

KEINER WIRD ZUSCHANDEN

1. Keiner wird zuschanden
Welcher Gottes harrt,
Sollt ich sein der Erste,
Der zuschanden ward?
Nein, es ist unmöglich,
Du getreuer Hort!
Eher fällt der Himmel,
Eh' mich täuscht dein Wort.

2. Du hast zugesaget:
Wer da bittet, nimmt;
Wer da sucht, soll finden,
Was ihm Gott bestimmt;
Wer im festen Glauben
Mutig klopft an,
Dem wird ohne Zweifel
Endlich aufgetan.

3. Nun so will ich's wagen
Herr, auf dein Gebot,
Alle meine Sorgen,
Eig'n und fremde Not,
All mein heimlich Grämen,
Alles was mich quält,
Dir ans Herz zu legen,
Der die Tränen zählt.

4. Du bist mein Erbarmender
Und mein bester Freund,
Meines Leben Sonne,
Die mir lacht und scheint,
Auch in Finstern Nächten
Und durchs Todestal
Mir hinüber leuchtet
Zu des Lammes Mahl.

IMMER MUß ICH WIEDER LESEN

1. *Immer muß ich wieder lesen
In dem heil'gen Bibelbuch,
Wie er ist so treu gewesen
Ohne List und ohne Trug.*
2. *Wie er hieß die Kindlein kommen,
Wie er hold sie angeblickt,
Und sie in den Arm genommen,
Und sie an sein Herz gedrückt.*
3. *Wie er Hilfe und Erbarmen
Allen Kranken gern erwies,
Und die Blöden und die Armen
Seine lieben Brüder hieß.*
4. *Wie er keinem Sünder wehrte,
Der bekümmert zu ihm kam,
Wie er freundlich ihn bekehrte
Und den Tod vom Herzen nahm.*
5. *Immer muß ich wieder lesen,
Les' und weine mich nie satt,
Wie er ist so treu gewesen,
Wie er uns geliebet hat.*
6. *Hat die Herde sanft geweidet,
Die sein Vater ihm verliehn,
Hat die Arme ausgebreitet,
Alle an sein Herz zu ziehn.*
7. *Laß mich knien zu deinen Füßen,
Herr, die Liebe bricht mein Herz;
Laß in Tränen mich zerfließen,
Untergehn in Wonn und Schmerz. Amen.*

ICH HAVE NUN DEN GRUND GEFUNDEN

1. Ich habe nun den Grund gefunden,
Der meinen Anker ewig hält;
Wo anders als in Jesu Wunden?
Da lag er vor der Zeit der Welt.
Der Grund, der unbeweglich steht,
Wenn Erd' und Himmel untergeht.

2. Es ist das ewige Erbarmen,
Das alles Denken übersteigt,
Es sind die offenen Liebesarmen
Des, der sich zu den Sündern neigt,
Dem allemal das Herze bricht,
Wir kommen oder kommen nicht.

3. Wir sollen nicht verloren werden,
Gott will, uns soll geholfen sein,
Deswegen kam der Sohn auf Erden,
Und nahm hernach den Himmel ein;
Deswegen klopft er für und für
So stark an unsre Herzenstür.

4. O Abgrund! welcher alle Sünden
Durch Christi Tod verschlungen hat,
Das heißt, die Wunden recht verbinden.
Da findet kein Verdammen statt;
Weil Christi Blut beständig schreit:
Barmherzigkeit, Barmherzigkeit!

5. Darein will ich mich gläubig senken,
Dem will ich mich getrost vertrau'n,
Und wenn mich meine Sünden kränken,
Nur bald nach Gottes Herzen schau'n;
Da finde ich zu aller Zeit
Unendliche Barmherzigkeit.

6. Wird alles andre weggerissen,
Was Seel' und Geist erquicken kann;
Darf ich von keinem Troste wissen,
Als wär' ich völlig ausgetan;
Scheint die Erettung noch so weit;
So bleibt die Barmherzigkeit.

7. Beginnt das Irdische zu drücken:
Ja häuft sich Kummer und Verdruß,
Daß ich mich oft in vielen Stücken
Mit eiteln Dingen mühen muß,
Und werde ziemlich sehr zerstreut:
So hoff' ich die Barmherzigkeit.

8. Muß ich an meinen besten Werken,
Darinnen ich gewandelt bin,
Viel Unvollkommenheit bemerken,
So fällt wohl alles Rühmen hin;
Doch ist auch dieser Trost bereit:
Der Herr ist voll Barmherzigkeit.

9. Es gehe mir nach dessen Willen,
Bei dem so viel Erbarmen ist;
Er wolle selbst mein Herze stillen,
Damit es das nur nicht vergißt!
So stehet es in Lieb' und Leid
In, durch und auf Barmherzigkeit.

10. Bei diesem Grunde will ich bleiben,
So lange mich die Erde trägt;
Das will ich denken, tun und treiben,
So lange sich ein Glied bewegt.
Dann sing' ich einst in Ewigkeit:
O Abgrund der Barmherzigkeit.

ICH SUCHT ICH SUCHT UND FAND DOCH NICHT

1. Ich sucht' ich sucht' und fand doch nicht

*Hier in der Welt, was mir gebricht,
Ich sucht' in der Vergänglichkeit
Mein ew'ges Heil, die Seligkeit;
Doch, liebste Seele, diese Müh'
Erhielt doch ihren Endzweck nie.*

2. Ich lebte in der Eitelkeit

*Und hatte in mir keinen Streit,
Doch aber meint ich Jesum dar
Zu finden ohn' das Kreuze gar.
Ich meint', ich könnt' hier in der Welt
So leben, wie es mir gefällt.*

3. Und könnte Jesum haben doch,
So lang' ich hätt' den Glauben noch.

*Mein Glaub' war schon im dunklen Schein,
Und doch meint' ich ein Christ zu sein,
Ob auch zu Zeiten mir einfiel:
Ach! das ist nicht das rechte Ziel.*

4. Dann suchte ich mit groß Beschwer
Und irrete bald hin und her;

*Ich sucht' in Menschentröstung Grund,
Weil lieblich redete der Mund;
Doch wenn es alles war vorbei,
So war es bloß nur Heuchelei.*

5. Die groben Sünden mied ich schier
Und sucht' zu tödten die Begier;

*Jedoch ohn' Christo, ohn' Verstand
Blieb ich noch fest an Menschentand,
Worinnen ich ergötzte mich,
Und war so todt lebendiglich.*

6. *Bis ich von Menschen gar abging,
Und mich allein an Jesum hing,
Und suchte bei Gott Hilf und Rat
Mit Bitt' und Flehen in der Tat;
Ich suchte von mir selbst auszugehn
Und bloß in Christo zu bestehn.*

7. *Zu finden Trost und Seligkeit,
Durch Christi Blut mir zubereit't;
Und wie ich herzlich und getreu
Ihm diene ohne Heuchelei,
Wie ich mich so zu Gott hinwand't',
Ich Christi Leben in mir fand.*

8. *Der mich im Geist lebendig macht',
Und so den Seinen zugebracht',
Er zünd'te an sein' Lieb' in mir,
Die heil'ge Lieb', und rein Begier,
Und macht' den Glauben stark in mir.
Mein Jesus, ach, ich danke dir!*

9. *Leit' ferner mich nach deinem Will',
Daß ich das Gute stets erfüll'
Und tu allein, was dir gefällt,
So lang' ich leb' in dieser Welt;
Und wenn ich scheide aus der Zeit
Gib mir aus Gnad' die Seligkeit.*

10. *Ich bitt', o Vater! mich erhör',
Jesus! durch deinen Geist mich lehr',
O heil'ger Geist! du mich erfreu'
Und gänzlich mich durch dich verneu',
Damit ich mit der frommen Schaar,
Dich großer Gott! lob immerdar.*

This song tells the story of my life that is what I was trying to find, finding that inner peace, you want to find that, it is a reality now for me. I searched and I searched and I couldn't find anything until I found the real thing. That is my life right here in this song, everything had to go, family friends, relatives, the world, the flesh, and at the end of the day it is Jesus. How to get over this flesh thing that is basically the final chapter. It talks about that in scripture if you don't hate your father, your mother, wife children, and then the final chapter, your own life, like your passion for food, and the things of the flesh, and your own life where you hate your own life. It is an easy chapter but when it comes to your family and your friends it is tough but the tough one is this guy that you are living in, this carcass. That is where the rubber hits the pavement, you hate that very thing that you are living in. The only way that you can do it you have to crucify or mortify him, you have to fast and pray. As that guy said, only Jesus can do it for you. Only Jesus can tame that wild beast:

*die Die Eselin und das verzog'ne Füllen,
Die löse ab und führe sie herbei;
Der König weiß sie beide so zu zwingen,
Daß sie dich nicht in ferner Unheil bringen.*

AUF, ZION! AUF TOCHTER! SÄUME NICHT

*1. Auf, Zion! auf, auf Tochter! säume nicht,
Dein König kommt, dich freundlich zu umarmen;
Er brennt von Lieb', von Mitleid und Erbarmen.
Halt' dich bereit, damit nicht Öl gebricht;
Laß allezeit die Glaubenslampe brennen,
Dein Auge muß jetzt keine Schlafsucht kennen.*

*2. Es ist genug, es ist schon lange Zeit,
Daß dein Gemüt den Lüsten nachgegangen,
Und daß dein Fuß sich in der Welt vergangen.
Das reuet dich. Der König ist erfreut,
Er geht dir nach, er kommet dich zu schauen*

Und sich mit dir in Gnaden zu vertrauen.
3. So zeige denn, daß Ernst vorhanden sei;
*Ergib dich ihm, verleugne deinen Willen,
Die Eselin und das verzog'ne Füllen,
Die löse ab und führe sie herbei;
Der König weiß sie beide so zu zwingen,
Daß sie dich nicht in ferner Unheil bringen.*

4. *Auf, Tochter, auf! des Königs Glanz bricht an,
Geh' ihm heraus entgegen auf die Gassen,
Beut' ihm das Herz, da er dich will unfassen,
Breit' dein Gewand, streu' Palmen auf die Bahn,
Wir wollen ihn, da er sich uns will nahen,
Von ferne schon mit Lobgesang empfangen.*

5. *Komm, edler Held, du Held aus Davids Stamm,
Komm, komm zu uns, die wir so sehnlich hoffen,
Dir stehet Herz und Geist und alles offen;
Komm von dem Herrn, komm werter Bräutigam,
Wir wollen dir ein Hosanna singen;
Ach komm, und laß es alles wohl gelingen.*

As it says, Lord, I believe but Lord help my unbelief, I can't get over that final hump, there is something behind it that I want to obtain. We can talk about it, there is that final thing so how about putting rubber on the pavement. You have to do it, we are a lot closer than we were. You have to go back to these songs, these modern songs, they do not cut it, they are not going to get you out of these deceiving seducing spirits and that grey horse rider, this lukewarm warm age, with all these conspiracy theories. Jesus said it will be hard in the end-time, you need something more than these surface songs. Where you have to face up to yourself, and that is one thing that nobody wants to do nowadays. You might ask yourself - How do you know that you are right. What makes you think that you are right. I was thinking about that this morning and during the night, you ask yourself - how do you know that you are right. If somebody comes and asks you - Sam, how do we know that you are right. What makes you think

that you are right, and rightly so, why shouldn't you ask that. Why should I believe just anybody? You are up there preaching away, and how do I know what you are telling me is the truth. Let's say, for example, I would listen to Davis preach and I would ask myself how do I know that he is right. You sit and wonder, you have respect for these people, especially after brother Jackson left the scene. I had no problem knowing that brother Jackson was right. So he passed off the scene and I just kind of thought it is business as usual, I can trust these guys because they were sitting under him for 20-40 years or more, so they have to be right. I didn't ask myself how do I know that he is right, I just kind of took it for granted that he is right, but gradually things started to come out, and I had to go back to the drawing board, huh, that is not right what he is preaching. See when brother Jackson was around I didn't have that problem, then I started hearing things that are not right so I let them know I don't agree with what they are teaching.

Like Allen, he was sitting with brother Jackson his right-hand man, his vice president so to speak. The next in line and he came out that we are in the 3rd day. Well, I had to take a step back and face reality that he is not preaching right, and I had to call him up and tell him that I can't support him anymore, you are not preaching right. I just flat out told him in broad daylight over the phone. If I would have seen him I would have told him straight to his face but that is 1500 miles from here. So I called him up and talked with him for an hour and I told him how much I respect him for the way he stood with brother Jackson all these years, but I had to tell him that I can't support him anymore because he was not preaching right. I guess it was like a bombshell, here I am telling him how much I respect him for standing with brother Jackson all these years, but what he is preaching is not right. There are no 4 parts to the first resurrecting, it did not go over too well and I ended up leaving that group. Then that split came in, and they all saw what I saw that he is preaching wrong, so they split away from him, a whole bunch of them. After that I took it for granted that those that left Allen and his wrong teaching that they have to be right, they took the bull by the horns and they dealt with that chapter of Allens preaching we are in the 3rd day. I had no reason not to believe them but what happened was right after that split the

Lord gave me that vision. I saw people going down to the water and the Lord was saying I am taking the people down to the water and I am going to test them to see if they qualify to go on to the next chapter. That is what that vision meant. Just like in the days of Gideon God was testing them to see who will go on to defeat the Midianites.

Then I had a dream about the minefields how after brother Jackson passed on, I saw a field and I knew that field was the ministry of brother Jackson and in the field I saw minefields. As I said, you have every right to ask me, Sam, how do I know that you are right. You can ask yourself, Sam, how do I know that you are right. Well, I am going to try to explain and walk you through how I learned all this, I trusted them and see the Lord gave me a dream and He gave me a vision, and then He gave you that scripture in *2 Timothy 3*:

14. But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

That is a very powerful scripture to continue in the things you have learned knowing of whom you have learned them. When you put these three things down and you ask us how do we know that we are right, we have these three pillars, and when you put these three pillars down. First that vision about Gideon the Lord is taking the church down to the water, and then the dream about the minefields, and as time went on I began to see what is happening. They are preaching things that are not right. Davis comes out the 2 days are done, and Bobby Steward comes out with his spiel. Fred comes out with his stuff, he comes out saying brother Jackson might not have said it like that. With things like that you sit back and you observe and I have every right to do that because I don't trust anybody now. After the vision and the dream how I saw this guy putting up minefields in the ministry of brother Jackson now I have every right to have my radar on and my antennas out, every teaching that is coming out I am going to scrutinize it, I am going to watch it.

Then Lyle Cooke comes along and attacks that great tribulation in Matthew 24, and says that it is up the road here. When it happened in 69 AD at the destruction of Jerusalem then on and on he goes with the Midnight cry that it has not happened yet. Then it was the cut off for the Jews was in 53 AD. See we are now observing these things we already had the vision about the minefield. This ministry of brother

Jackson is full of minefields, when I had that dream about the minefields, the Lord gave it to me in 2 settings I guess it was too disturbing for the Lord to give it to me in one sitting. I got it in two settings, in 2 dreams and today I get it perfectly. These people out there that call themselves preachers cannot wait to demoralize and demolish whatever brother Jackson taught us. Then that dream about the minefields came into view and I embrace it with a passion because I want to be right.

I want to walk you through this thing and assuming that you are asking this questing - Sam, how do we know that you are right. That is why I want to walk you through this thing to check even ourselves to know that we are right. That vision about Gideon came from God I can't give myself a vision when you sit back and you analyze it all, here is that water coming down that river and it is full of twigs and all kinds of debris and you observe it. See I observe things, and you were talking about muddy waters, you said every time that you were listening to these preachers your picture would become muddy. I am looking and observing why would the Lord give me the vision about Gideon, see there were 10,000 up to be tested and I know how it works on a river, there is a waterfall and up above that waterfall the water is nice and clear, but once it falls over that waterfall it might just be a foot high or maybe even 6 inches and the minute it falls over the fall the water gets murky I didn't see that until you kept mentioning it how you see a crystal clear picture when you listen to brother Jackson but when you listen to these preachers the water gets murky. Then I could understand it, it was so easy for Gideon, God was going to separate the ones that were prepared to go into battle from the ones that weren't. It stands to reason those 300 went up before the waterfall. When the water starts going over the fall it becomes murky from the disturbance, but above it is nice and clear but even at that the people that qualified to go in to defeat the Midianites cupped the water up too. See even then with going upstream they cupped it up to see what they were drinking there might be a twig floating down, they cupped it up and they looked at it, and when they saw that it was all right they drank from their cupped up hands. See I observe these things, that is why today I can challenge you and I can ask myself and I can ask you and anybody - Sam, how do I know that you are right. I

want to go over that. How do people know that you are right, and how do I know that I am right, and how do you know that I am right. See that is why we are having this conversation to prove to you how we know that we are right. This is just walking through how the Lord gave me these three things, these three pillars. They are very powerful pillars, you can't be wrong with these pillars, you can observe the vision about Gideon, and the dream about the minefields and it lets me know not to trust any of them. This ministry under brother Jackson is now laden with minefields, they will come along and they will have a twist to it. Well, you can't trust Davis because he is teaching this 2-day ideology.

I went on the internet today and they talk about this flat earth theory, with all the technology out there and all the spacewalks and all that, with the space station up there and all the satellites they claim the earth is flat. They should ask that woman that is up in that space station now if she thinks that the earth is flat, I don't think they could convince her. She has been up there for some months now and you could not convince her that the earth is flat. Try it, she is going around it 16 times a day, but see there are people that believe the earth is flat. That is going back to the Dark Ages, and it is just as stupid as trying to tell me the 2 days are done when we were still living in the Grace Age. It is a conspiracy theory and if you don't buy into it then you are not part of their cult.

You can read that article it was on CNN that flat earth theory it is like a community, they get together once a year in every country in every major city they have this convention where people can come together and they can hug each other because they believe this flat earth theory. Here with these false teachings it is the same thing, if you don't believe that the 2 days are done you are not part of the Davis clan, they have their own little group. You and I are the only ones that have distanced ourselves from that idea. They think that they can flirt with that ideology and not get contaminated.

Then I thought there is still one person that I can trust and that was Tim Reliford because the Lord used him once that split came to start up that work at Grace and Truth, I know I was down there, the Lord gave me that other job and I happened to be down there sometimes even twice a week, Thursday and Sunday, I was there right

from the beginning. God used Tim Reliford to start that work up, and I thought there is still one guy that I can trust, I don't trust Davis, I don't trust Bobby Steward. I don't trust these guys and then one day I saw a message on Tim's website called - The mystery of His will. Then I listen to it and all throughout listening to it I am trying to make sense of it, I am trying to make sense of what he is saying. When he was done I was confused, you like the guy and you trust the guy and you have no reason not to take into consideration what he is saying, and you listen with your eyes and your ears because if it comes from the Lord I am trying to get a hold of the message that's from the Lord. If it is from the Lord there will be a nugget in there, and I am listening and I am all ears, and when he was done I was confused, I can't get my footing I was spiritually lost. It's like you are trying to walk and you can't you are on this slippery slope, it was like somebody knocked the wind out of me. He was my last frontier and I listened to him, so when I'm done I'm a total wreck I can't sleep and I was wondering what is wrong here. It was 2 o'clock in the morning the Lord comes on the scene and what does the Lord do, He lets me know what the mystery of His will is. He didn't talk bad about Tim, He just let me know what the mystery of His will was and that now comes from Heaven. I thought about it afterward if his message would have come from Heaven I would have gotten something out of it. It is just his idea, he just thought it up, he figured he will get up in the morning and that is what he is going to talk about. It didn't come from the throne of God. So of course I stopped listening to him.

The Lord let me know what the mystery of His will is. God took me back to the days of Abraham and God spoke to Abraham and He spoke to Abraham alone. He said Abraham let's get out of here, from your kinfolk and land, and go to a land that I will show you. First, you have to pull your stakes out, you can read the story of how Abraham against all the odds journeyed on. First, they left the land of Ur of the Chaldees and went up to the land Haran and there he buried his dad, and then he journeyed on with Sarah and he also took Lot. The rumour at home was where is he going, they thought he was crazy, see it was the mystery of God's will and to the other people it was crazy. The Lord took me through that journey how the people that observed Abraham thought that he's lost it, but he journeyed on.

Then he said he was going to have a son, then they really made fun of that one. He is 90 years old and he still does not have a son, then he said God will multiply my seed like the sand of the sea and the stars of Heaven. They kind of made fun of him, he doesn't even have a son how is he going to do that. We were talking last week about these brute beasts that Jude talks about how people talk about things that they have no idea of, and God sets it up that way. It is a beautiful picture when God comes on the scene and He confounds the wise. He just keeps on going and these people, they speak evil of things that they know nothing of and thereby they defile themselves, corrupting themselves by saying things.

Then finally Abraham gets his son and God told him as far as you can see that is land I promise to you and your descendent see that is the mystery of God's will. Then I knew what the mystery of God's will is, and it is not what Tim was trying to tell people, saying the fact that we understand what happened in the garden is the mystery of His will. What has that to do with anything, that is just another conspiracy theory. It's just another 3-day ideology it just comes from another angle. If you don't know what is going on then you fall for that deception. That is why I question how do we know that we are right because we have been tested, we tested all these guys and they are not lining up with the Word of God, and we know there has to be a right somewhere so we just moved on. The Lord pulled me out of there, I haven't looked back, when you ask me how do you know you are right and I ask myself too, and for that I have to go to the Word to back up that I know, that I know that I am right. I can't just assume that I am right. You have to go to one of the most important ordinances in the Bible those 7 feasts that God told Israel to observe. The first one was the feast of Passover. There is a reason why they are so close to the heart of God. When you go through those 7 feasts and you have an understanding of them you will realize how important it is to observe those 7 feasts, and it says if you don't observe them there is a tremendous penalty.

I was thinking about the penalty of the feast of the trumpets. When God sent out those fishers in the 1900s when God was calling the children of Israel to go back to their homeland it started at the turn of the century and they rejected those Jewish Rabbi's and they booed

them, they made fun of these fishers. Well, God is not mocked, if you don't observe those 7 feasts there was a tremendous penalty because they rejected those fishers, it was that 5th feast, the feast of the trumpets. Those feasts all have a meaning, they probably didn't know that throughout the centuries for 1500 years when they held all those rituals, when they observed those feasts they didn't really know what they all meant. God told them to have these feasts they mean something, they represent something. They held them year after year, and here at the turn of the century, the real feast of the trumpet was coming about. Where the real meaning of it came to pass to go back to the homeland, where those fishers came around and for about 20-30 years they went around begging them to go home and they rejected that feast. I am trying to get to what happens when you reject what the Lord requires and what is close to His heart. What they did is they rejected it and they paid the price, there is a penalty a price to pay and they paid through the Holocaust.

When you want to see horror you just watch that Holocaust. How they killed those Jews, and simply because they rejected that feast that was close to the heart of God. So here we are with the second feast the feast of unleavened bread which is just as serious, for 1400 - 1500 years they were doing this leavened bread feast. They were told to make sure not to partake of leavened bread for 7 days and not to have it in their homes. All of that typed something that will come about in the Grace Age it types those 7 church ages. We know that here and that is why we have to go back, first of all to those 7 feasts, to gauge ourselves to see if we are still in the faith, are you still holding on, how do you know that you are right. Well, we go back to these feasts to these 7 feasts and that 2nd one that feast of unleavened bread where they were told not to partake of false doctrine, to each church age there was a commission given to stay with that Word. See we can go back to history and we can see what happened in the church of Ephesus. These anti-christ's came in and they started to pervert that Word and when they started to pervert the Word, once they started to do that and accept false doctrine the devil is allowed to come in and he butchers them. I want to talk about that unleavened bread. It says here correcting and the abuse of the Lord's supper in 1 Corinthians 11:

23. For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,

24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

27 So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.

28 Everyone ought to examine themselves before they eat of the bread and drink from the cup.

29 For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.

30 That is why many among you are weak and sick, and a number of you have fallen asleep.

31 But if we were more discerning with regard to ourselves, we would not come under such judgment.

32 Nevertheless, when we are judged in this way by the Lord, we are being disciplined so that we will not be finally condemned with the world.

Paul didn't just wake up with an idea, here it says, For I received from the Lord what I also passed on to you: it says this do in remembrance of me. There is no washing away of sins by taking Passover. Jesus said, remember what I did for you, that is all that this Passover is about to remember what Jesus did for us, the price He paid to purchase our salvation. There is nothing else that you can do but thank Him. There is a penalty for taking it in an unworthy manner, and, it says that they bring judgement upon themselves because they are not discerning the Lord's body. They are partaking of false doctrine they are not discerning where the body of Christ is. It says it here just as plain as the day. As I was contemplating how I know that I am right I was reminded of how Paul capitalized on it that we need to examine ourselves to see if we are in the faith, and how are you in the

faith. There are a lot of people that partake the Lord's supper but they do it in an unworthy manner. They are listening to people that are not teaching right. *For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves.*

There is a penalty for partaking in an unworthy manner. This is serious stuff, some people just read over it. It is all about making sure that you are in the faith, it is all about those 7 feasts, and one of them is not to partake of leavened bread which means false teachings. Paul capitalized on it, and we go back to see if we are still in the faith, and those 7 feasts are the central vocal point here. We observe them and we are like a watchdog when someone false comes in with a different doctrine we are the gatekeepers. Nobody is coming in here with an ideology that the earth is flat, or any of that junk or the 2 days are done, or the midnight cry has not happened yet, or we are in the 3rd day. That is that leavened bread and here the Bible says not to partake of it, don't even have it in your house, and when it says not to even have it in your house it means not to even flirt with those spirits. Don't even have those people around, separate yourself and in today's language, you have to examine the ones that are causing division, because that is causing division coming in with a different doctrine. Then it says remove yourself, separate yourself and that is what we are doing. That is why I am asking myself and you have every right to ask me if someone else wants to come they have every right to ask that. We are just proving ourselves with the scripture and with the dreams and with the visions and then back again with the Word. We are going back to those 7 feasts they are going to happen, every one of them and if they don't observe them there is a penalty. You can go see what happened during the Holocaust you can read in Jeremiah 16:16

16. Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

First God sent in the fishers which represents those Rabbis to tell the Jews to go back to Israel they had been dispersed for all these hundreds of years, and they did not listen, you can see what the

penalty was for those people that refused to listen to those fishers. When you read your history you can see what happens to those people that did not observe and partake in it in a worthy manner, and for those that leavened that bread, that kept listening to those people that downgraded the scriptures, that perverted the scriptures, and there was tremendous penalty throughout history you can read it. Like the Spanish Inquisition, they fell into that, and people wondered why it happened, it happened because of the same reason that the Holocaust happened.

Here these Hutterites are taking judgment on themselves year after year into this false baptism. Imagine what God is going to do when He is going to check in on it when the reality of it hits and they fall into the same thing. There is a penalty for it, just like the fishers, go read what happened during the Holocaust. You can go right through history and when they rejected those fishers judgement came. That is what the Bible says they bring judgement upon themselves if you don't partake of it in a worthy manner, by making sure that you are still in the faith. Then it goes on to say, those who eat and drink without discerning the body of Christ, the Catholic church and the Hutterite church is not the body of Christ. It is not even Faith Assembly anymore because they have perverted that Word, it is not even down at Tim Reliford anymore, he has perverted it by compromising by letting in these false teachers. They are not going back to the scripture to examine themselves.

That is why I can ask that question: Tim Reliford how do I know that you are right, and people they have every right to ask that and what is he going to come up with. What will he have for an answer, just carnal stuff, people should respect me. Allen, how do I know you are right. You are condemned already because you don't agree with them, instead of lining up with the scripture they teach falsely. Davis how do I know you are right, well if you don't believe what we are telling you then you are going to miss those thunders. See that's a threat, and some people believe him. His teachings do not even fizz on us, I'm not going to believe he is right, but there are people down there that believe him because he threatens them if you don't believe this you are going to miss those thunders, and people go - Oh I don't want to miss those thunders so I am going to keep on believing you.

Even if it doesn't make sense I am going to believe that there is a flat earth out there even though its round, but because this guy said there is one I'll believe it. These people believe in this flat earth thing, I don't know for some reason I read it today, it is so ridiculous and I thought it is just as ridiculous what these guys are preaching, even more ridiculous from where we are sitting at.

When we walked through those 7 feasts now, like that Yom Kippur, the feast of atonement it happened October 15/21, right to the T, right to the day. Where the Grace Age ended and now Jesus can reveal Himself to the Jewish people just like the Bible says. It is so close to the heart of God that He put it into those 7 feasts. So you can see assuredly that it will happen just like the other 5 happened. They all happened in their ordained time. The Passover happened exactly to the hour, to the day, and then some people try to change it and are saying that the cut off happened in 53 AD, see that is leavening that bread, that is taking these people into judgement, into a penalty for not believing, for not observing these feast, for not observing this Word, for leavening that bread. You can go read it in Exodus what the penalty is, it says that soul shall be cut off from Israel. He will have no part of the commonwealth of Israel. Is God partial and will He go I like this guy and I don't care much for that guy, is He going to use partiality, I don't think so. He tells me not to be partial so why would He do something that He tells me not to do. God is not going to have any favouritism, this Word is the only thing that we can go by. It says if a person partakes of the leavened bread for those 7 days that soul shall be cut off from Israel. He has no part of it, and it is the same today, the Word of God is the same here today. What does it type - the Hutterites read it every Easter and it is a pretty scary thing they do not know what it means. We are the only ones that know what it means, and people are using that false doctrine and this false baptism and they are right in there with it and that makes you not to have any part in the commonwealth of Israel, but see here now is a showdown. This conversation that we are having this week and last week is a showdown and people have to decide on what are you going to follow. This is the only thing that I can follow that is why I can truly say this is that living water. That Jesus said in *Revelation 22*:

17. And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

I was talking today about bread, you can't go out there and buy a bushel of wheat and think that you have bread, it all has to be processed, the same with the Bible when it says come and drink. What are you going to drink, somebody has to break in down, someone that is in touch with the Lord, see you and I, we don't do our own thing we are just transmitting what the Lord shows us. It is not even us we are just a voice, it is the Lord and you have to recognize this is not me speaking this is the Lord bringing this out, this is that living water because it says - Come and take the water of life freely. It is not me giving it to anybody, becomes I don't qualify it has to come from the throne of God, and all we are doing we are just transmitting what the Lord has put out there on that table, and in this hour it is this message here on this website it's that stream of living water. That is why I have to ask that question and which everyone has a right to ask that question, well we are going to walk you through the scripture and what we have been through. Like the songs goes - Ich such, und such und and fand doch nicht. I have been through that journey and I am still on that journey.

Then the next thing you do, first we have those feast down pact. We are making sure that nobody comes in here, and that we don't believe this false stuff out there, these conspiracy theories like the 2 days and the earth is flat, those are all part of those seducing spirits that Paul warned us about what is going to happen in the last days in *1 Timothy 4*:

1. Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

That is what you are seeing out there the earth is rampant, like we had that conversation here some time ago it is like a mist covering the whole earth, if you don't put in that extra effort and even if you are using your whole energy you still need the grace of God, you need that touch from the Lord, you need to be directed from the Lord, you need to walk hand in hand with Him, you need the Holy Ghost, you need everything that you can muster in this hour to make it through

this mist, through this jungle, through this conspiracy theory because it is rampant. It surrounds you it is everywhere.

Where you want to go next is to Revelation it is very important. John was on the Island of Patmos because of the Word of God. You and I, we are here because of the Word of God, that is it, there is no other reason why we are together but because of the Word of God. You believe what I believe and I was terminated because I stood up against the corruption in the Hutterite system and I saw that it was not compatible with the Word of God, it was the complete opposite.

So anyway that is what that Sodomite sea is and what it means it spewed out its dead fish I am dead to their system, I could no longer survive in there. I believe there was a time that that sea was not salty before judgement hit there. These people that lived there had a life of ease. Then when that judgment came these fish were just spewed out. I just thought that I would bring this in just to prove that we are here because of the Word of God, just the two of us, just having a great time because of the Word of God. That is our passion, going back to John on the Island of Patmos he was there because of the Word of God, they could not kill him, then they decided to throw him out where the wild beast are, nobody can live out there. That is where the Lord came down and he turned around and he was shown things to come. Revelation 1:

9. I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.

10. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

11. Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12. And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

13. And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15. And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

17. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

18. I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19. Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

20. The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

You have to have a reverence and a respect for what John saw here. Those 7 churches that are mentioned here are the whole essence of the Grace Age, those 7 churches are the 7 time periods in the Grace Age that will describe the spiritual condition that the church will be in within each time period. We understand it all, our church age is the church age of Laodicea. Then he goes on to explain those 7 stars that Jesus held in His right hand those are the star angel messengers that Jesus is going to send to each period of the church age. Jesus is going to communicate through those 7 stars, each church age will have an angel, that first church age angel is not going to speak to the church age of Laodicea that angel will only speak to the church age of Ephesus and so on, and there are 7 of them. We know that Paul said his angel is always before him, Paul only transmitted what that angel told him to, there is no way that a human being could come up with all of that Revelation that Paul came out with. It was an angel of the Lord speaking to him and he just

transmitted what that angel told him to do. You can go to the second one Ireneus, Martin, Columbo, Martin Luther, Wesley, and then brother Branham for our church age. Each one had an angel and that angel had an earthly vessel that he is going to speak through. That angel of Ephesus spoke through the Apostle Paul, you can go back and read everything that Paul said, he got it by revelation from the Lord. He got it from the angel of the Lord, when you follow back through it you will find that angel got it from Jesus and it came directly from God. *Revelations 1:*

1. The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
That is how God communicated, it was given to Jesus and Jesus gave it to that angel and that angel transmitted the message to Paul in his hour. There are seven of them and to each one there is going to be the same pattern that God is going to communicate. There has to be a pattern otherwise you are going to be sucked into these delusions, especially in Laodicea you are going to be sucked into these conspiracy theories. When someone comes along saying this or that, and I sometimes tap in and I think to myself that guy is good, but when he is done you ask yourself does he believe the 7 golden candlesticks and those seven stars how Jesus is going to communicate with mankind through those stars in the 7 church ages within the Grace Age. When you would ask them they will say I don't know what you are talking about. That is still the question of how do you know you are right. You have to go to the scripture to prove that you are right. We believe it, God speaks through Jesus, and Jesus speaks to that angel that is represented in His right hand as a star, and then that angel speaks through that earthly messenger, and for our church age it was brother Branham. That was the beginning, and because we have a reverence and a respect for the Word of God we see that Word there in *Revelation 10:*

*7. But in the days of the voice of the seventh angel, **when he shall begin to sound**, the mystery of God should be finished, as he hath declared to his servants the prophets.*

It says when he shall begin to sound the mystery of God should be finished. That is why we search the scriptures daily. The Bereans searched the scriptures daily nobody was going to pull the wool over their eyes, they wanted to be right. So when Paul comes along with something they went to search out the scripture to see if these things are so and they found them to be so. That is what we are doing. If that word **begin** would not be there we would not have a foot to stand on with what we are saying here today. When we look back in this end-time this Laodicean age is so critical, we got the warning from Paul that in the latter times there will be seducing spirits out there, and we had that grey horse rider, and Daniel warned how by flattery many are going to be deceived. God through Jesus through that angel and then through that church age messenger, begin with brother Branham and there is no gap between brother Branham and brother Jackson so that we have no excuse. As soon as brother Branham passed on brother Jackson was already galloping with that horse. There is no crack in between, there is no room for the devil to come in to pervert it. So here brother Jackson came on the scene and here it is the same thing brother Jackson goes off the scene and we already have our feet planted, we already were warned with the dreams, the vision, and the scripture to hold onto the things that we have been taught. We are not missing a beat. It's still the same thing it is God speaking through Jesus speaking through that angel to speak to brother Branham. When brother Branham passed on he could not speak anymore then it continued with brother Jackson. That is the only church age where that word begin is at.

We gauge ourselves with the Bible, that is why I can say we are right and they are wrong, and here is something coming along that is going to throw a lot of people for a curveball, this is the Revelation of Jesus Christ which God gave to Him to give to his angel to give to Sam. I can't say it no other way, because I know what I have been through, I know how we have been under attack. I know that I can't speak on my own, I know that I can't have these conversations and they don't come from me. I am not a preacher I am a transmitter. I transmit what I get from the Lord and sometimes it is pretty hard to say because I had the Lord warn me to say it the way He tells me to

say it, if I don't then I am going to invite a spirit of compromise. That is exactly what would happen so I have to say it the way I see it. He does not tell me word for word, I see it and I try my best to explain what I see. That is the best that I can explain it when I say, Sam, how do we know that you are right. We go back to the Bible, we go back to the scripture that is how I know that we are right and if there is something inside of you something will speak to your soul and spirit and it will resonate and you will know its right.

This is not me coming out and piping out a bunch of stuff that does not make sense you are not going to hear me saying we are in the 3rd day, or the mystery of God's will is, the fact, that we believe what happened in the garden. That does not take much that is not much of a mystery it is mostly a revelation of what happened. When people do not know it is a mystery to them but once you see it it is no longer a mystery. The mystery of God's will is totally something different. The mystery of God's will is when He told me to go pick up Lorraine and I want you to go drive truck with her. That is the mystery of His Will, not a mystery of understanding. Then everyone just ooh's and aah speaking evil of things that they don't understand like brute beasts.

We just continue on and we are blessed. I saw what happens when people speak evil of us, I saw last week that every time that they speak evil of us, they are not speaking evil of us they are doing it to Jesus. Jesus sent back to John and said, go tell John, blessed is he who is not offended in me. He was saying, John you are in prison because of me because, you stood up to what is right, you stood up for Me, and that is why you are in that prison, that is why you will be beheaded because of me. Today we are being hated because of what we stand for but see they are not hating us they are hating Jesus, and what happened back in the Dark Ages when all these Christians got butchered they didn't feel the pain when they were burned or beheaded they were singing praise unto God.

Like when Polycarp was burned at the stake the flames turned away from him so they killed him with a spear. They knew that they were going home. They were happy, what happens Jesus feels the arrows, He is still being crucified today. These people were blessed because they died for Jesus. Like Peter said he is not worthy to be

crucified as Jesus and opted to be crucified put me upside down. That is the attitude that they had, they didn't really feel the pain. It is the same way today like when your sister called to say - do you know what they are saying about you two. We don't care, we are going through what we are going through because of Jesus, they hate us because of Him, and then these arrows go to Jesus, He feels the arrows, He feels how they are crucifying Him again, how they are putting on the crown of thorns on Him. It is the same thing but see, He does not let us feel that He gives us a blessing instead, on the other side comes the blessing. That is why we are blessed, they speak evil of us because the Bible says blessed are you when people shall revile you and speak all manner of evil for my sake, blessed are you for great is your reward in Heaven. We are blessed here already. I don't have to be ashamed of anything I can go down the street saying - Thank you Lord you have been so good to me. They look at us and mock us there are them two, there they are. That is part of the mystery of His will.

That is another reason why we know that we are right and they are wrong. That is why we can ask ourselves how do we know we are right. We can back it up with the scripture. What you are hearing here is going one step further we qualify to give these people that living water, we qualify to give these people meat in due season. Go and taste Fred's stuff and see if you can say it is meat in due season. Go and listen to Tim Reliford and see if it is meat in due season. It is just a merry-go-round, round and round it goes. Like I said I haven't listened to them in 5 years or more, I can't go and listen to them because I don't know if I will recover from listening, because I had that dream about those minefields. Like some of these minefields, you have to step on but in today's technology, they have sensors if you are within a range and if that minefield senses you are close enough then it can demolish you. That is where the sensor is so I don't even go near these preachers, I don't listen to them because I don't want to be blown to smithereens. I did listen a while back and I felt horrible, I was going too close to that minefield. That is what happens that is why the Lord gave me that dream. I thought it was a pretty strong dream, these preachers were preaching their heart out it seemed when brother Jackson was here all of a sudden they were turning that whole

ministry of brother Jackson into minefields trying to destroy it. I can tell you more dreams that I had, that is how I know that we are right.

You can ask yourself and I can tell you to take what we are saying to the scriptures. Everything that we are saying goes back to that unleavened bread. Then going on to what Paul said, he said to make sure that you examine yourself to see if you are in the faith. Then he goes on to say he who partakes of it in an unworthy manner eats and brings judgement unto himself. You can see it out there we can go into history about what happened throughout history how these people got demolished at the Spanish inquisitions how these so-called Christian full of apostasy and these Muslims just destroyed them, and these Catholics just destroyed these so-called Christians. They were already infiltrated with apostasy, just like that church in Egypt where these Muslims Isis came in and killed them. Why because it is just a ritual what they are doing they have gone into apostasy. It looks good to the natural eye, it almost looks like a Hutterite colony but it is apostasy. They have their pope and everything it is all apostasy, and just another form of Roman Catholicism. It has nothing to do with this Word take them back to the church ages to brother Branham. When you would go to these people and talk to them will they believe that brother Branham was that Church Age messenger, they will have to say I never heard of such a thing. That is how God communicates, that is why we can truly say we are still on course, we are not buying into all these stuff, we are staying the course.

When somebody comes in here the Lord will show us if that person is genuine. I had a dream the other day about somebody that I sent a CD to and they believe it and we are going to have fellowship with them eventually, because they believe the same thing, it is the Lord that has to do it. The Lord added daily to the church as many as should be saved. God will show us exactly what to do. That is how we know that we are right, because we go to the scripture and it is a daring thing, and people will say how dare you say that you qualify to bring meat in due season. As far as I am concerned I don't qualify for anything but I just made myself available to the Lord over the years. When He saved me He told me, Sam, I can't reward you, you can't get paid unless you let Me use you for My glory. That stuck with me it

when into my DNA. So I haven't tried doing my own thing. That was back in 1971 which is 40-50 years ago and I have kept that, I have practiced that I don't want to do my own thing because I am not going to get paid. I don't want to drive for a company and not get paid. They pay you when you work for them. The same with the Lord He pays you in His own time. He pays already more than we can handle, can you handle more. We have to figure out ways how to get rid of some stuff. That is how you can check it by going back to the scriptures to see if this guy is really right. How do I know that he is right and you have a right to ask that question and I have a right to ask myself that too. I have to go to the scripture I have to go to those 7 stars, I have to go to those 7 feasts, I have to go to the church age messenger, I have to take into consideration that world begin. I can walk you right through these precepts of God.

Then it says who is that faithful and wise servant that the Lord will have to bring that meat in due season. Then in Revelation, it says come and drink out of the water of life freely. Those are not my waters believe me. I want to go back and talk about this bread I wasn't finished on that bread subject I can't take a bushel of wheat and expect bread. First, you have to combine it and grind it into powder. Especially with that sourdough bread it takes time for the fermenting process, and then when it is baked and ready you can eat it and it is good, it is good for you. The same with this you can't just take the Bible and expect readying the Bible and you will have that living water, you have to come to that whole 7 feasts, the church age messenger, and then see what we are doing we are breaking it down. Then you can eat it, and you can drink that living water. It is all broken down, just like that bread. You can't expect a visitor in and he wants bread and you give him a bushel of wheat. You would go here is some wheat and the person would look at it, it has not been processed, you have to take it to be processed. What we have done here we have taken it through the process, we have processed that Word and we are putting it out there now. Come and drink out of the water of life freely. It is not our water it is the Lord's water, He uses us to break it down to process it, maybe that is why you are on this bread thing so much. I just saw it today you have to break it down, it has to go through the process, and then it is good to eat. Then you can say, Sam, come to the table I have

baked some of that bread here it is fresh out of the oven. Now I can go eat it but I couldn't with the bushel of wheat. This here is the same thing it is broken down for you. You can come and drink you can believe this message that we had last week is broken down for you. It is scriptural because where did I get it from, I got it from the Lord right there in my bedroom for 2 hours He let me know what is going on. That whole process is all His program first He touched me on what my sister went through, then we didn't call until Monday, I phone my sister and she let me know what is going on. God gets the job done because I was sensitive He let me know what is going on otherwise we would still not know.

Anyway, that is what we are doing we are breaking it down come and drink from it, come and partake from it. Drinking means partaking of it, you can't drink the Word you partake of it, and you believe it. Like the Lord already showed me one person got the CD and they believe it. That is out of our jurisdiction what people do, they can turn that radio off or they could turn it on. They could believe it or they could choose to like it says in *2 Peter 2*:

2. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

That is what some people do they speak evil of it, but some embrace it, and those that embrace it and when they do, they are part of that living water. I saw that whole process when I saw that person receive it and God is going to take him to the finish line to the marriage supper of the lamb. He will give him the whole 9 yards so to speak. All we did is we broke it down and there it is, because it is not my thing if it would be my thing then don't expect anything to come of it, it would be here today and gone tomorrow. It just goes as far as your voice goes, when it is from the Lord it goes back into the atmosphere that is why when we saw those two people that one person that we saw yesterday, two weeks ago it was bring it on attitude but when we saw that person yesterday it was no more bring it on kind of thing because that conversation has now gone into the heavenly's. You can pretty much see the proof in the pudding. She is in a different place now God can use that now because it says my words will not return void, people speak evil of dignities, speaking evil of things that they know nothing of. That is why she looked away

when you saw her because this thing is starting to convict people, we don't have to say much. We just show up.

Like when these two guys stopped us on the street here some time back God just let me know where they are at spiritually, and you saw it yourself where they are at spiritually. They still have not surrendered. They are still fighting this thing. They are still trying to prove that they are right. That is the way it works it goes into the heavenly's and God can use that to convict them. That is how I know that I am right because I keep going back, going back to that well of grace to make sure that I'm still in the faith. We are still on-course, that word begin we are still continuing on. We haven't entertained ourselves with these cunning crafty fables. In *2 Peter 1*:

16. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

I can truly say we have not followed cunningly devised fables, that majesty is still here today. I didn't come up with my own idea it comes from the throne of God, and He has revealed that majesty to us, His Word for this hour. We had a choice we could have followed the 2-day idea this flat earth idea, but see we have not followed cunningly devised fables when we were made known the power and coming of our Lord Jesus Christ. When I heard the majesty, the midnight cry it came from the throne of God, you can never get it on your own. I always wanted to know but it had to come from Him, and it was His majesty, and we did not follow these cunningly devised fables. That is another way you can know that we are right on course. When you go back and listen how they came up with these two days, and the 3rd day and all that junk those are all cunningly devised fables, how in the name of common sense can you believe that after brother Branham and brother Jackson, these people say that we are in the 3rd day, the midnight cry has not happened yet, the cut off for the Jews was in 53 AD. We know the cut off happened at the crucifixion when that temple curtain tore right when Jesus said, It is finished. This one guy said it happened when Jesus wept over Jerusalem but see

we are still on course we are not buying into that we are very careful what we hear and how we hear because we have not succumbed we have not followed cunningly devised fables, and you can take this to the bank. This will take you through it will take you to the marriage supper, and what it will do when you believe it when the King comes in, and guess what He is coming in with, He is coming in with the Word. He is coming in with the whole Word, with the seals, with the unleavened Word of God, with those 7 feasts, with those stars, all these things have to connect, and He is coming in with baptism in Jesus name. When you will line up you can stay, according to scripture there was one of them, and I don't know how he got in, he did not have on that wedding garment, he is not going to line up with that Word because Jesus takes the light and the light is the Word of God He takes it and goes in to check the guests.

Like I said the other day, God does not have the final say-so, and neither has Jesus because if Jesus would have the final say-so He would go in by Himself but see He takes that Word, and that Word has the final say-so that is why we are sticking with that Word, that undefiled, unperturbed Word of God. That is what we are staying with, and when you go to that marriage supper and you believe this you are not going to be instructed to be bound hand and foot and cast into outer darkness. You can trust us, that is why I can say that because we have not followed cunningly devised fables.

Heavenly Father we just want to give you thanks for all things, You have been so good to us. We are living in an hour and time like never before we are excited already about what is going to happen tomorrow. You brought us to this glorious truth Lord, the undefiled Word of God and you have given us grace to stick with the program that you have instituted You have given of seeing eyes and hearing ears and we hear it right. I just pray use what we have said and use it for your honour and glory Lord. We don't have our own thing, we don't have our own agenda, we just ask Lord that you will continue to use us and protect us from false doctrine and all these things we ask these things in Jesus Name Amen.

You ask yourself how do we know we are right, you know we are right, you don't have a question and I know we are right, but someone who does not know can ask that question - How do I know he is right.

Why shouldn't you, all they know of us is negative stuff so they have every right to ask, and we can back everything up with the scriptures. We don't have an agenda we don't have a program.

The Word is wonderful because we know that at the end of the day it is going to judge us. People say God is going to judge, no He is not going to do that, I read my Bible and Jesus said, the Father judges no man in *John 5*:

22. For the Father judgeth no man, but hath committed all judgment unto the Son:

Jesus said, I am not going to judge you the Words that I speak are going to judge you in *John 12*:

48. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Now let's walk through a scenario here and say God is going to judge us, with what and how is He going to judge us, how will I know that He is going to use the same measure with this person and that person, and the same with Jesus, but if you say the Word is going to judge now you had better line up with the Word or else you don't have a chance. That is why Jesus takes the Word when He checks through the guests to see who is going to be found worthy to sit at the marriage supper, and it says He found one without the wedding garment. He didn't believe this living water. They can come and drink out of the water of life freely.

As I said, this water of life is your escape route, out of this Hell that is coming on this earth. Never in church history have you seen something where there is an invitation to the marriage supper of the lamb where people can escape from this world. Back in the Holocaust and all the wars that have been on this earth, there has never been a marriage supper, a table spread for you to get out of this hell that is coming, plus there is a table spread on the other side for you. All people have to do is simply to believe this message and believe it. I could never think something like that up, we are processing it for you and all you have to do is drink it and partake of it. The bread is at the table, we got the wheat we ground it and then you processed it and you baked it, and there it is on the table and now you can call people to come and eat and partake of this bread that you processed. We are

processing this Word because you can't open up the Bible and drink. You can't open up the Bible and expect to drink living waters. Somebody has to break it down the Lord Jesus, He broke it down for you but He uses an earthly voice to bring it out there and there it is. You are going to see some people they are going to take it.

The Bible says my tables will be full. I don't know where else I would go I switch my radio on sometimes and I go around the world and from all these churches that I know, all these preachers where would I go, I sometimes listen to them and they don't even know that God sent a prophet. They are not even connected with the seven golden candlesticks, and they don't even know that within that is that feast of unleavened bread not to even partake of all of that because it is false doctrine and they are clueless. It is watered down but here you get it right, the Lord has brought a lot of things to my attention. You will never hear it anywhere else why America is where she is at and with the assassination of Kennedy and all of these things. We know that the Catholics did it, we know how the Vatican operates, it is just a matter of time until the world finds out about it. I have known that for 10-15 years. It is all in the Bible it is how they operate, it says in the scriptures - In her was found the blood of all the martyrs. The Kings of the earth have become rich with the wine of her fornication. This flat earth and this environment and all those agendas, they are all hatched out at the Vatican. You can go out there and try to stop them but the Lord will stop them when the time is right, He has a plan for this country so He has to expose these things in its time. How many likes do you get on Twitter when you tweet something that goes to the heart of things. Yesterday, I mentioned something about this New World Order thing, there is only one World Order and that is the Old Roman Order. They don't even bother reading it because they are so diluted and so drunk with the wine of her fornication. That is what you see and that is where we are living in. We are right in it.

Lorraine speaks: I was going to say when we were talking about Gideon, when the Lord told Gideon to lead the men down to the waters to test them the ones that were cupping up the water to see if it was clean they were alert, they were looking around and they were on the alert if there are seducing spirits out there, false doctrine and they were alert if the enemy was lurking in the shadows there. The

others ones that were just lapping it up they were oblivious of their surroundings and to what they were really drinking. They were just taking it all in.

Sam speaks: It does read like that, they were looking around and they were watching. That is what you and I have been doing all along.

Lorraine speaks: Even the scripture that the Lord gave you in Psalm how He sets them on slippery slope and cast them down to destruction.

Sam speaks: I was going to mention that.

Lorraine speaks: All those things when the Lord showed you they seemed a bit out of reach, but now when you look back and you realize how precise God is.

Sam speaks: See our eternal destiny depends on this Word. Now He put that in my spirit how He is going to set them on a slippery slope, and you may wonder who is them, it is those preachers out there and it ties together with those minefields.

Lorraine speaks: You look at them and you have respect for them and then God gives you a scripture and you think to yourself that can't be right, but you know it is the Word above it all. If you have respect for somebody and they are not lining up with the Word of God, the Word of God is the only thing that will stand the test of time not your respect for somebody. It is going to be the Word of God that is going to stand.

Sams speaks: When I got it, I said Lord are you sure, these are preachers, I have a lot of respect for them but I didn't see what I see today. How they want to throw you in an inapplicable box, and they take what has been taught and twisting it. I read it in *Psalm 73*:

14. For all the day long have I been plagued, and chastened every morning.

15. If I say, I will speak thus; behold, I should offend against the generation of thy children.

16. When I thought to know this, it was too painful for me;

17. Until I went into the sanctuary of God; then understood I their end.

18. Surely thou didst set them in slippery places: thou castedst them down into destruction.

*19. How are they brought into desolation, as in a moment!
they are utterly consumed with terrors.*

*20. As a dream when one awaketh; so, O Lord, when thou
awakest, thou shalt despise their image.*

21. Thus my heart was grieved, and I was pricked in my reins.

22. So foolish was I, and ignorant: I was as a beast before thee.

*23. Nevertheless I am continually with thee: thou hast holden me
by my right hand.*

*24. Thou shalt guide me with thy counsel, and afterward receive
me to glory.*

*25. Whom have I in heaven but thee? and there is none upon
earth that I desire beside thee.*

When brother Jackson was up there preaching unity he wanted unity so much at the convention when the ministry were there he turned around and he said, see these here they will bring forth these thunders, 7 men out of this ministry will bring out the Thunders of Revelation 10. This ministry will be in harmony, they will speak with one voice and I believed it, I had no reason not to believe it, and then Lord gives me this. These very people that were sitting up there when brother Jackson said all of that, what brother Jackson was doing unknowingly he was fulfill this scripture here. He was setting them on a slippery slope and then cast them down to destruction. That is where they are headed. At first, I thought is that not a little rough Lord but He stuck with it He did not change His mind on it. Now when you read it again and you look and what do you have out there it is destruction. It all makes sense now.

King David saw it all he walked right through it. When you read that whole chapter and you can see what happens to the enemy, he said, all day long I have been afflicted, he went through his down seasons. He didn't compromise, he knew if he compromises and speak like they do then He is going to betray all these people that have stood up for the truth all these years. That is why he said, if I spoke like that then I would betray God's people, David walked into the sanctuary of God and saw the end and what happens to these people. Just like Eleazar of the Maccabees, he said I am old and I have set an example for all of these years, and if I compromise what is it going to do to them. I am going to stick to what I believe and they

killed him. He said, if I give in now I am going to condemn all these people. That is what we would do if we would go back to that system in that colony we would put a feather in their hat and we would compromise and our testimony is a useless item. That is what King David meant here with I would betray all your children. If I compromise and if I give up there are a lot of people looking up to us, we may not know who they are but we are not given in, we are moving ahead. If we would down the road we would betray everyone that is of the Lord. If we compromise we would just become like one of them. He said, I tried to understand all of it and it troubled me deeply until he went into the sanctuary and understood their final destiny. *Surely thou didst set them in slippery places: thou cast them down into destruction.*

That is what I saw after brother Jackson had passed off the scene the Lord gave me a dream what they are going to do with this truth. That is after I saw the minefields. There is a way out and that is to believe this truth. It is the same with my family if they don't grab a hold of this they are slipping right down where Sodom is this is their lifeline. The same here with these in this truth if they don't there is no other way out. I always wonder how is God going to clean up this mess, and there is only one thing left and that is this here. They can do their pow-wows and their conventions and whatever it is that they are preaching now. It is all just entertainment sessions.

When I talked about Boyd and how severely the Lord dealt with me him, God was trying to separate. It cost him his son because of wanting to go up to that Hefner pow-wow. I sent him a CD on it and he still did not listen he dug his heels in and bulled ahead. You don't hear about that anywhere else, see you and me, we see with spiritual eyes, we see things the way God sees things and He lets us know where He is at.

Like with my sister He let me know why she was down there, and I am at a point where I go either way. There was a time when I would have tried to stop the Lord from doing whatever but not anymore. If He wants to give them grace that is fine and I will be there for them if they ask. I guess that is why He gets us to pray, He knows me better than I know myself because we prayed because we didn't know what it was all about and we prayed in good faith and we did the right thing. At the end of everything God is going to reach out and show them grace,

and that is how He is going to repair that whole thing. The same with these preachers, I had already had the dream where brother Jackson came up beside me and we started walking and there were a lot of people we were heading towards the Northwest, God does not show you everything He just gives you a bit of a glimpse. I know to a lot of people the things that we say are far out to them, people have never heard it. I spend 20-30 years in this being educated in it, and now to expect all of a sudden someone to believe it all. That is why I ask and they have every right to ask, and people should ask, the Bereans did. When a man of Paul's caliber comes to them they went to search the scripture to see if these things are so. Go check out these feasts, go check out these stars, these church ages, these 7 candlesticks. I never saw it from that angle those 300, they cupped up the water and they looked around and that is exactly what you and I are doing. We have our eyes peeled and we are on the lookout. We are not asleep anymore we are cupping up what is being presented, and you have to, because your eternal destiny is at stake. That is what you and I have been doing all along, we have been watching and observing everything - what is that guy about and where are they going with their false teachings.

Lorraine speaks: The same with the rapture, we know about when the rapture will take place, not the day and the hour but we know according to scripture that when that man of sin will be revealed and he will continue for 42 months. So we know that the rapture cannot happen until then, and what reveals that man of sin is he is going to have those 2 prophets killed. Now if we would say the rapture happens in the first part of the week we would have to ignore these scriptures and pretend that they are not there and then a lot of other scriptures have to be changed. Like the teaching, we are after the 2 days or we are in the third day, basically, Allen is saying we are in the Millennium because the 3rd day is the Millennium, and with saying we are after the 2 days where are we at then in time. Hosea says after 2 days He will revive us. Now Israel is not yet revived how do you explain that scripture.

Sam speaks: With time there is no gap, if you are after the 2 days and you are not in the 3rd day and you are not in the week then where are you. That leaves you with a gap and you are nowhere. You are on

a flat earth and basically, you are going to fall off the edge. What happens with that if you don't cut the plug and take it out of your home and not to even have it in your home what happens it has a way of contaminating you with it then. See we took it out of our home, we are not even going to listen to it, and we are not even going to listen to those that do listen to those. We have to completely cut ourselves off. It does say don't even have it in your house but we get the drift.

Lorraine speaks: There is a reason why brother Jackson repeatedly said - Know what you believe and know why you believe it because up the road you are going to be tested. Brother Branham always said stay with the Word, and that is what brother Jackson would say stay with the Word. If it is contrary to what I said always go to the Word of God.

Sam speaks: I can see now why it was so important. In Job when the angels sang together for joy they were a happy bunch everyone was shouting for joy and everyone was happy to be together. The same when brother Jackson was here it was a happy bunch so here comes the Lord and He tests everyone and here comes Allen we are in the 3rd day. God was testing people and the Lord gave me the dream of Gideon after the split how He is taking the church down to that water. They were of the 100,000 so to speak, we had a message about how this planet is a laboratory, He is the same yesterday, today, and forever. Before they were tested they were all singing together for joy the same as when brother Jackson was here everyone up at the pulpit was standing together and potentially they can make it but see they are not tested yet. Then God tested them and they fall like dominos. I saw that sniper he picked them off right, left and center. They tried to come after me but I had a way of eluding them, I saw his gun, I was down at Grace and Truth and they could not get me. They almost had me but for some reason they couldn't it was like a trap was set for me and the devil wanted me to speak evil of Tim and I refused to do it, that sniper was aiming for me and I refused to go there. Until that Tornado came then I could not protect him anymore, until then I protected him, I was very offended when someone said something negative. See that was that sniper, had I gone in and speak evil of things that I know nothing about because I didn't know what was going on. If I would have spoken on things that I know

nothing of then that sniper would have had access to me. I could have but I didn't. I just saw that now, that sniper could not get me but he had me on his sight. When Tim told me about that Tornado, I said, Tim, God is checking out those people that are critical of us and I got a check in my spirit, I was saying something that was out of line, then the Lord let me see what was going on. When God allowed me to see what was going on then I could speak about it because now I know what was going on. That pole happened because God is trying to talk to you, and you better take note, it is a very treacherous journey but we have our safety nets.