

THANK-YOU LORD

*Thank you, Lord, for saving my soul
Thank you for making me whole
Thank you, Lord, for giving to me
Thy great salvation so rich and free*

O WHAT A SAVIOUR

*O what a Saviour, O what a Saviour
O what a Saviour is mine
Unto the uttermost
He's so wonderful and glorious
O what a Saviour is mine*

TO BE LIKE JESUS

*From Bethlehem's manger, came forth a stranger,
on Earth I long, to be like him.
My faithful saviour how rich His favor,
on Earth I long (oh I long), to be like him.*

Chorus

*To be like Jesus, to be like Jesus
On earth, I've longed just to be like Him
All through life's journey
From earth to glory
I only ask, Just to be like Him*

*Serene and holy, obedient, lowly
On earth, I long to be like Him
By grace forgiven, an heir of Heaven
On earth, I long to be like Him.*

THERE'S NOT A FRIEND LIKE THE LOWLY

*There's not a Friend like the lowly Jesus
No, not one! no, not one!
None else could heal all our souls' diseases:
No, not one! no, not one!*

*Jesus knows all about our struggles;
He will guide 'til the day is done:
There's not a Friend like the lowly Jesus:
No, not one! no, not one!*

2

*No friend like Him is so high and holy,
No, not one! no, not one!
And yet no friend is so meek and lowly,
No, not one! no, not one!*

3

*There's not an hour that He is not near us,
No, not one! no, not one!
No night so dark, but His love can cheer us,
No, not one! no, not one!*

4

*Did ever a saint find this Friend forsake him?
No, not one! no, not one!
Or sinner find that He would not take him?
No, not one! no, not one!*

5

*Was e'er a gift like the Savior given?
No, not one! no, not one!
Will He refuse us the bliss of heaven?
No, not one! no, not one!*

MY HOPE IS IN THE LORD

*My hope is in the Lord,
From this time on and evermore.
Oh, my hope is in the Lord forevermore.*

*I stand in awe
Within the presence of the Lord.
In Whom the wisdom of the ages lies.
For whom the raging of the seas subsides
The living sacrifice, the only source of life.*

*My hope is in the Lord,
From this time on and evermore.
Oh my hope is in the Lord forevermore*

*His tender mercies
Come with every rising sun.
To meet the sinner in his brokenness.
To offer healing and forgiveness.
And those who trust in Him
Will find their hearts at rest.*

*My hope is in the Lord,
From this time on and evermore.
Oh my hope is in the Lord forevermore.*

UNTIL YOU KNOW

*Until you know that loving hand
That reaches down to fallen man
And picks him up above the plan
Where he has trod
Until you know just how it feel
To know that God is really real
You know nothing
Until you know the love of God*

ENDLESS SUPPLY

Upon the mountains
They had followed the Lord now for days
Weak from their hunger
He would not send them away.
A little boy had some fishes
And just a few loaves of bread.
But how could so many
With just so little be fed.

He held it toward heaven
With hands that had not yet been nailed.
They had watched him work wonders
But surely this time he would fail.
But as He reached it to them
They could see it now deep in His eyes.
They could always trust Jesus
He had an endless supply.

He just kept giving and giving
Till their hunger was satisfied.
He started with so little
But oh how the Lord multiplies.
And when He was finished
The want was removed from their eyes
They could always trust Jesus
He has an endless supply.

I've failed Him so often
Sometimes I grow faint in my heart.
He's been so faithful
He always does more than His part
He never leaves me
Though I often stray from His side.
I'll always trust Jesus,
He has an endless supply.

*He just keeps giving and giving
Till my hunger is satisfied.
He started with so little,
But oh how the Lord multiplies
And when He is finished
The want is removed from my eyes.
I'll always trust Jesus
He has an endless supply.*

I KNOW THE LORD WILL MAKE A WAY

*I know the Lord will make a way for me
I know the Lord will make a way for me
If I live a holy life
Shun the wrong and do what's right
I know the Lord will make a way for me*

O HOW MARVELOUS! O HOW WONDERFUL!

*I stand amazed in the presence
Of Jesus the Nazarene,
And wonder how He could love me,
A sinner, condemned, unclean.
Refrain
O how marvelous! O how wonderful!
And my song shall ever be:
O how marvelous! O how wonderful!
Is my Savior's love for me!*

*For me, it was in the garden
He prayed: "Not My will, but Thine."
He had no tears for His own griefs,
But sweat drops of blood for mine.
Refrain
O how marvelous! O how wonderful!
And my song shall ever be:*

*O how marvelous! O how wonderful!
Is my Savior's love for me!
In pity angels beheld Him,
And came from the world of light
To comfort Him in the sorrows
He bore for my soul that night.*

Refrain

*O how marvelous! O how wonderful!
And my song shall ever be:
O how marvelous! O how wonderful!
Is my Savior's love for me!*

*He took my sins and my sorrows,
He made them His very own;
He bore the burden to Calvary,
And suffered and died alone.*

Refrain

*O how marvelous! O how wonderful!
And my song shall ever be:
O how marvelous! O how wonderful!
Is my Savior's love for me!*

*When with the ransomed in glory
His face I, at last, shall see,
'Twill be my joy through the ages
To sing of His love for me.*

Refrain

*O how marvelous! O how wonderful!
And my song shall ever be:
O how marvelous! O how wonderful!
Is my Savior's love for me!*

LASST MICH GEHN

*Lasst mich geh'n, lasst mich geh'n,
Dass ich Jesum möge seh'n;
Meine Seel' ist voll Verlangen
Ihn auf ewig zu empfangen
Und vor seinem Thron zu steh'n. ::*

*2. Süßes Licht, süßes Licht,
Sonne, die durch Wolken bricht,
O wann werd' ich dahin kommen,
Daß, ich dort mit allen Frommen
Schau' dein holdes Angesicht? ::*

*3. Ach, wie schön, ach, wie schön
Ist der Engel Lob-Getön!
Hätt' ich Flügel, hätt' ich Flügel,
Flög' ich über Tal und Hügel
Heute noch nach Zions Höh'n. ::*

*4. Wie wird's sein, wie wird's sein,
Wenn ich zieh' in Salem ein,
In der Stadt der gold'nen Gassen!
Herr, mein Gott, ich kann's nicht fassen,
Was das wird für Wonne sein! ::*

*5. Paradies, Paradies,
Wie ist deine Frucht so süß,!
Unter deinen Lebensbäumen
Wird uns sein, als ob wir träumen;
Bring' uns, Herr, ins Paradies. ::*

ICH GEH

1. *Ich geh' den schmalen Lebensweg,
Den Jesus selbst gebahnt;
Dem einz'ge Weg der sicher führt,
Zum höh'ren bessern Land.*

Chorus.

*Ich geh', ich geh', den schmalen Lebensweg.
Ich geh', ich geh', den schmalen Lebensweg.*

2. *Ich geh' den schmalen Lebensweg,
Ob jeden untreu wird;
Den Weg von dem geschrieben steht,
Dass, selbst ein Tor nicht irrt.*

3. *Ich geh' den schmalen Lebensweg,
Wenn auch verlassen hier;
So bin ich dennoch nicht allein,
Mein Jesus bleibt bei mir.*

4. *Ich geh' den schmalen Lebensweg,
Durch Trübsal, Leid und Not.
Durch Gottes Hilfe, Gnad' und Kraft,
Gehorsam bis zum Tod.*

5. *Ich geh' den schmalen Lebensweg,
Getreu durch Spott und Hohn;
Bis Jesus mich einst zu sich ruft,
Wo mir dann wird der Lohn.*

Some of these songs are a message in themselves a sermon. Like the song - Endless supply, the Lord has always been faithful and He does more than His part. It is us that is lacking. *Amen*, There is definitely no lack on Jesus part. There is no lack on His part, we are the problem.

Lorraine speaks: That's right, it says they watched Him work wonders but surely this time He is going to fail, with those few fishes and loaves of bread, but He is always faithful and He always comes through. He always does more than His part.

Sam speaks: We can look and see all the times that He has come through for us, and we have not even done half of what we should have done and yet He is faithful and He always does more than His part. A lot of these songs are a reflection of my walk, see my life has been controlled by the Word of God, either He speaks to me through His scripture or a song. Like the song says, *Ich geh den schmalen Lebensweg*. It has been a very narrow road when you do what the Lord has for you and if you do what the Lord tells you to do it is going to be a very narrow road. The proof is in the pudding, I had to pay for it, but here it says in the song, *Ich geh' den schmalen Lebensweg, wenn auch verlassen hier*.

Like I have been forsaken, by my own family, by everyone. I went to Grace and Truth for 3 years and as things were dwindling, I shared a lot of things there, I told Tim Reliford about the Midnight Cry, I told him about the watchmen that it is not going to be the ministry that is going to see eye to eye it is going to be the watchmen. It is that Word that has kept me, and I said there are some things that brother Jackson said that are not going to happen. For example there is not going to be a rapture in the first part of the week. See because of that Word, that Word has moved me from stage one to stage two to stage three. That is why we are here today and that is the only thing that is left. That is why in verse three of that song, *Ich geh' den schmalen Lebensweg, Wenn auch verlassen hier; So bin ich dennoch nicht allein, Mein Jesus bleibt bei mir*. I am going to translate it: I am going down the narrow road of life, even though I am forsaken, everyone forsakes me, (let that animal go his way, kick him out, put him in an inapplicable box, he does not rate, he is nobody), but here it says, so *bin ich den noch nicht allein*, no matter what I will never be alone, even if people forsake me, I will never be alone because Jesus will always be with me.

That is all I had when the Lord took me out of Grace and Truth, that is the only scripture that He gave me. I didn't know where I am going to end up. I thought Grace and Truth was the end all where all,

but it turned out not to be so, but see Jesus was always with me, even though I will be forsaken Jesus will always be with me. For weeks I didn't know what I was going to do and what the next chapter will be, these were all chapters, ways that the Lord led me out of that Hutterite system. Through the ministry of brother Branham and then brother Jackson He led and guided me by that Word and here He is saying even though you are going to be forsaken yet I will never forsake you.

He took me out of Grace and Truth and when He took me out and like I said, I thought it is the end all where all, but after three years I was able to see that Grace and Truth is a has-been, it is history, all these churches, all these preaches that sat under the ministry of brother Jackson they have just become a minefield. I saw that during the week there is nothing outside of brother Branham, everything is just a waste of time, there is nothing outside of brother Jackson, and now there is nothing outside of this truth and you might as well accept it because I saw what was going on since brother Jackson passed on. Grace and Truth was the last chapter but see when I was down at Cartersville and I told them about the Midnight Cry, and they rejected it God could do nothing with them, just as much as He couldn't do anything with the Branhamites because they refused to move on to the brother Jackson chapter. So the Branhamites are still back there they are still walking around in the wilderness, lost and don't even know that they are lost, feeding off that bruised serpent, that is all they have. They get up in the pulpit and they figure the more they say brother Branham, brother Branham, brother Branham, brother Branham then that qualifies them to preach. When all it is is putting a feather in that bruised serpent's hat.

Lorraine speaks: You can see that happening throughout the grace age, with the gentiles when you come to the Lutherans they could not move on with the next revelation. God always moves on and they just sit there and dry up with the revelation that God restored in that time. God moves on, God is an on-moving God, He is a living God, He is living water He always flows. That is what happened in the wilderness journey too, there at Kadesh-Barnea. The time came for testing for the children of Israel. God brought them out through all the plaques in Egypt and the miracles. They saw the wonders of God, how He brought them through the Red Sea, He destroyed their

enemies right in front of them and not too long after that they came to that place called Kadesh, the place of testing and God tested them and there they failed and that is what happens with every denomination. God presents them with the truth and they just cannot accept it. That is what happened down at Cartersville when you presented to them that Midnight Cry. At midnight there was a cry. What is that midnight cry, it is the midnight of that church age of Laodicea. In that God hid time until God in His time revealed it and they rejected it, and that was their test, and now they are stuck. What is going to help them accept the midnight cry I don't know, but that was a test for them.

Sam speaks: I feel that I owe it to everyone, I care about people, I care about Grace and Truth, I care about Faith Assembly, I care about these people, I owe it to them to tell it to them and when they rejected that Midnight Cry you just shut God out of the picture and you just become an ichabod, you just become a minefield, working against everything that is true. The Lord dealt with me on that Midnight Cry for two months. I want you to share that midnight cry down at Cartersville because I had just had a conversation with brother Boyd and he invited me to come down to the meetings and that is when the Lord started with me, for two months He started to deal with me on it, that He wants me to share that midnight cry down at that meeting. It was almost like it was a matter of life and death. I didn't even know how I was going to get down there because I had just been down there the week before so it was pretty hard for me to get a load down there but somehow a miracle happened and I was able to be there at those meetings. I was just coming over Monteagle, and I know I have said it before, and I pretty much know the mile marker coming up over Monteagle, it was about 2 miles for up at the top and the Lord spoke to me, and He said - Sam, they are not going to put it on the internet, they are not going to let it go out there. I didn't know why they would not put it out there. So when I got there, I was not even called on, I told the Lord you are going to have to get me there. First of all to those meetings, and secondly you are going to have to get me up to the pulpit. I am not going to volunteer myself to go up there, if You get me up there Lord then I will go there. So here I was sitting there in the church Friday night and I get a pass and then Saturday morning they

had services and I get a pass, but Saturday night I am sitting there and behind me was Tim Reliford and I heard my name. Like I said before, I had told the Lord if He wants me to share the Midnight Cry with them there He will have to get me up to that pulpit, and I heard, brother Sam, do you have a song. Well, what do you think I'll do, cut and run, see if it would have been the other way around and if Tim Reliford would have sat in front of me I would have seen him get up because they did not say, brother Sam do you have a song, they said, brother Tim do you have a song, but see the Lord made me hear my name.

Afterward I kind of thought it is pretty comical, but it is kind of humiliating. So I get up and Tim gets up too, well He saw me get up so he sat down again and kind of let this thing ride. So anyway, I got up there and I let them know what the Lord had been dealing with me on about the midnight cry in a way that a grade 3 student can figure it out. In 1906 the Laodicean church age started and in 1963 was that midnight cry, and you subtract it and you get 57 years and you add 57 to 1964 you come to 2021. At that time I had it in 2020 that the grace age is over, but it is 2021 because I had counted 1963 twice so we had to go back and do the eating crow thing. The Lord let all this happen to see if I am man enough to own up and eat crow, to see if I can accept that I made a mistake.

Anyway, I am saying all this just to say that we are still moving on, when I left Grace and Truth the Lord left that place too, there is nothing there. You can build a big place from here to Chicago it does not mean a thing because that is what these churches have become, it is nothing but a dead item. I hate to say it like that because I enjoyed it down there you could feel that anointing there at that time. When they rejected that midnight cry there is nothing left outside of that midnight cry. It will not give you the day and the hour that you are living in, if you cannot accept that midnight cry you are completely walking in the dark. You have absolutely nothing to hold on to, you have no vision, you have absolutely zero, you might as well pack it in and go home and go back out and have fun in the sun.

Lorraine speaks: That is why it says in Proverbs where there is no vision the people perish, and why do they perish because they cannot accept the truth, they just cannot accept the truth for their day and

hour, and then they perish. There is no vision outside of brother Branham, brother Jackson and the midnight cry, because that is the pathway to the restoration of Israel, and in knowing about when the rapture will be when you do not have that you are going to miss it.

Sam speaks: When the Lord gave me that revelation of the midnight cry that the whole of Laodicea hinges on that one word if you don't have the revelation of that nothing else makes sense. Everything hinges on that midnight cry, in there are those thunders. Not all people see it, but at midnight there was a cry and that cry that brother Branham encountered up at the Sabino Canyon, and a month later he went down to Jeffersonville Indiana to preach in there were your thunders. The message for the 7 Church ages, those Seals in the book of Revelations were open every day he preached on the content of each seal. I was just listening to brother Jackson and he said every day he would come to the pulpit and he did not know day to day what he was going to preach on, and about an hour or two before the service that angel of the Ephesians Church age would let brother Branham know what to preach on, to what that first seal, and the second seal, the third seal what they all represented. The thunders have already sounded, back in 1963.

Lorraine speaks: An event like that that has never happened before in history where it says the mysteries of God should be finished, these mysteries that were hidden, that the angel told John not to write and we know that that angel was Jesus in an angelic form that was showing John all of these events that were coming to pass. Those thunders sealed up that information of the grace age, it was sealed up. Like we did not know what all those parables pertained to, nobody knew what those 4 horses in the book of Revelation pertain to. Billy Graham had a book out called Apocalypse and he had everything so twisted, and that is what everyone did up until 1963, they guess at things until it was revealed to brother Branham what those seals were, it was all opened up what those 4 horses; the white, red, black, and grey were. It pertains to what happened in the Grace Age, and then those 4 beasts; the spirit of a lion, ox, man, and eagle combated that antichrist spirit. So it is a beautiful package, so to speak, that God revealed in 1963, I don't believe there is enough emphasis put on that midnight cry. Then Lyle Cook will say that it has

not happened yet or there is another one coming that takes away from the significance of what happened in 1963.

Sam speaks: That is what the devil was trying to do all along trying to make it irrelevant that it just happened in passing, but where in history in Biblical history will you find such a great event, such great event as what happened at the midnight cry. You will not find that cloud that was up in the sky for a couple of months, which was the constellation of those 7 angels. Nowhere in history and there is nowhere in the future where you will see that. There is nowhere in the future where you can pin it where there could be a thunder. Where there could be thunders coming because the Grace Age is over. It has to pertain to the bride, well the bride era is over, we are now in the week of Daniel, and there is just nowhere else you can find where that can happen; there is no room here for the Thunders. Yet they are waiting for 7 men to be the voice of those 7 Thunders because brother Jackson said. Little do they realize that brother Jackson was setting them on a slippery slope. He said some things that are not going to happen. He said them in such a way that set them on a slippery slope, and that will set them down to destruction because they are really not listening because their heart is far from the Lord. They continue with their pow-wows, like I always say, the proof is always in the pudding, and even after the revelation of the midnight cry was presented to them they could not shut it out fast enough. Just so they can continue with their pow-wows.

Lorraine speaks: That is what happens in every situation they shut out the truth, we want to keep our traditions like back in the days of the scribes and Pharisees, they asked Jesus why do your disciples not keep the traditions of the elders, they were more concerned about keeping their traditions than the commandments of God. They were putting these unnecessary burdens on people. That is what these preachers are doing they are keeping people from moving on in God.

Sam speaks: Anyway, this is not what I had in mind today I want to go to Hosea, but it goes together with what we have been talking on. If people care about their offspring they would do everything that they can to stay in touch with the Lord, that is what moves me on like I was singing that song - *Ich geh den schmalen lebens weg*, we are going down that narrow road, and it has been a very narrow road.

Back in the early 90s, the Lord was dealing with me for 2 years - Sam, I want you to go speak for me and I knew if I say what the Lord puts on my heart to say to these Hutterite preachers I am going to lose my family because I knew that my family will never come with me, that my wife will never support me, she is a Hutterite. I knew that if I speak up and if I say the way the Lord wants me to say it I am done, I am history. That is why it took me 2 years, I was chaffing at the bit kind of thing.

So it has been a narrow road, but anyway, what I am trying to say, in those 2 years that the Lord was dealing with me to speak for Him one day my whole world came caving in on me, my older son got his fingers crushed in a swing, my other son got lost in the woods, my whole world came caving in and I tried to pray and I could not pray. I tell you it is a horrible, horrible thing when you realize that you have no control over what happens to your children. The only reason that I had no control over it was that I was chaffing at the bit, I was not doing what the Lord wanted me to do, then I had to decide what am I going to do, am I going to continue to be disobedient chaffing at the bit, finally I had to give in knowing full well what it is going to cost me because the Lord let me know - when you speak for me here is what they are going to do to you. The 'they' happened to be my father-in-law, my dad, and these highfalutin preachers, but I had to do what the Lord had me do otherwise you cannot take care of your children if you don't follow the Lord. The only way that you can take care of your children, and everyone cares about their children, anyone that is anyone, that is why I cannot see why these people cannot move on to the revelation do they not care about their children because they are robbing their children from moving on too. That is what kept me going on over the years because you care about your children. Everyone that is anybody that has anything in him cares about their children, in fact, it is the first thing that they do care about, everyone wants their children to succeed and I am no different, and here my world came caving in and I realized I am not in control of this the Lord let me know - Sam, go speak for me and I will take care of your children no harm will come to them if you just trust me and go speak for me.

Finally, I did go and speak for Him, and eventually, it cost me everything I lost everything I became a vagabond overnight. I want to go into the book of Hosea and read *Hosea 4*:

6. My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

My people are destroyed for lack of knowledge: that was back in the days of Hosea, you can say that to the brother Jackson crew, they are destroyed for lack of knowledge because they rejected the midnight cry, if you do not have the midnight cry in this hour you are blind as a bat because it is that midnight cry that is going to eject you into knowing the day and hour that you are living in. That October 15/2021 was the beginning of the week of Daniel and if you do not have that midnight cry down you are not going to get it and here it is the same thing, *my people are destroyed for lack of knowledge*.

It says, *because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me*: they go up to the pulpit and they yap away but it does not mean anything, it is just a rehearsal. Then He goes on to say, *seeing thou hast forgotten the law of thy God, I will also forget thy children*. See the horror of the nightmare that happened to me back then because I rejected knowledge because I refused to do what the Lord wanted me to do, there God says, *I will forget your children*. My son's fingers get caught in the swing and the other child gets lost, God simply forgot them, and I realize the horror and the nightmare that it is when God forgets your children. So I repented and I could still get in and I promised the Lord I am going to speak for you no matter what, and see that is what got me to where I am today, simply because anybody that is anybody cares about their children. Of course, I lost everything but my children are not lost to the Lord, and to this day they still don't agree with me, we are still separated, they are still out there doing their own thing, and they are still not on the same page that I am at, but at least I have that assurance that the Lord will remember them, because of what it says here. I am going to read it again but I am going to read what happens when you do follow the Lord. Now if you do what the Lord tells you to do He is not going to reject you, He is going to accept you so that

thou will be a priest before Him. You have to read the flip side of it, seeing that you have remembered the law of the Lord your God I will also remember your children. See you have to read it both ways, the flip side of things. If you do what the Lord wants you to if you move in the direction that the Lord wants you to move, and that is what I did when I left Grace and Truth, the Lord gave me that song,

*Ich geh' den schmalen Lebensweg,
Wenn auch verlassen hier;
So bin ich dennoch nicht allein,
Mein Jesus bleibt bei mir.*

Although I am forsaking the Lord is not going to forsake me, I am just moving on in the direction the Lord wants me to move and He will continue to remember my children, and He will continue to allow me to be a priest before Him because we did not forget the law of the Lord, we accepted that midnight cry. Seeing you have remembered the law of thy God I will also remember your children. It is just that simple and the most important thing that a person can do is to live a life and walk with the Lord so that the Lord can take care of their children. If you don't care about yourself at least care for your children and do so that the Lord can remember your children. If the Lord forgets your children you have no hope. That is one thing that I guarantee you, we sang some song and the one that says, Jesus does more than His part. If you do your part, even 10% of your part the Lord will look after your children you don't have to worry about anything. Of course, my family grew up and I was not even there, like all of this happened when my daughter was born when the Lord began to deal with me, and then when she was one year old I was terminated, I could not even watch my children grow, I could not watch them get married, I was not even invited, see that is that narrow road that you have to go on and be on when you are following the Lord. I am not complaining if you know what I am trying to say, but it is a narrow road and it will payout in the end.

I was just thinking today that these Hutterite preachers and this Hutterite clan it is a first-class cult, that is what these religious systems are, you have to say it the way it is. It is not of God, it is part of that Roman Catholic diabolic system, just like the Roman Catholic system operated in the Dark Ages, that is how they do it here, in the

21 century in broad daylight, but it has been an acceptable thing. It has become an acceptable lifestyle, that is the way it is, that is what they do, but see, what happened when the Lord told me to go and speak for me we are going to expose that system for what it is and slowly bit by bit we just kept taking the covers off, and kept exposing it for what it is, that they would stop at nothing. Here I had a perfect family I never dreamt growing up that that is what they are going to do.

Anyway, just because I told them the true baptism in Jesus name and God sending a prophet and things of that nature, things that went against their tradition, so to speak, then it was - you are out of here. We are not going to listen to what you have to say, but that is all part of that package you know. The Lord is behind it all to expose that system. I was thinking today when they crucified Jesus, and Jesus said, Father, forgive them for they do not know what they are doing, and the same thing here for what happened back then 30 years or so the God of Heaven that great eternal spirit He heard what Jesus said, Father forgive them but the God of Heaven, that great eternal spirit He is going to forgive them if they are going to repent, if they own up, and if they acknowledge their wrong, here it is the same thing with these Hutterites they are going down to destruction unless they come back and unless they repent for what they have done. They went into a home and tore a family apart when it says - what God has put together let no man put asunder. They are just as guilty as they were back there that crucified the Lord of glory but here I am not holding any grudge against them and what they did, the Lord just used that to open up their eyes and their understanding that is why He allowed Jesus to be crucified back then so that the people can repent. Repent for what - For crucifying the Lord of glory. Here it is the same thing, as I said, I have nothing against them but you are going to have to make it right. They cannot just continue down that Hutterite path and just continue to do these diabolical things and just kind of sweep it under the rug, with the thought - Oh he deserved it.

Then they came out with a story - Oh, he didn't want his family anymore so he set it up so that the preachers will terminate him, which makes it a double whammy. What I am trying to say is they are going to have to repent just like for 36 years God gave them the grace

to repent before that siege of Jerusalem came. Here is the same thing if these Hutterites don't repent for the atrocities that they partook in, they are part of that regime, and if you are part of that system you are just as guilty as the people that are doing it. You may not have had much say-so because you are not the preacher and just the guy down the street but if you are part of that regime you are going to be held just as guilty. It was like the guy that robbed the bank, this one guy went in to rob the bank but the guy sitting in the car, the getaway car, well when they caught the guy robbing the bank the guy in the car he was the getaway guy he got just as much prison time as the one that was in the bank. Here it is the same thing nobody is going to get a pass, they are just going to have to repent, they are just going to have to own up, they are just going to have to acknowledge it.

I am kind of getting off my topic but I wanted to let people know if you care about your children you do what the Lord has you to do, and you establish yourself in the present truth. It has become very obvious that there is nothing out there outside of this truth that you and I are going over every Sunday morning. That is that present truth, like Peter said to establish yourself in the present truth. Like we were saying without brother Branham, the Bible says, there shall be light in the evening time, well brother Branham was that light, then brother Jackson was that light in the evening time and now this here truth. That is that light in the evening time, if you reject that then you are still in darkness and that light does not mean anything that came. It says 2 Peter 1:

12. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

It is just one verse but it covers a ton of things. The other translation says - Therefore I tend to remind you constantly, we go over and over things constantly, we had a message some time back to remember the children, it is basically the same thing but it is coming at it from a different angle. Therefore I intend to remind you constantly of these things, we have talked about the midnight cry, we talked about what happened down at Cartersville, and we repeat these things simply just like Peter says, I intend to remind you constantly of these things even though you know them and are well established in the

truth that you now have. Peter keeps reminding them, and we do that so that we can be established in the present truth. Like, remember the children, it says, He will forget your children, and what is the flip side, I will remember them if you do what God requires of you to do. I will remember them when you will do what I require you to do.

It says in *Ephesians 6*:

4. And, ye fathers, provoke not your children to wrath: but nurture them in the chastening and admonition of the Lord.

That is where you need to bring your children to in the admonition of the Lord, if you don't you are going to fail your children if you neglect to tell them the established truth for your hour this is that invitation to the marriage supper of the Lamb, if you reject that they have no hope, bring them into the circle, tell them about the hour that we are living in, about the midnight cry.

Lorraine speaks: God has done great things in this hour of time, like the children of Israel they saw all the wonders that happened how God preserved their lives in Egypt with the plaques and the last one was the slaughtering of the firstborn. The Egyptian all their firstborns were killed, and because the children of Israel were obedient to the commandment of God that they should sacrifice a Lamb, and that Lamb was pointing to Jesus. They had instructions to follow to take the blood and put it on the outside of their door lintel to paint the door lintel with that blood so that when that death angel comes and he sees that blood and that they had followed the instruction of God that God is going to pass by and not kill their firstborn. They had seen all those miracles they had seen when they came to the Red Sea, the enemy was behind them, the mountains were beside them they had no place to go, and the Red Sea was in front of them. God did that on purpose, He purposely led them along that path because He knows the heart of man, that they are prone to turning back. So all around them were walls and they had only one thing and that is to cry out to God. God parted the Red Sea and they went through and when the enemy was in the midst and they had crossed over God swallowed them up. Then He told them, to remember to tell their children because they are not going to witness what they had witnessed in Egypt and crossing the Red Sea, they are not going to see all that but it was their responsibility to tell their children of the greatness of God,

so that it is always in their hearts so that their children are able to know this great God, of how wonderful He is and the great things that He does. *Deuteronomy 4:*

9. Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;

That is why we go over brother Branham and brother Jackson so much because we were witnesses of the majesty of God, and of Jesus in our day and hour. We were partakers of His majesty, and we want people to get to know what God has done so that the younger generation will know. They do not know what God did through the ministry of brother Branham and brother Jackson and throughout history. It is our responsibility to do that, we are neglecting our duty as witnesses, and we are neglecting as parents to tell our children of those great wonders and to their children, people always have to be reminded. Like Peter said he is not going to be negligent to remind you and to be daily reminded because we are forgetful.

Sam speaks: Like we got this email from brother Jackson's son-in-law that brother Branham was just a fraud. When the Lord began to deal with me, that I better deal with that situation, it's in the conversation - Putting the spotlight on a very disturbing email. So we went back and we let him know. Imagine a guy like that, brother Jackson's son-in-law, that should be putting it up on the podium the fact, who brother Branham was, just like brother Jackson did all these years. If he can say that brother Branham was a fraud what does that make brother Jackson, it makes him a triple fraud because all he did in all of his ministry was to put brother Branham in his rightful place. He cleaned up all the dual statements and he never took anything away from brother Branham, and here his oldest son-in-law comes along and tries to tell us that he was a fraud and that he was not that church-age messenger. I tell you that got me going. See we are still holding the fort.

Lorraine speaks: Just image the darkness because if you have no vision you perish, just as the children of Israel had a vision of what God did for them brought them out of Egypt, out of the enemy camp out of bondage, because of the promise that God made to Abraham,

Issac, and Jacob, God showed Abraham the darkness that the children of Israel will have to go through to come to the promised land, and they ended up being slaves to the Egyptians they had to slave away for them and because the Israelites were multiplying so greatly that the Egyptians were scared that the Israelites are one day going to overtake them. So they called to have all the male children of the Israelites children killed, and because the midwives had a fear of God, they knew that there was something about the God of Israel that they fear God they did not kill them and when they were called into question they said - They are strong women and before we get to them they have already delivered their children. So they were able to save their soul, and God bless their homes as a result of what they did. So they came up with another plan to kill those children but God spared Moses to deliver them one day. It wasn't until he was 80 years old that God had prepared him to take the children of Israel out of bondage. See these are the great things that God did for them that kept them going, the vision they had of God and what He has done for them. We have the same vision of God through what God did in our day and hour with brother Branham and brother Jackson and He continued on with giving us the day and hour we are living in with the midnight cry, we don't need to perish but if you deny yourself that then there is that darkness.

Sam speaks: When you close your heart to truth you have no future. I don't care if you have been in the pulpit for 10 lifetimes, you have nothing if you cannot embrace the midnight cry, you are just out there like the world is in darkness, walking in darkness and it will overtake you. The only thing that you have in this hour is that midnight cry, if you don't have that midnight cry you have nothing to anchor unto. When the Lord gave me that midnight cry I saw how everything hinges, that the whole end time hinges on that midnight cry. The Lord gave it to me about 10 years ago, and then I saw what Jesus meant when He was asked by His disciple will you at that time restore Israel and He said it is not for you to know. See sometimes you have to read the opposite of what Jesus is saying it is for somebody else to know that will be living in that time frame. I am paraphrasing it - don't worry about that time frame because you will not be living in that time frame so it is not for you to know. You have to read it right it is not for 'you'

because you are not living in that time frame, but when that time will come and arrive I will have 2 people, I will have Sam and Lorraine and I am going to see to it that they do know that time when He will restore Israel and when that October the 15/21 that real Yom Kippur arrived you and I was already waiting for it to happen because the Lord had already dealt with us on it for 2-3 years, to make sure that we are on top of this.

First of all, He dealt with us on that New Year to make sure that we have the New Year right and as it came closer and closer maybe it was 2-3 weeks before October 15 when we had it all together we knew that it was coming, we were just waiting for that true Yom Kippur feasts, and He made sure that we don't miss it. Back then it was told to them it is not for you to know but it was for Sam and Lorraine to know the hour we are living in when He will once again restore Israel, it is not the rapture that Jesus is talking about here it is when He will restore Israel. That is the key in this end time it has nothing to do with no rapture because that rapture is a distraction, there are a lot of people going around saying the rapture pre-trip rapture, post-trip rapture. The rapture does not matter what matters is the restoration of Israel and if you know when the restoration of Israel is on, you will automatically know the rapture. You and I know the rapture we know that the rapture happens when the prophets are killed, maybe a week, 2 weeks, or maybe 3 weeks, there again, it says, no man knows the day and the hour and we don't know but we know one thing it cannot happen in the first part of the week. We know that it cannot happen until those 2 prophets are killed. Once those prophets are killed and I know we keep saying it simply because Peter said, I will not be negligent to keep reminding you, even though we said it before, but see here it says, even though you know them. Although, we cannot say even though they know it, because most people do not know but we keep repeating it until they get the drift of it how important it is to know that midnight cry, to know that feast when God will once again restore Israel, to know the feast of Yom Kippur, one of the most important feasts Yom Kippur, God made sure that we are going to be on it.

Lorraine speaks: Like Anna and Simeon in the Temple when Mary and Joseph came in to do the circumcising of Jesus after the 8th day

following the law of Moses. They recognized this is our Messiah, this is the promised one that God has promised to deliver us and they recognized it, they all could have done that if they would have known the hour but God didn't need a bunch of people all He needed was two people that would recognize it. The same is with the day and hour we are living in. If you would take an example, such as, if you have a carpenter and a plumber and you go to the plumber and give him the blueprint of building a house when the instruction really belongs to the carpenter or you give the plumber instruction to the carpenter. The carpenter is not the plumber you have to give the right instructions to the right person. It is the same with the disciples when they wanted to know way back 2000 years ago when they asked Jesus will you at that time restore Israel, well the time for that was 2000 years down the road, and He told them it is not for you to know, what good will this instruction do you if it does not pertain to your lifetime, but there are going to be people that are going to know and these instruction is going to be given to them. Like the midnight cry is going to be given to them, and the Yom Kippur. Those instructions that are necessary for this day and hour will be given to those people that it will pertain to. Even Daniel wanted to know so badly and he just had this desire this longing to know when all this will happen, the angel gave him a little insight but told Daniel that the wise will know at that time. That these things are for the end time for those people that will live 2000 years from then when Daniel was shown all this that was around 2500 years ago when Daniel wanted to know so badly what is going to happen in our lifetime. *Daniel 12:*

8. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9. And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

13. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

14. And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

15. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

16. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Why would you tell them these things when these things will not affect them, it is going to be told to those people that it will affect and that is why we need to know in this day and hour what time we are living in because we need to prepare ourselves.

Sam speaks: That is why He did not give it to brother Jackson, brother Jackson preached a series of messages - The countdown is on. He preached right when he said 2004.5 but see he did not know that the calendar was out 17 years we found that out through that midnight cry, we did the math, and brother Jackson said it might be out 2 years, and back in 96 he said we are in the last decade. See it was not given to him, but he wanted to know so bad, and I am just paraphrasing here - Brother Jackson, it is not for you to know when this will happen when I am going to restore Israel. Just like He told His disciples, and Paul told the people in his hour, the times, and season it is no need for me to write to you because it is not going to happen in your time frame, so why overload yourself with all this knowledge when it is immaterial to you, but I tell you what it is not immaterial to you and me, we embrace it with a passion. We know that we are right and nobody is going to take it away from us, and it grieved the Lord when they did not accept it. When I was driving over Monteagle, He said - Sam, they are not going to put it on the internet there was a grieving in His voice, He was very sad that they have programmed themselves not to accept anything that upsets their appletart that will keep them from their stupid pow-wow.

Lorraine speaks: You had mentioned to me that the Lord had been dealing with you on that midnight cry, and I didn't know if you had shared it with them on Saturday night, and Saturday night the Lord spoke to me and I could hear the grievance in His voice how much it grieve the Lord that they would just blatantly disrespect it and reject what He had to offer them, and He could not move them on that is why they have not advanced spiritually one iota.

Sam speaks: That is why He took Benjamin Boyd off the scene, God was so displeased with that leadership down there in Cartersville

that He just took him off the scene after warning him and warning him. I even sent him a cd - Brother Boyd is walking on thin ice. What does he do, he rejects it, he does exactly the opposite, and that displeased the Lord, and one day we looked on the internet and we found out that brother Boyd had passed away, and people think that it just happened - No, it is the judgement seat of Christ because I know what I went through to get to that place and I know what the Lord did to get me there to share with them the midnight cry and how it was rejected by them. Don't think that God does not take these things seriously.

Lorraine speaks: Absolutely, He does take them seriously when you read *Matthew 10*:

30. But the very hairs of your head are all numbered.

31. Fear ye not therefore, ye are of more value than many sparrows.

What I am trying to say is when the hair on our head is counted and God takes care of every sparrow how much more us, that God created in His image, that He would not take care of us unless we blatantly reject what God wants us to do, like Benjamin Boyd and He just took him off the scene.

Sam speaks: He blatantly rejected everything, his son gets killed, the other son falls off a scaffold and he still does not take it to heart, he still rejects and rejects, still goes out and preaches unity when the Lord is already separating with what Davis and Hefner and Stewart were teaching, they were anointed to do what they were doing, but every time he gets a chance he goes down there and knows very well that the Bible says from such withdraw, he goes and joins them with their pow-wows and then he preaches unity when it is exactly the opposite. God is separating, let Him separate if He wants to, there is nothing you can do, he can preach unity until he is blue in the face. If God is separating and you are here trying to combat God then guess what you are going against God. They don't even know the seriousness of it.

Lorraine speaks: The purpose of this message is like it says in *Proverbs 22*:

6. Train up a child in the way he should go: and when he is old, he will not depart from it.

For people this conversation might be a little over their heads at first but when you understand the hour and the time we are living in and you can teach your children that they are not going to depart from that. That is why we want to tell people what has happened in the last 30 years, in our lifetime journey, plus the last 100 years of what the Lord has been doing.

Sam speaks: That is right the Lord raised up brother Branham in this church age of Laodicea, the last 100 years, it is written that there will be light in the evening time, and here came brother Branham with a message, and there was that light. I tell you there were wonderful glorious truths that came out, then he goes off the scene and He continues with brother Jackson, tremendous revelation. That light just keeps getting brighter and brighter and here we are doing the same thing. We have been firmly established in the present truth. This is the last chapter for mankind for the gentiles. If you reject that invitation to the marriage supper of the Lamb then there is only one other place to go and that is to darkness. We have no other message, this is what you and I are doing, it is an invitation, it is to prepare a people for what happened in the last 100 years, and that dresses them with a revelation. The book of Revelation talks about the church age of Laodicea *thou knowest not that thou art wretched, and miserable, and poor, and blind, and naked*. This message is going to dress them with a revelation that they will know the hour and time that they are living in, they are not going to have to stand naked and blind as a bat. That is what our conversation is about. That is why God takes care of my children, that is why He remembers my children, they are not where I would like them to be, not by a long shot, but I have to trust the Lord that He knows what He is doing. That is all my job is to do what God requires of me, and then you can read over in Psalms that thou mayest make them princes in all the world. We will read it what it says, there are a lot of people that don't even know that it is in there. I am going to read it in *Palms 45*:

10. Harken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; You will think that is a pretty rough chapter, here God is saying forget them and here is why it says that when we continue to read:

11. So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

The Lord has to be your priority, your family is like Jesus said in *Matthew 10: 36. And a man's foes shall be they of his own household.*

Here is where the rubber hits the pave forget thy fathers house and thy own people So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

12. And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

13. The king's daughter is all glorious within: her clothing is of wrought gold.

14. She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15. With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16. Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

See that is if you do your part you have to make Jesus Christ your number one priority it is not that hard. That is the verse that I want to get to - *Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth if we do our part.*

17. I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

That is why I am putting all my effort in, there is nothing else in this world outside of the truth for our day and hour and that is the message of brother Branham and brother Jackson and outside of this truth here that we are trying to bring out week after week so that you can establish yourself in the present truth. There is no other message because believe me when you reject that invitation to the marriage supper of the Lamb, the most glorious event in the last 6000 years the marriage supper of the Lamb. That the God of Heaven, way back in Ephesians, He had that day in mind, when Jesus gets married, the marriage supper of the Lamb, and here it is being rejected and here these people and you can read it in Matthew 22 what is going to happen to these people that are rejecting the very thing. The very essence of the most important event of the last 6000 years of history and here they are rejecting it and they are letting it pass by as if it was

just trash. Then He comes on and says because they rejected it in verse *Matthew 22*:

7. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

That is not much to look forward to it is a lot better if you do whatever you can to make sure that you establish yourself in the present truth and this here is the present truth. The things that these preachers are preaching now it is not even worth spitting at, it is nothing but tables of vomit. It is just like the denominations, if they do not have brother Branham and brother Jackson they are out there in darkness they can preach until they are blue in their face, they can raise millions and you know where they end up, pedophiles, the churches are full of pedophilia. They are living in darkness.

Lorraine speaks: No matter how good they portray themselves to be if they do not present to you this truth, then they do not have your best interest at heart.

Sam speaks: We had a message - The world needs to repent. If they do not go back to the 60s and realize what has caused all of this chaos in America, and the world, because they rejected the light. It says there shall be light in the evening time, the churches of America, rejected it and now they are steeped in darkness, right up to their ears. See for you and me, when we heard about brother Branham to me it was a gold mine. I embraced it with a passion, in fact, once I found out about it I went and told my family and the Hutterites and even wrote them a letter that God sent a prophet and baptism in Jesus name, and because of that they terminated me again, you are out of here you have until sundown to get out of here, but see I knew beyond a shadow of a doubt that God sent a prophet, and there was nothing that could move me.

Then they made sure that my wife gets a book that was anti-brother Branham. So it has really been a narrow road for me, I don't mind because that is what I need, I need that narrow road. Otherwise, I would pull off into the left field and I would be out where everyone else is at. See you can't have it too good in this world otherwise you end up on the wrong side of the fence. A narrow road is good for you, it keeps you in line, it keeps you humble, and it keeps you where you

need to be. When I look back I thank God that He saw fit to put me on this narrow route. *Ich geh den schmalen Lebensweg, wenn auch verlassen here.* Believe me, I have been forsaken until the Lord brought you on board and now it is the two of us here. It is a good journey we have nothing to complain about.

Here a couple of months ago He told me, Sam, you need an electric car, it will be good for you, and now here we have an electric car, we just plug it in at the house and we can drive around for 200-300 miles practically for free, 2 cents a mile. See how good God is if we do our part He will do His part. We are finding out more and more what the car can do, when you come up to the red light you don't need any breaks, the engine breaks, and I was wondering how it is going to work on ice, because if it breaks too fast it is just going to slip, and here it has an automatic function when it notices that there is ice it does not slip it does not break as fast. It's like a computer on wheels.

Lorraine speaks: I know there are a lot of people that are against it and against Elon Musk and they have all kinds of things to say about it all, but there is really no negative thing that I could say about that car, God wanted us to have it and He blessed us with it and we are grateful for it. What people say with all the nays here and there, is out of our control, but God gifted us with it.

Sam speaks: That's all that matters, if you like Elon Musk or hate him that does not matter to us, apparently he is a pretty sharp guy. Then I heard down in California where there are quite a few of them what these guys do with their half-ton they try to run them off the road, trying to create an accident or something.

Lorraine speaks: That's right, some people have such an animosity against the EV car or against Musk that they want to destroy it. What kind of a mentality does that need, let it be, God is still in charge of all things, if God would not want EV running the road, He would not have given the ability to make it.

Sam speaks: We are only a few short years away from the Millennium and in the Millennium they are going to have a car too because there are going to be mortals in the Millennium, there are going to be the 144000, there are going to be children that are going to be born in the Millennium and they are going to need

transportation. It is not going to be such a big phenomenon, that you are going to be ejected into this heavenly thing. It is just that you have a righteous government now. You have no Biden, no Pelosi, running the business you have righteous people running a righteous government, and you have Jesus Christ at the helm that is going to rule and reign with a rod of iron. The morals are going to have to eat, and you are going to have to have animals because the little boy will play with the bear, and the lion and the Lamb will lay together.

Lorraine speaks: It is going to be a beautiful place and the devil is going to be bound and there is not going to be any enemy to harass, so it is going to be a place of peace and of rest, that is that sabbath of rest that Millennium.

Sam speaks: Then the most glorious part will be you will not have to put up with the left and their talking point, with Satan's talking points, I tell you what his talking points get me going. You will not have any of that.

Lorraine speaks: It is going to be a glorious time. When it says that He will rule the world with a rod of iron, it's not like the devil does through these popes and these people do if you don't go their way they kill you. That is not what it portrays it means that righteousness is going to be the rule of the day. It is going to be righteousness and if you do not change your ways in 100 year time, if you just want to cause trouble and rebel, then you have a period of time to clean up your act. You have 100 years because people in the Millennium will live up to 1000 years and if they pass the Gog and Magog test where Satan is loosed for a short period of time to test those people that were born in the Millennium. So some people that will be born in the Millennium won't need to die if they passed the testing part, then they will just pass right into the eternal age into that eternal abode with God. God is going to come down and He is going to take up and tabernacle with man, sin, death, and Hell are all going to be taken care of, and God comes down and He sets up His tabernacle with man, and that will be eternal life.

Sam speaks: It will be like it was back in the garden before the fall.

Lorraine speaks: Then it will be all in God because only God is eternal. Everything that is created is not eternal unless you are going to be in God. Then you will have eternal life.

Sam speaks: We know the future and what is going to happen. In the next chapter, Israel is taking their land, and building their temple. For us, we are putting out the invitation to the marriage supper of the Lamb. It is all taken care of, then when the time will be here we will go to the marriage supper of the Lamb and we will be there for about 3.5 years and then we come back with Jesus and we rule and reign with Christ for 1000 years here on planet earth. It has nothing to do with up in the Heavenly somewhere or some big outlandish idea.

Like if you believe in a Millennium on the colony then you will be terminated automatically. Like my uncle, Sam was terminated because he believed in a Millennium that is how stupid people can get, these cultists. We believe in a Millennium we see the program. As I said, the marriage supper of the Lamb and then we come back to rule and reign with Christ for 1000 years, we help Him run the government. We rule and reign with Christ for 1000 years, Once you and I are found worthy to come to that age of regeneration we don't get tested anymore it is those mortals that are going to be born in the Millennium that are going to have to be tested. We are going through our testing right now, of how faithful we are to that Word. That is why I am putting in 24/7 to try to stay on board, to try to be right with the Lord, and to try to be sensitive. When He told me about the midnight cry, to bring it out there for people to take it or leave it. We are just putting it out there, take it, or leave, if you take it, it is for your blessing and benefit, if you don't you are the one being the loser, not us because He has a day set where He is going to allow people to see who is right and who is wrong. He is going to see who is building with wood, hay, and stubble and who is building with gold and precious stones. We want to be found on the right side of the fence.

Lorraine speaks: It says in *1 Corinthians 3*:

13. Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

If it is built on your own ideas, your own intellect, on your own works, then it will be exposed as wood, hay, and stubble, but if it is

built on revelation, on what you have allowed God to do through you when you received a revelation and you build on that revelation and treasured it and not just discarded, but you reverence it and respected the revelation that God gave you no matter what it is if it is a small revelation and you upheld it then God is going to award you accordingly and those are the things that are built on those gold, silver, precious stones.

Sam speaks: See the saying we are in the 3rd day that is not a revelation it is not biblical, imagine what these people are going to have to go through, not only the ones that are putting it out there but also the people that have refused to separate themselves from such a diabolical teaching. The same goes with the 2-day crowd can you imagine what they are going to have to go through, God has that day set when He is going to reveal these things who build on those precious stones. The day is coming when He is going to separate the two and it is going to be very obvious with one is on the right track. We don't have to go and slander Allen and what he is teaching the Lord is going to take care of that when that day comes God is going to show to the world who is right here and who is wrong.

Lorraine speaks: What He is going to take is the Word. Like when you write an exam when you go to school and your whole life is actually a school, and once you are finished school God expects something from you. So when you go to school and you learn whatever program you go through and when you are done you write an exam, and if the answer in your exam matches what you have been taught and it is correct then you pass your exam. The same thing here if what these people are teaching is in the Word then it will pass the test but if it is contrary to the Word God is not going to find you faithful.

Sam speaks: He is not going to give you a diploma.

Lorraine speaks: Jesus is called the Word of God because He followed the Word. When Peter told him not to go up to Jerusalem when we read in *Matthew 16*:

21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

22. Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Jesus knew all the scriptures that were written of Him needed to be fulfilled when they capture him in the garden He said in *Mark 14*:

48. And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

49. I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

Jesus was so in tune with what the prophets had written and what the Word said, He did not miss one beat of everything that was written of Him through the prophets what God revealed through the prophet He lined up with it and fulfilled all these scriptures and that is why He is called the Word of God because He was obedient to His Heavenly Father.

Sam speaks: In the garden when He had to make a decision as to what He was going to do, am I going to use my intellect and work my way out of it or am I going to do as the Word says, finally He committed His will to the Father and He did what the Word said - It is written. That is why He is called the Word of God, when He comes back, the proof is there, and He did what the Word of God required. *Revelation 19*:

13. And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

We are no different we are just doing what the Word of God requires of us. They can slander us, they can call us whatever they want, it does not even faze us, we are just going down the road of life doing what is required from us, this week He let me see throughout the week He will remember your children if you do your part if you come and embrace the message for your day and hour. Like Peter was saying to get yourself established in the present truth there is nothing else it is all darkness outside of this truth, and we are just continuing on from brother Branham and brother Jackson we are just continuing on. We just happen to know the day and hour that we are living in, we happen to know that we are living in the week of Daniel,

we happen to know down to the day, we are already a year into the week of Daniel as of October 15, 2021, you can count down to the day from October 15/2021 it is 1260 days that is the middle of the week of Daniel when those two prophets are killed. Those two prophets will be laying there in the streets of Jerusalem, you can take it to the bank, otherwise what good is the Word of God if you can't put your trust in it. That is why we have that Yom Kippur down there, and we were waiting for it to show up we were waiting for that day to come. We did not get it from intellect, it has been sitting there all along all God has to do is hide it, just like that midnight cry.

Lorraine speaks: It was built on revelation because God revealed to you the midnight cry, the same way God revealed to me how He hid time in those feasts. Like every feast there is a story behind it, it is a type and a shadow of what is to come. With Yom Kippur, we knew that the other 5 feasts out of the 7 have already happened and the next one is the Yom Kippur and that Yom Kippur feast pertains to the Israeli people when they in that week of Daniel are going to recognize their Messiah. They are going to recognize that Jesus was here 2000 years ago and they rejected Him, and they will mourn. That Yom Kippur feast is a picture of mourning and repentance and that is what they are going to do, they are going to mourn and repent in this week of Daniel here and recognize that Jesus was here and they crucified Him, and they are going to accept Him.

Sam speaks: There will be some that will not accept they are going to have to go through that other chapter then, but those that will accept the message of those two prophets will flee before that antichrist takes over and they will flee to America. The 144,000 get sealed, it is a beautiful picture but if you are living in the darkness you can't see a thing, and you are not going to hear a thing that we are saying, but we are not in darkness we are living in daylight. We are sober and we are vigilant, we know that God sent a prophet, and we know that people terminate you from their cliques, that does not bother us. It is a natural procedure, of course, they will do that, the Bible says so, and then came brother Jackson when he went off the scene God had us write an exam. Here is the scripture that many people overlook that scribe in *Luke 12*:

42. And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

When brother Branham was done, and once brother Jackson was done it was - who is going to pass the test, who is going to be that faithful and wise servant, (it is singular), that is going to bring that meat in due season and He will make him ruler over all his goods. What are those goods the only goods that I am interested in are those heavenly goods, the invitation to the marriage supper of the Lamb, to roll out that living water. I used to wonder what that living water is and here you and I are bringing that living water every week. It is just that simple, it is just that simple that people don't grasp it, but all people have to do is try to understand it, like that woman at the well, she believed the message for her day, and all of a sudden out of her belly came flowing living water. It will happen to you, don't go looking for stars, just believe what we are saying and you will notice as you are driving down the road or going to work you will find some things are going to happen, out your belly will start flowing rivers of living water. Simply because you did what Peter said you have established yourself in the present truth, and this here is that present truth if people like it or not. Just because we don't have a big 100,000-room stadium to preach or whatever that does not mean anything this is the way that the Lord set this up, to hide it from the wise and the prudent. Let them do their thing.

As it says over in Jude - like brute beast speaking evil of things that they are completely clueless of. You can read it over in Jude what it says, brute beast speaking evil of dignities, speaking evil of things that the Lord is doing and thereby defiling themselves. That is their problem they don't defile us any, it just keeps us moving on. We are not moved by what people say, do, or think. In fact, it is the opposite. It is all about the children if you don't care about yourself do it for your children's sake, and believe the truth for your day for your children's sake. There is a song that keeps coming to me it's in German:

*Hast Kinder lieb von Herzen sinn
So führe sie zu Jesus hin!
Wer dies nicht tut ist ihnen feind,
Wie gross auch seine liebe scheint.*

If I translate it says if you really truly love your children you are going to tell them about Jesus and if you can't do that then you are actually their number one enemy, according to this song. If you at least do that you will have done your part, but if you never tell them about Jesus what chance have they got, God will make an expectant end.

I was thinking during the week, I didn't get to see my children grow up but I would call them sometimes and phone with them, two of them left that colony, but this one was at home and on the colony, it is not a very good thing to grow up on the colony and not get married. So he was getting up in age where he should be looking around for a mate and I could tell that he is looking around so I called him up one day and told him - Steven you can't just go out there and take some woman that you want, that is why God had to bring in the flood, it says, that they took unto them wife's whom they choose. I told him you have to go to the Lord, you need to get on your knees and ask the Lord for a mate and He will lead you where you need to go. If you use your own intellect and just go after someone that is pretty good-looking see you are walking in a trap, but if you go to the Lord He knows the genetics, He knows the kind of genetics you need. He must have done it because today he has three healthy children so he must have taken that advice. From time to time I would have a little bit of input on them.

Lorraine speaks: They all look happy and healthy, it is very important to seek the Lord and what He has for your life, don't think you are this invincible person that you can run your own life, no we can't, because sooner or later the devil has a trap for us and we fall and nobody is there to pick us up until God in His mercy comes and intervenes in our lives. So you always want to ask for His guidance in your life, and then He can lead and guide you, and your life can be a blessing. Don't think you can run your own life, you can't, we are all so vulnerable especially in this world that we are living in.

Sam speaks: Every move that we make we have to enquire of the Lord. What do you think about this deal. That has gotten me out of many a bind, I would have gotten myself into trouble time and time again. This one guy wanted me to go into business with him, so I pray and asks the Lord what He thought of that deal. He let me know, Sam,

if you go into business with him, he has three boys once the business gets going he will smoke you out and take over the business. So I told him the next day - No, I am not going into business with you. Time and time again I would always ask the Lord what say you about this matter. You can easily make a mistake like you were saying we are vulnerable we are gullible, and if we make hasty decisions we make mistakes, and before you know it you have yourself locked up. So it is better to enquire of the Lord.

Like back in the days of Joshua these guys came along with a made-up story that they are from a far away country and the Israelites did not enquire of the Lord what they should do with them and therefore they set a trap for them. Here we enquire of the Lord this one guy comes along and we say Lord what say you, He always speaks to us through the scripture and He lets us know - pulling him out of the fire, hating even his garments that are soiled. That is the kind of people that the Lord brings in here so another guy comes in here and we ask the Lord, what say you Lord, and He gave me that song - Time after time I was looking for peace in a void, the sad part is he is still looking for peace in a void. He gets caught up in the bitcoin thing and then he gets caught up in the trading thing, and at the end of the day, he has nothing. He needs a reverence for the Word of God.

Lorraine speaks: Anything but what God wants him to do, see that is why it is so important he is out there beating against the bricks instead of having a life of rest. What God wants him to do is help his siblings the rest does not matter, and to seek first the kingdom of God and His righteousness and all these things will be added unto you. He is concerning himself with everything else under the sun except what he should do. So his life cannot rhyme.

Sam speaks: He send this message about bitcoin and what I think of it, I told him it is garbage, it says to seek first the kingdom of God and all these things will be added unto you. You will have more than bitcoin, bitcoin can get you nothing it is all a trap, people throw in these millions in this bitcoin, and guess who runs away with it all - the Democrats. It is set up that way, it is set up for failure, but if you seek first the kingdom of God and His righteousness then all these things will be added unto you. Look what the Lord gives us, then it says,

shaken down, pressed down, and running over. Where are you going to find a deal like that.

Lorraine speaks: Like this one guy he had big dreams and aspirations and he wanted to reach the top of the mountain once he got to the top of the mountain he thought he would feel a lot better. He realized actually felt sad and depressed once he reached the height that his dream had taken him to, that is what we mean, sometimes our dream will lead us out to a dead end but once we commit our life to the Lord and enquire of Him He will make our path straight and our feet will be planted on solid ground. Just like that wise man that built his house on a rock, when the winds and the storms came it was able to sustain it, but if we build our house on sand or our own ideas then the winds are going to come and it will not sustain the storm. So that is why we need to build it on the Lord Jesus Christ.

Sam speaks: Like the song we sang:

*Ich geh' den schmalen Lebensweg,
Ob jeden untreu wird;
Den Weg von dem geschrieben steht,
Dass, selbst ein Tor nicht irrt.*

A man though a fool cannot err therein, see there were a lot of fools down in Cartersville when I told them about the midnight cry, had they embraced it with a passion they would still be in the light, but see now they are out there doing their pow-wows, building a church and then expecting it to get filled up. No, God is not in that anymore. So here we are, we are continuing to do whatever the Lord wants us to do. This week He was dealing with me to remember the children. If you don't care about yourself at least care about your children. That is what keeps me going so that my children are going to have an expected end.

Lorraine speaks: When you look at all the children that are getting sex-trafficked and kidnapped and lost and you wonder where were the parents.

Sam speaks: I was thinking about that during the night look at all these pedophilia, look at all these children that are being kidnapped and stolen and robed, but believe me if you do your part the Lord is going to remember your children and that is not going to happen to

them. He will have one way of diverting it, but if you don't do your part, He has no biblical right to remember your children. See you have to do your part and He will remember your children. I was thinking about the thousands upon thousands of children that are being stolen and put into sex slavery. Your mind cannot even go there and simply because they rejected the knowledge as it says over in Hosea they rejected the message for their day. Back in the days of Hosea if you rejected knowledge, Hosea had the knowledge in his hour, he was that light back then. He told people how to live and what to do but they rejected it. I imagine there were a few that did not reject what he said and God remembered their children. I tell you God is faithful. Like that song says, He just keeps giving and giving until our hunger is satisfied. He has always been faithful, He always does more than His part. You and I are prime recipients of that very thing.

Heavenly Father we just had a conversation around your Word, I just pray that you will take what has been said Lord, and ignite it and inspire it, magnify it and most of all give that increase and allow it to speak in the hearts of the people. Draw a picture of how serious an hour we are now living in. How important it is to embrace that midnight cry and to embrace it with a passion and to accept that marriage supper of the Lamb invitation. Let people know that that is the only thing that is left, that invitation to the marriage supper of the Lamb, we ask these things in Jesus name. Amen