon, to the Roman Catholic church is all going to happen exactly what it says over in Revelations 18, rejoice ye heavens and earth for her end has come. Babylon is on its way out, they only have six more years now, and at the end of the day, she is done. It is not going to be restored, Babylon that whole religious structure, that whole church thing, and whoever is baptized in the titles of father, son, and holy ghost is part of that Roman Catholic Babylonian structure. That is why I keep warning these Hutterites because that system, believe it or not, it is falling. We are just trying to salvage as many as we can by opening up their understanding. It will

self-destruct because the Bible says so. It has nothing to do with Jesus or God or anything of such a nature. All we can do is sound the bullhorn, just keep chipping away. That is the only thing that we have from the Lord, and that is our job description to have these conversations every week, He will show us what we need to talk on, this week it is about that one God, one faith, one baptism. It is so detrimental that we stay connected to the Lord because everything is in the timing. There are times when I don't understand a thing, and there are times where He will have me talk on things that will be the last thing on my mind to talk about and as time goes on we can see the importance of it.

Like I said earlier I am not my own, I realized how much so when the Lord told me to go speak for Him, and then it was over for me as a Hutterite; that it was it for me for that reproduction era. You are done, it is time to go on a journey now, and overnight I became a vagabond and it was all so the Lord can put me on this journey and show me all this. I didn't know where it was all leading to, but here He was preparing me for that scripture - Who then is that faithful and wise servant who the Lord can entrust all these things to give them meat in due season? Then He goes on to say, truly I will put him in charge of all His goods. What are His goods - It is that living water. That is all that is left for the next 2.5 years is this living water, to prepare for the marriage supper of the lamb, it is so simple from where you and I are sitting at.

Lorraine speaks: When you go back to the apostle Peter and Paul, how on the day of Pentecost Peter stood up with the key that Jesus had given to him and he let people know Acts 2:38.

Then Peter said unto them, *Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.* Then later on the apostle Paul came on the scene and those two men's ministry they did not conflict with each other, it was the unity of the spirit. The only time there was a conflict was when Peter was not taking a proper stand with the circumcision and Paul know that Jesus put an end to the law at the crucifixion but because there were a lot of Jews that made the circumcision necessary that it was causing a problem, but it had nothing to do with the unity of the faith that Paul received and Peter

received. They received at different times but they did not contradict each other.

That is how I can look back and see how the Lord was dealing with me. I didn't even know you on the colony I had heard about you but I didn't know anything about you and what you believed, the Lord was dealing with me on baptism. I wanted to know different things, such as what really happened in the garden and God opened up His Word to me, and then God cross our paths, and later on He set it up for us to go trucking together. Nobody told me what to believe, those were the convictions that I received from God in my journey, how God led my life and dealt with me on scripture. That is why we can talk about these things, we don't contradict each other, on what brother Branham taught and brother Jackson and taking it to the Word of God, even-though brother Branham said it and brother Jackson we still have to line it up with the Word of God to see if these things are so. Not that we question their ministry but we know what brother Branham told brother Jackson to stay with the Word. He knew he had said things that people will rise up and take certain things and run with them. We know that brother Branham told brother Jackson - Stay with the Word, and brother Jackson would say the same today. When you see things from a far off like when the disciples wanted to know when the restoration of Israel will be and Jesus said it is not for you to know because it will not happen in your time. The same with brother Branham and brother Jackson they were not given certain things because it was beyond their time. God uses these things to separate, people find it difficult to continue on with God and it is how God separates to see who will stay with the Word of God or become an organization of religion, and most of the time that is what happens people are content with the revelation that they had received and form an organization.

Sam speaks: There are a lot of things that brother Jackson did not see and it was not given for him to know.

Lorraine speaks: That is right, that is why we have to continue in the things that we have heard and know whom we have been taught these truths from, and to be sober and vigilant, you can't go to sleep you still have to endure to the end and persevere. God is going to do more restoring as time progresses things reveal themselves and it

might not be exactly the way that brother Jackson said it will be, that is why you have to take it to scripture.

Sam speaks: When we go back to what we have been saying for the last 10 years and it all starts with the biblical New Year. The first New Moon after the spring equinox and because we have that established in our hearts we could know with assurance when that Yom Kippur came, because if we would have gone the way that Israel took that New Year in 2021 we would have missed that Yom Kippur but see we stuck with that Word and we did how the Bible says to take the New Year. The two did not connect the way the world and Israel took the Passover in 2021 but we stuck with the Word. It started on April 12/21. That is why it says these signs will follow them that believe, in my name they will lay hands on the sick, you laid hands on me and that cancer left, a guy came through here and that demon was cast out. It says, these signs will follow them that believe we have that whole package if people like it or not.

This is the only thing that will bring these Branhamites and these Jacksonites and these different ones on board. Somehow they will have to come on board and believe this Sam and Lorraine chapter somehow God is going to make a way that they will be at the marriage supper of the Lamb. That is the only message from here on to the middle of the week the invitation to the marriage supper of the lamb. Of course, you have the category for the 144000 but that pertains to Israel, and their ministry kicks in at the last 3.5 years. For now, there is only one message left and that is the invitation to the marriage supper of the lamb and all that is encased in it. There is nothing else left to talk about, why talk about salvation when the time period is over, why talk about the things that these world churches are talking about. God knows what they are talking about, something that has no value, that is out of season, it has outlived its time. There is one message now to know the day and hour that you are living in, and we are the only two people that know it, outside of them that believe us. We cannot speak any other way other than what we believe. We believe and we will talk about it, and say it, that is why we are the church of the living God. It starts with two, God is going to keep on adding, we don't know who, that is His business, it is not our business who He adds. We can't go

and proselyte people. It says God added daily as many as should be saved.

Like we went to the Forks yesterday and we were sitting there and this couple came over. It was divinely set up by God, it could be two people that God is going to bring in, we don't know. We just always try to be open to the Lord, use us for your glory. We have nothing on our own to bring, there is nothing in us that has any spiritual understanding. All we can do is - Blessed are those that are poor in spirit and stay empty before the Lord so He can fill and He can direct. We didn't go in there with intentions to run into anyone and here they sat down in front of us and we got to talking and she was inquiring about Genesis, about creation. So that is what I have been dealing with all week the one Lord, one faith, one baptism. You have to get it down pat, from there God is going to do the building, He is going to add on that. I know that we are right, we can go back to those 7 stars, it is a foolproof system. We take inventory of ourselves and what we believe and what we stand for.

Lorraine speaks: We don't try to prove things in this world system according to our ideology. Like a 6 day creation. The world is older than 6000 years, we don't try to prove things according to our way of thinking, these things are out there and they come from somewhere, like the dinosaurs they were not in the ark, so why were they not in the ark, when God told Noah to take in the ark of every kind. Why were the dinosaurs not in the ark then, and then why does it not list the dinosaurs in man's creation. It does not list them in our creation, if God would have created the dinosaurs in man's creation they would have been mentioned, but they are not listed in our creation so that lets us know that there was a former civilization that existed on this planet and fossils will prove it. There are different ways that it has been proven that there was a former civilization that existed here on earth, not like the human man, man's creation is different. When God created man in His image and His likeness, He made them with a soul, someone that He can fellowship with, and communicate with. Someone that will worship Him, and glorify Him as God; the one true God.

Sam speaks: We have had enough conversations on this what happened in the prehistoric era of how this planet has always been a

laboratory, back in the prehistoric era man was not there but the angels were there and they were being tested. Lucifer was tested. We have it down pat and it lines up with scriptures, with nature, and it makes sense with what you see in museums. We were at this one museum and this guy told us that some mountains are so many years old, so many millions of years. Then we have the scripture in Isaiah where it says Hell widened its borders. He said these mountains range were pushed up millions of years ago, and then the next mountain range at a different time period. There is a big time frame between the two, and you see the different dinosaurs some that were just eating grass, and how the same type of dinosaur in one period was smaller than the other period.

Lorraine speaks: Everything that you see out there that science has brought out is not a conspiracy theory, that is what these deceiving spirits out there want you to believe that everything science has revealed is a conspiracy. Such as they are now saying the earth is not a globe it is flat. That is a conspiracy, when you go back to the 1500 how Roman Catholicism, the Catholic church killed whoever said that the earth is round. They were killed or put in prison, and now all of a sudden the spirit in the land is deceiving people into thinking that everything that has been taught through science is a conspiracy. Like if science taught that the earth is round then it is not, it is flat.

Sam speaks: Even going to the moon now is disputed. America went to the moon, and now some people don't even believe that they went to the moon.

Lorraine speaks: I believe that they went to the moon. So these are the things that are being put out there. You would think to yourself - Oh that is just so silly, but you know what these people really believe this lie, and they have a huge following, and it is like how can anyone stoop so low to believe that the earth is flat. There are so many loose ends with that when you know that the earth is a globe.

Sam speaks: Back in the Dark Ages you could get away believing it because you did not have a jet airplane, and you didn't have these stations out there to look down and see this ball out there, they don't see a flat earth. Then they say how do you know there is a station out there, well, where are you going to start and where are you going to stop.

Lorraine speaks: Then you have people saying that China and these Bill Gates, and his ilk, they can mess with the poles and create Hurricanes. When I go to the writings of Christopher Columbus he noticed these storms and recorded them. So all of a sudden these Hurricanes are something new when they have been recorded since Columbus found this new world here in 1492-3.

Sam speaks: In the Bible, in Paul's epistles it is written about a storm, how they were shipwrecked and they had to ride out the storm on an island. Then when you read in Job 38 that God has the rights. Satan could not touch Job with these winds until God allowed Satan and give him the go-ahead. It is the same today the devil cannot do anything nor can China. Don't believe that stuff, if they could the devil would destroy this planet 100 times over.

Heavenly Father, we thank you for another day of life, and all that you do for us. I just pray that you are going to take what we have said and put it together Lord and use it for your honour and glory. I just pray that you will give that increase in Jesus Christ name we pray. Amen