

1. Auf, Christen-Mensch, auf, auf zum Streit!
auf, auf zum Überwinden!
in dieser Welt, in dieser Zeit
ist keine Ruh' zu finden.
Wer nicht will streiten, trägt die Kron'
des ew'gen Lebens nicht davon.
2. Der Teufel kommt mit seiner List,
die Welt mit Pracht und Prangen,
das Fleisch mit Wollust, wo du bist,
zu fällen dich und fangen:
streit'st du nicht wie ein tapf'rer Held,
so bist du hin und schon gefällt.
3. Gedenke, daß du zu der Fahn'
dein's Feldherrn hast geschworen;
denk' ferner, daß du als ein Mann
zum Streit bist auserkoren;
ja denke, daß ohn' Streit und Sieg,
nie einer zum Triumph aufstieg.
4. Wie schmählich ist's, wenn ein Soldat
dem Feind den Rücken kehret;
wie schändlich, wenn er seine Stadt
verläßt und sich nicht wehret;
wie spöttisch, wenn er noch mit Fleiß
aus Zagheit wird dem Feind zum Preis.
5. Bind' an, der Teufel ist bald hin,
die Welt wird leicht verjaget,
das Fleisch muß endlich aus dem Sinn,
wie sehr dich's immer plaget.
O ew'ge Schande, wenn ein Held
vor diesen dreien Buben fällt.
6. Wer überwind't und kriegt den Raum
der Feinde so vermessen,
der wird im Paradies vom Baum
des ew'gen Lebens essen.

Wer überwind't, den soll kein Leid
noch Tod berühr'n in Ewigkeit.

7. Wer überwind't und seinen Lauf
mit Ehren kann vollenden,
dem wird der Herr alsbald darauf
verborg'nes Manna senden,
ihm geben einen weißen Stein
und einen neuen Namen d'rein.

8. Wer überwind't, bekommt Gewalt,
mit Christus zu regieren,
mit Macht die Völker mannigfalt
in einer Schnur zu führen.
Wer überwind't, bekommt vom Herrn
zum Feldpanier den Morgenstern.

9. Wer überwindet, der soll dort
in weißen Kleidern gehen,
sein guter Name soll hinfort
im Buch des Lebens stehen;
ja Christus wird denselben gar
bekennen vor der Engelschaar.

10. Wer überwind't, soll ewig nicht
aus Gottes Tempel gehen,
vielmehr d'rin'n wie ein Eng'lisch Licht
und güld'ne Säule stehen:
der Name Gottes, unser's Herrn,
soll leuchten von ihm weit und fern.

11. Wer überwind't, soll auf dem Thron
mit Christo Jesu sitzen,
soll glänzen wie ein Gottessohn,
und wie die Sonne blitzen:
ja ewig herrschen und regier'n,
und immerdar den Himmel zier'n.

12. So streit' denn wohl, streit keck und kühn,
daß du mögst überwinden;
streng' an die Kräfte, Mut und Sinn,
daß du dies Gut mögst finden.
Wer nicht will streiten um die Kron',
bleibt ewiglich in Spott und Hohn.

I want to go straight to my topic here, I want to read from
Revelations 2:

1. *"To the angel of the church in Ephesus write:*

These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands.

2. *I know your deeds, your hard work, and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false.*

3. *You have persevered and have endured hardships for my name, and have not grown weary.*

4. *Yet I hold this against you: You have forsaken the love you had at first.*

5. *Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place.*

6. *But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.*

7. *Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.*

Heavenly Father, we read your Word, I pray you will multiply what you have put on my heart to say, and Lorraine's, give us wisdom on how to execute this thing. I pray that you will give that increase in Jesus Christ name we pray, Amen.

Today it is all about overcoming, we want to talk on the subject of overcoming. Here we see Jesus in the midst of the seven golden candles and in His right hand are the angels that He will send to communicate with the church each church will have an earthly messenger. Jesus said to the church of Ephesus: You have persevered

and have endured hardships for my name, and have not grown weary. I can truly say I have gone through hardship and I have not grown weary. I've persevered and overcome these conditions. It also says, you cannot tolerate wicked people. We don't like wicked people we don't want to hang around them.

Jesus said to the church of Ephesus you hate the practices of the Nicolaitans, that legalism, socialism. We hate that stuff we hate it with a passion.

When you read these overcoming parts in this song, and when I look back upon my life I not only had to overcome Laodicea, I had to overcome every church age when I look back. When I go back to when the Lord started to deal with me back on that colony I overcame that socialistic thing, which is pure Nicolaitanism. That Hutterite thing it is pure Roman Catholicism and we had to overcome it. Then here is another thing that I had to overcome when I was up with that Joe Waldner, he had a guy there that claimed to be an apostle and I found him to be a liar. He wanted to be addressed as apostle Mitchel. One day the Lord dealt with me and I saw right through that guy and here it says: *I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false.*

I smoked that guy out and I had to overcome that part, first of all, he was divorced and then he married this Jewish girl, and I found him to be not real. I told that Joe Waldner - that guy is going to rape you for everything that you have - physically, spiritually, and every which way. He is a spiritual rapist. He didn't believe me, in fact, he didn't let me sleep in his house that night but I told him the truth. Then what happened he fell in his clutches and suffered for that. See I had to overcome all that. Now going on to the next church - The church of Smyrna.

8. *"To the angel of the church in Smyrna write: These are the words of him who is the First and the Last, who died and came to life again.*

9. *I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan.*

10. *Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.*

11. *Whoever has ears, let them hear what the Spirit says to the churches. The one who is victorious will not be hurt at all by the second death.*

12. *"To the angel of the church in Pergamum write: These are the words of him who has the sharp, double-edged sword.*

13. *I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.*

14. *Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality.*

15. *Likewise, you also have those who hold to the teaching of the Nicolaitans.*

16. *Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.*

17. *Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.*

The first and the last, who died and came to life again, that Jesus. We had to overcome that slander, and the persecution, people talking all kinds of lies about us.

Then in the church of Pergamum that teaching of Balak we did not fall for that. There are some of you that fall for the teaching of Balaam that enticed the Israelites to sin. When you go through all these overcoming categories I had to overcome them all, every one of them, it is just the way the Lord walked me through that religious system, that Pentecostal organization. I didn't fall for them I did not join that club. Like Joe Waldner I did not join that Eddie Mitchel artificial phoney deception, saying he is an apostle when he is not. I

didn't fall for all that, I saw right through all that garbage. Then coming through that Pentecostal thing I saw something in it that I could not identify with, I saw right through it all. It was just another Hutterite colony. Another socialistic agenda, like that Nicolaitanism, controlling the laity. When I go over my life the way the Lord almost galloped me through 2000 years of church history and I had to overcome each one of them. Now here in the age of Laodicea, it says:

14. *"To the angel of the church in Laodicea write:*

These are the words of the Amen, the faithful and true witness, the ruler of God's creation.

15. *I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!*

16. *So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth.*

17. *You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind, and naked.*

18. *I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see.*

19. *Those whom I love I rebuke and discipline. So be earnest and repent.*

20. *Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.*

21. *To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.*

22. *Whoever has ears, let them hear what the Spirit says to the churches."*

When you go through that, how the Lord walked us through all of that how the Lord qualified us to do what we are doing, to roll out that meat in due season, because somewhere along the road of life we had to overcome all of that. That Laodicean age, that lukewarmness, neither here nor there, that grey horse rider, being neither hot nor cold. I tell you what, we are aggressive, we are saying it the way it needs to

be said. We are not walking on eggshells. Ya, we don't have that many friends and that is the reason because we are very verbal.

Like that message we had about - Eugene, I owe you one. We are saying it the way the Lord wants it to be said, not only are we saying it, we see it the way He sees it. We see what happened back in the 60's, that these message people, these Branhamites, they are feeding off that bruised serpent. They are not feeding of the Lord, if they would have God would have taken them into a different dimension right into the ministry of brother Jackson. They missed all of that, and not only that, they robbed all of their people of it. We are saying it the way it needs to be said. We are not lukewarm. We are like hot, we tell people the truth.

If you really go over all those overcoming things and sometimes I will go over it and wonder why did I have to do all of that - It was the Lord taking me through all of that to overcome so He can qualify us for doing what we are doing. You can't just come in here and pretend to deliver meat in due season when you haven't overcome all these things. You have to overcome these 2000 years of church history. I had to overcome this false apostle deception. When you sit back and try them you find them to be liars and what did you try them with - The Word of God. Do they line up with the Word of God. The Bible says, one wife not a divorcee. It has to be a man with one wife, and you can see right through the guy and you find him to be a phoney. Then go through this Nicolaitan thing, we do not like this socialist regime and we came through all of that with a strong and mighty arm. We came out of it all, we had it made, in one sense we had our family around but I could not succumb to that Nicolaitan system, where it is all controlled by a hierarchy; by a pope. It didn't start out like that, it just eased its way in there. At first, it was just the practice or a deed. Then eventually it turned into a doctrine and eventually it turned into a way of life. In Ephesus it started to creep in, at first, it was just planting a seed. That is how the devil does things he will plant a thought, then he will leave it alone for a bit, then after a while he will water it until the lie is so big that the truth is taken out and there is nothing left.

Lorraine speaks: That's what happened there in the church of Ephesus, they didn't have a hierarchy, everyone could contribute. It was like you said yesterday, they were just grateful for salvation - For

the saving grace of the Lord Jesus Christ. That is how they functioned, and when you look at the basis of salvation how He saves to the uttermost. The most beautiful gift that God could ever give to mankind is Jesus Christ. Especially to us gentiles, where it was not even ours to begin with, we were just grafted in and here we have the full benefits of that glorious gift of salvation, that God had promised there at the fall that He planned out going back to creation. How God through His foreknowledge knew where everything will lead to and here the Jewish people rejected the very thing like Paul said in Romans and it grieved him that the Jews could not partake of it.

Romans 9:

2. That I have great sorrow and unceasing anguish in my heart.

3. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.

4. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises.

5. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

That throughout the centuries when they walked through the desert and all these places it was all pointing to the very thing that they rejected - Jesus Christ at Calvary.

Sam speaks: Like the message we had: The spiritual man versus the natural man. There is nothing there in the natural man that is salvageable. That early church was pure. Satan had not yet found a way to infiltrate it. So they were innocently pure, they realized what God had done for them and they were just grateful because that is the only thing when it comes right down to it is gratitude at the end of the day. Today they mix it with all these dos and don'ts, with creeds, with dress codes and all of that filth out there, but you and I, we are just grateful and we are on fire for the Lord, we are not ashamed of Christ we have overcome all of that 2000 years of church history. We have overcome that socialistic environment they come in here too and they think that they can feed off of us, and the Lord warned us not to get involved just to show them the spiritual journey and put them on that downward course, like that sleigh ride going downhill and all of that. What they do with it will be up to them. We are not going to be caught up in that Nicolaitan spirit.

Lorraine speaks: How it crept in is that they left their first love, that salvation experience that they had and it dwindled down and therefore the enemy could come in with doctrines and caused disarray and therefore they set up bishops a hierarchy system. That is the beginning signs of Nicolaitanism.

Sam speaks: Yes, like we were saying, at first it was just a deed. Then they had these outsiders coming in and slowly they put in place rules and regulations. We want to stay with the overcoming subject it is one thing to imagine it because in the eyes of God we have overcome because where has He brought us to - He has brought and conditioned us and qualified us where we are today and qualified us to roll out that meat in due season, and eventually it will evolve into that living water. It was not handed to us on a silver platter when you go over your life, and I go over my life, a vagabond, homeless, and penniless.

Everywhere I went they had everything infiltrated and threatened people if you let Sam work for you then you can't ever come on Hutterite property again. Just like the left is doing if you support Trump you are targeted. We have made it through and come out on the other side, being an overcomer. I have persevered. Not that there is anything in me but there is something inside of me that God through that great Eternal Spirit back before the foundation of the world put something inside of us. That we will persevere that we will be over-comers, that we will not settle for second best and now we have the best. We have something that everyone would long to have, and at the end of the day, all that you and I can do is to be grateful, because there is nothing that we can do there is nothing that we can bring. There is nothing in us that is salvageable. We overcame all of that. We overcame that self-righteousness. We know that there is nothing in us that has any value, that you could somehow reach down and somehow kind of rejuvenate somehow a little bit, maybe give it a spark and it will come to life, but there is nothing there. There is absolutely nothing there, absolutely zero, and you have to come to realize that. Then and only then can you say thank you, Jesus, thank you Lord you have been so good to me.

There is absolutely nothing there, no matter how hard you try. That is why the early church they were just grateful. Paul talks about it,

how these Christians were just grateful. They didn't care what they had to go through, they were slandered and butchered and went underground but they kept that fervency, that first love. That is what they had, a love for God, for Jesus what He did for them. He didn't have to do it for them, especially from all the filth that the gentiles were associated with, and here the Lord Jesus forgive them of their sin and all they wanted to do is to be grateful, and here we are now down in history, at the end of it all and we are right where they are we are just grateful and that is all that you can offer for the Lord is to be grateful for what He has done for us.

Look at where He has brought us from if He would have left us alone where would we be. He brought us to the message of brother Branham, opened up our understanding to the book of revelations the love letter to the bride. If you don't have the understanding of the book of Revelations you cannot be part of the bride and here the Lord brought us to the message of brother Branham. The church world they will try to keep you from it. In fact, when I found out about it I went back to the colony and I wrote a letter about what I believe and what I stand for. I wrote them that God sent a prophet, and they terminated me.

That Gibb group, they did the same thing as the other group at the Gibb group I had already found the ministry of brother Branham. I went to that Gibb group and told them God sent a prophet and they told me I have until sundown to get out of here. That is how you overcome these things. I wasn't going to cave and give in. I was going to persevere and just keep on going, I didn't know where I was going to go, because at that time I didn't know about brother Jackson. I had just known about brother Branham but because I refused to yield to their ideologies the Lord opened up the next chapter for me. He opened up the ministry of brother Jackson. It was not handed to me like a lot of people that are in this truth it was handed down from their parents, they don't know what it means to put your life on the line to get to the next phase. I lost everything I walked away with nothing. I at least had a car at that point. I lost my family and lost everything simply because of what I believed.

So you overcome all that and you come to the ministry of brother Jackson and then the Lord takes him off the scene, and we don't

know what is going on but the Lord rich in mercy he gives me a dream about the minefields, and the vision about Gideon and He gave you the scripture to remember the things that you have been taught. These are powerful, powerful pillars, even before you knew what was going on He had given you that scripture to remember the things that you have been taught. Then here you see them coming with all kinds of different ideas and ideologies brought on by seducing spirits but you remembered the things that you have been taught and you persevered. You don't know where it is all going to go but you persevere even if you are an outcast and you don't have anyone to fellowship with, you are going to persevere and remember the things that you have been taught, and it was only after that you decided to walk away from this group here and I decided to walk away from Tim Reliford group because there were things being done that I could not agree with. If I am going to have to hoof it along then I am going to hoof it alone.

That is the condition that I was in when I left Grace and Truth. When you left that group here that was the condition that you were in because we did not know what each one of us was going to do. It wasn't until you overcame this group here and what they were trying to teach here, and I overcame when I left Tim Reliford's place and I didn't know where I was going to go. I just knew that I was going to have to hoof it along. Then once you decided and I decided not knowing what each one would do. I didn't know all that you were going through that the Lord gave you that scripture, and that you were given that exam to write, and as time went on the Lord told me to pick you up and go truck driving together.

That has been our journey for the last 8 years, struggling on and fighting on and where are we at now - Thank-you Jesus. That is all that is left - Thank-you Jesus. That you found us worthy, that you gave us the grace that we were able to yield. It was not easy when I look back but when I look back at the benefits it was really a piece of cake. At the time it wasn't, I didn't even know where I was going to sleep the next day, where I would be getting my next meal, because of every avenue they had it locked up. I was working for this guy and they went and threatened them - If you have Sam working for you then you can't work on the Hutterite property and do business with them. They have

a very strong hand, but God always has an open door. All I had to do is fast and pray and seek where that open door was and there was that open door. There was that job, go and work for that farmer, and when I was done there God had another open door.

Then eventually, I didn't know where to go and the day came when I said to the Lord there has to be something somewhere and that is when He led me to the ministry of brother Branham, I had nothing and the Lord gave me a vision, I saw this building, and He let me know to go out to Vancouver. I went out there and that is how the Lord lead me to the ministry of brother Branham, the same with brother Jackson, I had this number in my coat pocket, I had nowhere to go and the Lord let me know to call up this number, not knowing what was out there in Kelowna. That is how the Lord brought me to the ministry of brother Jackson and it all has to do with overcoming. Each age I had to overcome before the Lord would move me on to the other one.

That is why when I go back to these seven church ages, we had to overcome every one of them. The first one is losing your first love, we have fervency, we say it the way it is, we are not walking on eggshells. We listen to a message the other day and they are so careful not to offend anybody. We tell people the truth and if they are offended by the truth then they will have to deal with it.

I told Tim Reliford the last time I talked with him, I said - We have no friend, the only friend that we have in this hour is truth itself. If you can find somebody, that is of the same mind, that also has only one friend and that is truth, that is one in a million. That is where you and I are at, I just thought I would say that. I have been seeing it for a long time. I asked the Lord one day - Why do I have to go through all that. The Lord didn't answer me when I asked Him that, but when I ask myself that question now I know why because He wanted to bring me to where we are today. That is why I had to go through so much because the Lord had to prepare me for this day. That is why I had to go through so much I had to overcome all that and to roll out that meat in due season and to roll out that living water, and to be that lighthouse. You will see people come here, they have to come through here.

There is another one I want to read, it says here in the church of Thyatira, it is very important, we had to overcome that Thyatira church age that Roman Catholicism.

18 *"To the angel of the church in Thyatira write:*

These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.

19 *I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.*

20 *Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophet. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols.*

21 *I have given her time to repent of her immorality, but she is unwilling.*

22 *So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways.*

23 *I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.*

24 *Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets, 'I will not impose any other burden on you,*

25 *except to hold on to what you have until I come.'*

26 *To the one who is victorious and does my will to the end, I will give authority over the nations—*

27 *that one 'will rule them with an iron scepter and will dash them to pieces like pottery' just as I have received authority from my Father.*

28 *I will also give that one the morning star.*

29 *Whoever has ears, let them hear what the Spirit says to the churches.*

That's going to happen in the millennium we will rule with an iron scepter, but it will start here, I saw that crevice here, they will all have to come through here. They will have to come through that Sam and Lorraine chapter. The Lord has designed it to be so. That is why, He didn't hand it to us on a silver platter. We had to go through what we

had to go through to come to where we are today, so that He can give you the rights, to be at a place, where they will come through this channel because the Lord knows that we are not going to get proud because at the end of the day we are just about the Lord's business and there is nothing there to be proud of. Just to walk humbly before the Lord, because it is not us that is doing any of this, it is the Lord, He found us worthy.

I saw something here the other day, back in that great council the Lord predestinated us for that job. These angels, they had a pretty rough job to get us to where we are today. It wasn't us, it was those ministering spirits that brought us to where we are today, to meet the conditions, and we are still not there yet. We have overcome a lot, and at the end of the day, all that is left is thank-you Jesus.

Lorraine speaks: I was talking to someone and we were talking about the church ages and he said that the word 'ages' is not even in the Bible, that brother Branham added that word to the churches in Revelations, but it is the principle of it all. If you look at every church in Revelations and you go to Ephesus, you go to Smyrna, to Pergamus, Thyatira, Sardis, Philadelphia, and to Laodicea, and you line them up with the Parables of Matthew 13 and you line them up with History they coincide so perfectly that only a God with that wisdom could paint the picture like that and illustrate it so beautifully with not too many Words but be able to relate the picture to us in our time and age that we are living in. We can see through history what the church had to go through and every believer that would fall under the church of Ephesus and would overcome, having left their first love, they overcame that age and will be in the bride to rule and to reign with Jesus when He sets up His millennium kingdom. The same with Sardis being able to suffer the persecution and be able to persevere in that persecution and not give in. They were heavily persecuted in that church. The same with Pergamum and you look at the condition that they were faced within that church they had to overcome that, the same with Thyatira, and Sardis, Philadelphia, and then coming to our church of Laodicea.

What is so important in our church of Laodicea in Revelation 3: 19. As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Repent, repent, repent, don't forget to repent, because it is so important because of the age that we are living in every spirit is out there to deceive, that grey horse rider, we are rich in need of nothing, we are not poor in the sense of materialism so we think that everything is good, and people think that that is the blessings of God and in a way it is, but you have to be very careful with that, you have to look at it spiritually are you spiritually blessed.

Sam speaks: It can be a trap,

Lorraine speaks: Very much so. That is why Jesus said buy of me eye-salve to put on your eyes that you may see. So anyway, this person that I was talking to, he said that brother Branham added the word 'ages' to the churches in the book of Revelation. I can understand why brother Branham added them, he just added to sort them into categories to make it easier to understand.

I told him what I experienced when I came to the ministry of brother Branham, I was given a book - The seven church ages. He said that it could have been like the Mormons, there are Mormons that have had the same experience but if I go back to when I was seven years old and the same God that I experience as a little girl playing in our attic with my dolls and playing in the woods amongst the trees I felt the love of God, the presence of God in my life. I did, there were times where He would wrap me up in that love and I would consume it. It made me know the difference between the Hutterite god and the real God that loves individual people. The difference is so drastic that if people have not experienced that real love of God. Like that song says:

UNTIL YOU KNOW

Until you know that loving hand That reaches down to fallen man

And picks him up above the plan Where he has trod

Until you know just how it feels To know that God is really real

You know nothing

Until you know the love of God

Sam speaks: That's the truth.

Lorraine speaks: It is, until you experience that love that He has for mankind you are totally ignorant of life itself. God is love, and that

is where God portrayed it - At calvary. The true love of God, that forgives sinners and comes down to sinners.

Anyway, he said that about the Mormons and I thought I can go back to when I was a child and I felt the love of God and I knew the difference between the Hutterite god that oppressed people and the love that God has for us individually.

When my mom got sick, I was around seven years, I remember going into my closet and praying that God should heal her. It taught me how to pray when my mom got sick, it matured me probably from being 7 years old to age 21 years, that how much it affected me that I could lose my mom. It affected me and I drew closer to God, I learn to pray and to seek Him. I remember one time I was probably 9 years old and I stole some stickers from school, and I took them home, and I felt that I am going to die. I thought, I'm going to die, I'm going to take those stickers back to school, and spiritually I would have died because when you sin it takes you down further and further into a gutter life, and when I took them back I felt so relieved, and I didn't have any problems with stealing after that. I knew that God convicted me at a young age from taking something that is not mine, and I took it back, and I took it back willingly.

The same with alcohol, I was fifteen years old and I and sister were making noodles. I would sometimes not eat all day, it was just something that I did, and she gave me some whiskey and coke and gave it to me. I took a couple of swallows and wham, I've never experienced something like that in my life. I couldn't even think straight, I couldn't walk straight, and I thought this is just not right and I remember thinking to myself - This is never ever going to happen to me again. Since then I've had no problems with alcohol, I know that people ridiculed me on the colony, especially, one of my brothers he thought I was just trying to be difficult but it was just something that was repulsive to me, it was not beneficial. Sure I drank some wine but for hard alcohol, I have no use for that stuff.

When I was fifteen I started to read those romance books these Harlequin presents books, they are not heavy but a romance book, I would buy them at the MCC for 10cents each, and by the time I was 20 I had a whole banana box of them. Then when the Lord came by my way and saved me, I had all these books and I thought, I will have

to get rid of all these books. Then I thought maybe I could keep a couple of them, and I went - Ya, that one was pretty good, maybe I'll keep that one. Then I saw another one - That one was pretty good too, I should maybe keep that one too. Then a little voice spoke to me and it said - It is all or nothing. So I took that box and I put it on our wash-wagon and behind our house there, there was this big incinerator. It was already burning so I took that box over and I threw it in, every single book. After that, I never had any more problems with reading those books, not even those so-called Christian romance. I had no desire for any of them. It was like I was totally delivered. When that widow gave her last mite, she gave her everything and that is how I felt, when I did that I gave God everything, and after that, the devil could not use any type of romance book on me. That is another instance that the Lord dealt with me in my life.

Then when the Lord saved me I bought Christian books, books about people explaining the Bible but when I got that book from brother Branham all those books became obsolete. That is the same thing that happened to you too.

Sam speaks: Yes, I read western novels, and when the Lord saved me I bought all types of Christian books, and one day the Lord spoke to me why don't you experience me for yourself.

Lorraine speaks: That is how God wants every individual, He wants you to spend time with Him, and it is all made possible through Jesus Christ and what He did at Calvary. He wants us to experience our walk with the Lord Jesus Christ ourselves and it is a glorious walk, and everyone can have access to it, no one is exempt. He did it for every individual and no one has an excuse. They are all welcome on that journey.

So these are things that God walked me through in my life, and I was able to overcome these things in my life. When I was 21 the Lord came and saved me. I was out walking I was down I could not see any future in the Hutterite system. I was down, I didn't know what to do, where to go. As I was out walking this winter evening and a man was driving up to the colony and he stopped to talk to me. He said he had missed that colony an hour ago and thought he would try again when he was on his way back. So he was just driving up the road and he asked why I was out walking in the cold. So I told him if you would feel

like I feel you don't feel the cold. He invited me into his van and he walked through the scripture with me. *Ephesians 2:*

8. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

9. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
John 10:

29. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

There is nothing in ourselves it is God that reaches down and saves us through Jesus Christ. He walked me through the scriptures.
1 Timothy 2:

5. For there is one God, and one mediator between God and men, the man Christ Jesus;

He walked me through the scripture and prayed with me. Like the Hutterites they go and do this repentance to the priest when the Bible clearly says that there is one mediator. They are right there scripturally wrong. Their doctrine is an error, it is faulty, so if they are faulty there then there are numerous things that are at fault. Then a year later I went to be baptized on the colony. What I experienced was not a good experience, for somebody who loved life and was free and, all of a sudden I felt I was put into this cage of a certain way of thinking. I went home after that baptism and I cried for hours, I didn't know at the time what it was and it was not until years later that I found out what the root of that trinity baptism is. That trinity baptism it originates from the devil who knew how to get into Christendom and make the Christians ineffective and therefore introduced that water baptism in the titles at Nicea Rome through Constantine at 325AD. People, if they are interested to find out the truth all they have to do, is do a search on the internet and they will find it to be so. After the early church apostles were martyred the enemy came in, as Paul said, grievous wolves will come in not sparing the flock, and these bishops came in with false doctrine going away from the baptism of the early church. The devil saw the opportunity through Constantine and made it a decree to baptize in the titles of father, son and holy ghost.

When you read it right in Matthew 28:19 it says, in the name, it is singular, not plural and we know that that name is Jesus. There is only one name given whereby we must be saved, and that is Jesus. Acts 4:

12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Jesus knew who that name was, it was He Himself. That is why He gave the keys to Peter, because Peter received the revelation, and that is how the church of God is going to be built, it is going to be built by revelation. God gave Peter the revelation of who Jesus was and Jesus said to Peter flesh and blood did not reveal it to you but my father in Heaven. Then Jesus said, I will give to you the keys to the kingdom of Heaven, then on the day of Pentecost in Acts 2:38, Peter used those keys with full authority and said - Repent and be baptized in the name of Jesus Christ for the remission of your sins. That is why that baptism is the only way that God is going to allow you to enter into this channel because He has by revelation restored it back to the church. Therefore this channel will need to be baptized in the name of Jesus Christ. It is just a principle of God, because we have overcome that false baptism, and enter into the real newness of life with the true baptism.

Anyway, going on from there, one day in the summer my brother asked - Lorraine what are you going to do with your life, are you going to get married or what are you going to do. I guess he was wondering what is up with Lorraine or something. I was probably 22-23 around there, and I told him - I'm just going to follow Jesus, I am going to see what Jesus has for me. For the 7 years that I was on the colony after I became a Christian I listened to a lot of preachers on the radio, and sometimes for hours, sometimes I was up all night, and I gleaned from whatever was scripturally right. I can still look back and find things that have helped me to this day, things that I heard. That is basically how I lived on the colony, I tried to live a life by example. I didn't push what I believed on other people unless somebody would ask me, I didn't force it on other people.

Sometime after I was baptized I had a run-in with the preacher there, because he was sending certain girls to the Bradon Ag days, and I said - I'm not going to go along because it just creates discord. So I said - If all the girls can't go then I am going to stay home. After

that he started to preach at church saying - I'm like Saul, I'm cursed. I guess because he thought his instructions were the yea and amen. Every church time he kept harping away and plowed into me because I withstood what he was doing. It came to a point where I couldn't take it anymore and I got intimidated, it affected me even though the Lord had given me a scripture - *Matthew 5:*

11. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

He could still intimate me, that spirit of intimation was still able to wear me down and not have victory over that spirit and experience the joy of the Lord. So one day I stopped in at his place and I told him that I was sorry that I offended him, that I didn't mean to offend him I was doing what I felt was right, because I was not able to get the victory over that spirit of intimation right there when he did that to me it kind of effect my walk for a number of years. People would be able to intimate me. Especially with marriage, people would literally harass me with asking - Have you found a boyfriend yet. It was the devil's way of intimidated me, and making me ineffective in my walk with Jesus. Instead of just telling them - I have decided to follow Jesus, and that is that, I am not going to be intimidated with you pushing me off to get married, with your talks to intimate me to get married. I would face that throughout my life.

Then 7 years later after I became a Christian the Lord moved me on and by faith, I made that decision to leave the colony. Shortly after I left the colony I decide to colour my hair black, maybe it was the freedom that I can decide to do what I want, but after I had dyed them it was as if I was hit with a ton of bricks I cried and cried and I phoned up Sam because I couldn't figure out was going on. That is how strongly God convicted me of things in my life. I sometimes didn't know what was going on, and in that particular case, I phoned him up and asked if he would know.

Sam speaks: I remember when you phoned me up and it might have taken 15 seconds and I minded the Lord and He let me know it was because of her dyeing her hair black. The Lord was right there with the answer.

Lorraine speaks: That is what the devil with do, he will get you to do things like dyeing your hair and then you become insensitive and

lose your navigation, and your passion to walk with the Lord. The enemy, he likes to slowly water things down until you don't have that fire anymore.

I was staying with this girl and she was going to school to be a nurse so I thought well I could become a doctor, I was very ambitious, I had Nimrod ambitions and I guess I wanted to make a name for myself. So I enrolled in the university in Brandon to become this doctor, and to have this decree, and to be this highfalutin doctor. As the summer went by I was working there at a care home facility. Then the couple decided to go back to the colony and I didn't know where to go after that, so I fasted and the Lord directed me to the Wurtz's. So I moved in with them and I got very lonely there, liveness is God's knock, when you are lonely God wants you to spend time with Him. I failed to do that, there was so much going on, I pressured myself to go to this University, enrolled to take several courses, and I didn't even know how I was going to pay for it. I had this job going, then there was this guy that worked at that home there, we went out bike riding and activities, and slowly I was going down a path that God did not want me to go. I even saw a vision of brother Jackson that is how I know that God had a different plan for me, but in my stupidity, I don't know how else to describe it, in my ambitions and all these things I ignored the signs where God was speaking to me you could say. I didn't pay enough attention, I wasn't sensitive enough to what He wanted for my life. I knew going down the guy path was not what God had for my life, but the devil heard me when I said I'm going to follow Jesus, and he was going to do whatever he could do to derail me, and use whoever he could to do it.

Sam speaks: It's like the devil was saying I'll see about that one.

Lorraine speaks: Ya, Then one day all these things were going over in my head and I felt burdened down, with how am I going to swing going to school, working full-time, and then this guy thing, and I didn't know what I was going to do, and one day I said, Lord, I don't know what to do I'm making a mess of my life and I don't want to, I prayed - Lord, intervene in my life so I don't do something foolish. So one day as I was biking home from work at Hilcrest at a Care Home, as I was crossing the street there was a car coming and when I looked over the driver looked like he was slowing down so I crossed over and

the next minute I know I was on the ground and I had broken my ankle. I knew right away why I had broken my ankle God didn't want me to go down this guy path, this ambition path; this Nimrod path of making a name for myself in wanting to be this doctor. Now I'm not saying that no one should go and be a doctor, but that was God's call for my life. Everybody has a different path, God had a plan for my life. So anyway I stayed there at the Wurtz's for a couple of years and then God moved on me to move down to Myrna. The only thing that I can explain why God wanted me to move there was God was slowly starting to ween me off from my family, to leave the family behind and trust Him to walk with Him. I stayed there for a year and a half and then I moved to Portage.

Was it easy for me - No, it wasn't, it wasn't like a walk in the park it was difficult, but I persevered in it. One day, I was at my apartment that I was living in at the time and I said - Lord, I cannot carry Myrna's burdens anymore. What my family would use me for was to be their burden bearer, thinking if I would carry their burdens then they can live the way they want, and do what they want but slowly God started to take me out of their lives. Now they are accountable for their own actions and for their own lives, they need to take accountability for their lives. They thought that I was always going to be there for them. When things would go wrong I would be there for them, but that is not what God had planned for my life, I had nothing to do with it. When I gave my life to Him, to the Lord Jesus Christ, He was in charge for my life, that is why it says He saves to the uttermost. You have no control over your life, but you are still responsible for what decisions you make. That is why a lot of people can't make it through because they just give up but you persevere in it all.

I was working with people with disabilities here and there were two instances that I want to mention here for the sake of the conversation about overcoming, while I was working in Winnipeg I was working with this guy and I honestly thought a guy just wanted to be friends with you, and an atheist that I was working with he said to me - Lorraine be assured that if a guy wants to spend time with you it is usually for sex. I thought that can't be, that is impossible and I slowly started to learn that that is actually true, that guy that I was

working with in Winnepeg, that is what his intentions were, so I cut him off.

Then when I moved to this home here, my brother-in-law Derek, he would give out my phone number to guys and they would text me, and this one ex-hutterite guy we kind of befriend each other, he helped me move my furniture from my apartment to this house here. I just want to let people know how the devil works how he will use a spirit of obligation to trap people into something. So he helped me move here and he had his friends come and help and one of his friends had a girlfriend and she came along to help too, so she told them when we were done - You don't need any money you can just help this lady out. So they decided that they are not going to accept money from me, but what I should have done is pay them what I felt is right to pay them because what it did, it opened up the door for the devil. Through that spirit of obligation, I felt obligated to this guy because he helped me move and arranged for all his friends to help me move. It opened up the door for the devil to get in.

I tell you what I never experienced something like that before in my life. It felt like I was in a raging storm and I could not calm this storm no matter what I tried. I felt I was in this natural world and in the spiritual world, I wanted to be in the spiritual world but the natural man was dragging me into the natural world where this storm was brewing. It was like when Jesus was out on the sea of Galilee with his disciples and the sea was turbulent and there was this big storm and the disciples were scared and Jesus was asleep. I just didn't know what to do, and I knew that this guy was just wanting to go down the sex path, and because I let that spirit of obligation in I felt trapped into this situation here that I didn't know how I would get out now. I told a lady at work and she said to me - I'll pray for you. I know you always said to me that the Lord was telling you should stay out of my life that I needed to make my own decisions. So she prayed for me and another friend she phoned me and I told her of the situation that I was in and she said to me - Lorraine it looks to me like you are battling two worlds. Then it dawned on me and I thought that is exactly what I was fighting because I felt myself going backwards, going back to Myrna being a slave to other people, and I saw the whole picture of where that sex road will lead me to, and I wanted that other road I wanted to

walk with Jesus, but I felt like I was being torn apart into this direction and the other direction. It felt like I was at a crossroad in my life and I didn't know what to do until I texted this guy and I said to him - I'm going to use my Bible for a road map I am not going to go down this sex path, and I don't want to have anything to do with the likes of you and the likes of Derek.

Then all of a sudden that sea that was so turbulent before was calm just like when Jesus stood up and said - Peace be still. It was over in a heartbeat the waters were calm, the winds were still, and I was back to my normal self. That is what I experienced with the spirit of intimidation, with the spirit of obligation how they weaken you, and how the devil will use people to intimidate you to go down this marriage path when God had a different path from me. You can read in Corinthians what Paul said, he didn't forbid anybody to marry but he wanted a better way for people and walking with Jesus is the better way. He said I want you to be as I am (single) because in the natural you are going to have problems and that is what I experience that storm that marriage all entails if you walk down that path you are going to have problems and I didn't want that life, I wanted to walk with Jesus, I wanted to be free to be able to do what He wants me to do, and what He has for my life, that is what I wanted to do. Was it easy - No, I am still human, there are still natural desires that a person has for the natural things, affections, and these things but God has a way of helping you overcome these, and in Christ Jesus He allows you to have that fulfillment, and it's a perfect genuine fulfillment. It is not temporary but you also have to seek for it, it is not going to be handed to you on a silver platter, you have to walk in it persevere in it. Repent of things, pray through when these trials come, when you are faced with these spirits of intimidation, and these natural affections and you are going to gain victory over it.

I knew that I had overcome this ambitions and sex thing because one day I had a dream and I dreamt that my brother Ernie was telling me all kinds of stories from that Ernie that he works for that people are gossiping about me and Sam. That it's about sex and this and that and the other, he was telling me all kinds of rumours and I said to him in my dream - Ernie it has nothing to do with sex and these things it's about overcoming, I overcame it all, and I was trying to express myself

how I had overcome all that. It was not like overnight when I said that I was going to follow Jesus it was not that moment that I overcame it, but I was en route to overcoming it. Potentially I will overcome it if I persevere and not give up. I knew that I had overcome. I know you could always intimate me, you were probably one of my biggest test of intimation that the Lord put in my life not to be intimidated.

Sam speaks: Yes, and I would sometimes do it on purpose to get you toughened up.

Lorraine speaks: It took me a while until I was able to stand up and not to be intimidated. Like my mom, she was a Christian woman she taught me a lot of attributes, godly attributes, and integrity, and I know people hated her. It was not her that they hated but she had a godly virtue in her, she was an upright person, and the devil hated that virtue that was in her, and I one day saw it how the devil will cause people to hate a person, and you won't even know why you hate that person. Its something that the devil hates, hate doesn't come from God, the devil see something in a person and will hate it and it shows through people in the form of jealousy and all these things will cause a person to hate because I guess they can't measure up to somebody. If people only knew that they can find their place in Christ and God will accept who they are and they will not need to be jealous of another person. I remember one time you told me something, like I said before, I was a very ambitious person, that's what got me into trouble many times. A lot of these ambitions they come handed down from generation to generation. One day you said to me that I would walk over you and destroy to make a name for myself and for the Solomon family.

Sam speaks: To make the Solomon family into something.

Lorraine speaks: like Nimrod with his ambitions, and it took me a long time to see what you were seeing. Sometimes Sam would say things and it would hurt, it would bother me that he would say that to me. When you look at hurt, when you feel hurt that means there is something there. Like when you feel pain there is something there that causes pain. It hits a nerve like it has struck a chord in your being. Anyway, it took me a long time to understand what he was trying to say or was saying, and what it was all about. It was not until one day I saw it that I would destroy Sam all the things that he has done for me,

and there is no one that has done more for me than Sam, in helping me in overcoming and with spiritual things with the Word of God. There are things that I didn't understand and he helped me because he had already walked through all these things single-handedly and I was able to ask him and I was able to understand what is going on.

One day I saw all that for myself that I would actually destroy Sam and that I would try to make my dad into something. See my dad never overcame anything in his life, he never could stand up for himself against Mike, and always had this fantasy to be important to go to Nashville to be a star, these ambitions he never overcame he wanted to make himself into this important person and therefore he could not accomplish that and it passed down to my generation and he expected me accomplish that goal for him, and make this Solomon empire, and one day I saw that and I didn't want anything to do with it. I felt like Gideon I had to go and tear down my dad's altars; his ambitions. In order, to be free from that ancestral spirit of wanting to be this ambitious person when all I wanted was to walk with Jesus, but these ambitions, these spirits, these ancestral spirits that get handed down from generation to generations and you can call them curses and that is what they are a curse. You have to break every fetter, every spirit that is keeping you in bondage that you can walk in the freedom of Jesus. That is why you have to overcome them. I knew that I had overcome that ambition I saw what God put in my life, to be able to overcome that sex spirit and these ambitions to destroy Sam, because that's what your own ambitions are - destructive. I actually, for a week, I was mad at God. I don't know if it was mad at God, or mad at myself. I know that David was mad when God killed Uzzah, but it was only because he didn't understand what God was doing. That's how I felt, I didn't understand what God was doing, and initially you can feel mad but once you see what God is doing you can't help but thank Him for His faithfulness. I don't quite understand that yet, but I am just trying to describe what I experienced. I felt like God put all these things in my life where I could actually destroy myself if I would not overcome them, that it could actually be for my destruction.

Sam speaks: He is putting in all this stuff in you, and now He is telling you to overcome them or destroy yourself with them.

Lorraine speaks: Exactly, and I knew that I had overcome them because I could see it that I had overcome them all, but I was like, God what were You thinking putting all this in my life I could have destroyed myself but He gives you enough to overcome them in your life.

Sam speaks: It is so close to being destroyed and overcoming. Then maybe a month ago, we were always talking about how the Lord is taking us back prior to the flood, then we were saying that maybe God will take us back prior to the fall, and we know that the fall was about sex in the garden it seemed hypothetical so we just said He is taking us back prior to the flood, but then here the other day I've seen you about a month ago, by overcoming all that you came to the place before that serpent came to Eve. So you are actually back before the fall, you overcame that whole sex thing, and all these ambitions and overcame all that contributes to that Nimrod to the natural thing and there I saw you right there prior to the fall. Eve actually what she should have been and what she would have been, had she not allowed that serpent to seduce her. I'm sure that you have a lot of seductions along the road of life, but you overcame every one of them, and then I saw you one day you overcame it all, you repented and you overcame it. There is one thing to repent, but there is another one about overcoming. I was thinking as we were talking if we would have known where the Lord was taking us to it would have been a lot easier, but we didn't know. All that journey was about in your life was to bring you back prior to the fall so that you can overcome all that stuff because He knew that you have the capacity to overcome. I saw that and then you said something the other day something about you have arrived.

Lorraine speaks: Something about my race is run, I've overcome what God had placed in my life to overcome. I worked with a lady one time and she said something to me she talked about alcoholism she said how these things are in our lives to overcome. I don't know if she was a Christian woman or something, but she said - God puts these things in us to overcome them. There are absolutely ways that you can overcome, being under the church age messenger if people believed brother Branham they were able to overcome, and under brother Jackson, they were able to overcome. It's like you are under an

umbrella and you are under that protection and you can overcome the flesh, because you are right where God is in time with the Word of God. When you believe the Word of God and you are right with what God has for your hour, He gives you the power the ability to overcome. We were singing a song not to long ago and right as we were singing I could see how if people would come under this umbrella they will have the power to overcome.

Sam speaks: Like everything that we have overcome it almost looks like it will be handed to them on a silver platter. They will still have to do their part but it will be like a walk in the park because we have overcome all that stuff.

Lorraine speaks: Like you mentioned brother Jackson was a trailblazer for the truth that he brought out, the same with this here we paved the path for people to overcome these things because we overcome them, now once people come under this God will give you the ability to overcome them.

Sam speaks: There again if you are off the Word you have absolutely no ability or prayer to overcome nothing. That is what the devil was trying so hard to do. First, he was trying to divide then he was trying to get us to believe this 2-day false doctrine, but to me, it was false right from the get-go. Once the devil has you off the Word then he has you. He has you down getting fat and ugly no power against their appetite. Then before you know it he has you drinking, then you are completely off-kilter of the Word.

That is why we had to put in due diligence; to work overtime when the Lord would give us the dreams and the visions to stay on course. Not to let the devil in to get us off that Word. When he could not get us off the Word then he would try to divide us, because he knows if he can divide then he can conquer. So we overcame it when you said something about having arrived, because I'd seen you like in a vision, like you are there prior to the fall. As Eve when she walked in the garden, Adam and Eve were one in the garden it wasn't until they sinned that she had to become subject to him. Somehow I feel like they are not accusing us of the sex thing anymore because there is no point in it. The devil will go about it another way, he will find something else to throw at us, you can never let your guard down. That is why that song is all about, its about overcoming, we have overcome a lot.

Lorraine speaks: Going back to when this guy that I was talking to when I told him what I experienced when I was given the book from brother Branham how it affected my life, and he said that the heard Mormons say that about the book of Mormons. I told him - Mormons number one right there is polygamy, that spirit of polygamy is there and that is wrong. With that spirit of polygamy there then there is something not right when you have an experience, it's not from God. When I go over my life when I was just a young girl I felt the love of God, and as I walk through my life when my mom got sick it taught me how to pray and draw close to God, and when I was 21 Jesus saved me, then when I left the colony after I was given a book by brother Branham - The seven church ages, and The seven seals. I had read a lot of books about the Bible the seven years that I was on the colony after the Lord saved me, where people tried to interpret the book of Revelations and other things, but when I held that book in my hand I felt that it was alive. It is your spirit that book was alive to me, it was a book but it was alive to me, and I've held many books but they didn't have life. *John 6:*

63. It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

That book was alive and I read it and I was excited. I took it to the scripture, whatever I was reading I took it to the scripture, I had my Bible open checked it out with the Bible. I was even challenged when I was given that book that if I don't believe that book then I was not going to get the other one. I thought, who would say something like that and I remember saying, Well, I believe what I believe so I guess we'll see.

As I was reading and referencing it with the Bible I found that everything was lining up with the Word of God. When I read that Eve was the mother of all living, that made the teaching of the serpent seed true, and where the giants come from, with the sons of God and the daughters of men intermarrying. What the most beautiful part for me was that I wanted to know what the four beasts were in the book of Revelation. Not the horse riders, everyone had their interpretation of the horse riders, and I kind of already had an idea what the horse riders were, but I had never heard of anyone touching on the four beasts and I wanted to know. Brother Branham was the only one that

was able to explain to me what those four beasts were and it was like prayers were answered, questions were answered as I read that book. Before I was given The Church Age book I had a desire to know what really happened in the garden of Eden, and God saw my desire to know these things and He brought it my way.

I didn't have to walk through the ministry of brother Branham I was only given those two books and his life story .Brother Branham always talked about a pull when fishing, the first, second, and thirst pull, and to me, it felt like when I was given The church age book and The seven seals, it was like I was in the first pull and I wa being pulled directly into the ministry of brother Jackson.

I have experienced the love of God when I was young, and Jesus when He saved my soul, I was on cloud nine for years, I was happy nothing could touch me and when I came to the ministry of brother Jackson I have never experienced an anointing like that before, I felt like David when the ark of the covenant was brought back to Jerusalem he was dancing in the street and I felt like my spirit was literally dancing when I heard brother Jackson. That is why when I think about what these Branhamites deprived themselves of with not moving on to the ministry of brother Jackson it makes me want to cry what they have deprived themselves from.

Sam speaks: Not only what they deprived themselves of they deprived all of these people, thousands upon thousands of people, Africa, India, America, Canada everywhere where that Branhamite movement is, all they fed them was that bruised serpent, all they were feeding of from is that bruised serpent - brother Branham, brother Branham, Brother Branham. That is why brother Branham was going to shut his ministry down because they were trying to make him into an idol, and here all these years they were making him into an idol. It gets me sometimes what they are guilting of and they are going to have to repent.

Lorraine speaks: That is why when you were reading here what really stuck out is *Revelation 3*:

19. As many as I love, I rebuke and chasten: be zealous therefore, and repent.

If there is ever an age that one has to repent it is this age, with the branhamites repenting for worshiping that bruised serpent, they

are worshiping a spirit that bruised serpent. Even that Amos guy what he did too was not good in lifting up brother Jackson.

Sam speaks: It is the same thing that the branhamite did.

Lorraine speaks: He will have to repent of that spirit, it was not good and it affected those people down at Faith Assembly. I can see the person behind the spirit, and I guess it will be up to him to repent of it.

Sam speaks: He is one slick guy, and ya, if he can find a place to repent. That is what the Lord showed me it is not the person you hate it is the spirit of the person that you hate. Once I saw that I could actually pray for him. Even with that Jeremy guy he has baggage and he's got issues but you have to see what the Lord sees in him, he will have to work himself out of it. I just thought about that what is a tremendous benefit to him is he believes this here truth and eventually as he listens eventually all his hangups will disappear and he will be able to stand himself and overcome. Other than that, that is the only thing that he has going for himself he likes this truth and where he is going to get most out of is from listening to these messages, and his hangups will disappear. The same with that Randy guy I don't know if that Randy listens he is so caught up in this flat earth stuff that you can't even get in sideways. I don't know if he has enough capacity to think further but it is in the Lord's hand he brought them this way and told us to baptize them and put them into this bobsled and give them a push downhill and what they do with it is up to them, they can make it down or they can kill themselves it will be their choice. We can't babysit people the devil would like us to and suck us into this socialistic Nicolaitan environment.

Lorraine speaks: That is one thing that I wanted to say too when we went trucking together for seven years and we would listen to Mark Levin, a radio talk show host. When I first started to listen to him, I thought, what am I hearing here, how is this guy, how is he able to describe the Hutterite down to the dot on an I, how is that even possible. What he was doing, he was describing socialism and that is what the Hutterite system is - pure socialism.

When you are in a system like that they can only function two ways it is either by true Christian fellowship, or it turns into socialism, and because they are not Christians it's an enterprise. If you look at

Communist China if you look at Russia those are communistic regimes, and you look at Cuba and Venezuela where they temper with the voting machine. That's what happens on the colony, for the most part, whoever they want as a preacher that preacher will come out of their lot. That is the way that spirit works in these countries whoever they want as the leader in that country they temper with the voting machines and that person becomes the dictator. That same socialist mindset is in the colonies, how they threaten, how they intimate, and all the things they use to control you so that you cannot think outside the box.

That is what the devil wants to do in America, if God would allow it then Christianity is gone because Communism and socialism is the exact opposite of Christianity. When you become a Christian you don't want to sin, you want to live a holy upright life before God, you have that desire to please God, and we can only live that life in Jesus Christ. You can never live up to this new leave kind of a Christian, you can't, it is impossible that is where self-righteousness comes in, and those people never have joy. When you look at a Christian and they realize who they really are in the natural man and that all things are possible through the Lord Jesus Christ and what He did at Calvary that we have the joy of the Lord.

Sam speaks: The Hutterites, they never really had anything all they ever really had was socialism. I was wondering how are we going to get this truth into the Hutterites. They never had a revival because they came right out of Nicaea Rome, to where they are today, they never were part of the reformation because they went after the Zwingli line, but it is all in the Lord's hand because He took us out to teach us all this and somehow He is going to put it together, I am completely blinded, all we have to do is live from day to day and send a book to this and that guy and one of these days we are going to hit the jackpot and it will go like wildfire, and like I said, it is all in God's hands how He is going to do it, but He will do it because I have seen them walking through here, and right up to the door of the marriage supper of the lamb. Then I saw another thing the only thing that will save anybody is Acts 2:38.

You have to repent of your sins and then be baptized in the name of the Lord Jesus Christ for the remission of your sins. The word

baptism means by immersion and that is what they are going to have to do. I was wonder if I will have to go around and baptize all these colony guys and no I don't have to baptize one of them all they have to do is to get the revelation of it and God will do the rest. That preacher can go and baptize them in Jesus name.

Lorraine speaks: That is what happened to that one pastor when God first restored the revelation of baptism in Jesus name this evangelist was down with this pastor baptizing these new converts and then the Lord spoke to this evangelist - Baptize them in my name. Then he stopped and the pastor knew something had happened and he asked the evangelist did the Lord speak to you and he said I will tell you after. Then he wanted to precede with baptizing this person again and the Lord spoke to him again - Baptize them in my name. The same thing happens the pastor wanted to know what the Lord said. The evangelist said the same thing I will let you know when we get back. So he preceded in baptizing these people on the trinity baptism of father, son and holy ghost. When they got back the first thing when they got into the door the pastor said - what did the Lord tell you, I want to know. Then the evangelist told the pastor, - the Lord said, Baptize them in my name. Then the pastor said well let us go and search the scripture and let us find out from the Bible then sure enough they went to Acts and thought-out all the epistles and not once does it say baptize them in father son and holy ghost, not once, because it is not a name. You are not baptized it is phoney it is not real, you are trapped. Then they went back and the pastor baptized the evangelist and the evangelist baptized the pastor and then they baptized the rest of the people.

Sam speaks: That is probably what is going to happen because I had a dream about this young preacher, and this one guy got a revelation about baptism in Jesus name and that preacher he didn't want to baptize him because he knew he was going to lose his job if he will. So I saw this guy with this hammer and it was a pretty big hammer like a small sledgehammer, right by his head and he told this preacher, - you are going to baptize me the way I tell you to baptize me. That preacher, he did not want to pay the price but God is going to do it we are just putting it out there. We are breaking the spirit realm by putting it into the spirit world, and now this is law. When the time is

right God is going to open it up to them. Somehow and somehow he did it to me and He can do it to them too. I saw today on Twitter people need to repent and be saved and be baptized in Acts 2:38. The first time I have ever seen that it is just a simple process. It is not going to be this impossible feat with God it will be so simple.

Heavenly Father we just had a simple conversation around your Word, I just pray use what has been said and use it for your honor and glory and magnify it in the hearts of the people, open up their understanding you know what it will take to yank them into this Heavenly realm do whatever it takes most of all Lord I pray that you will give that increase in Jesus Christ name we pray Amen.

*1. Mein Jesus! der du mich
zum Lustspiel ewiglich
dir hast erwählet,
sieh', wie dein Eigentum
des großen Bräut'gams Ruhm
so gern erzählet.*

*2. Vernimm, wie deine Braut,
darauf dein Auge schaut,
zu deinen Ehren
ein Lied von Zion singt,
wie ihr das Herze springt,
dein Lob zu mehren.*

*3. Zwar hör' ich deinen Hohn,
du schnödes Babylon,
und deiner Rotten,
weil du gewohnet bist,
das, was von Zion ist,
nur zu verspotten.*

*4. Allein mein Bräutigam,
der Held aus Davids Stamm,
macht sie zu Schanden;
d'rum sing' ich doch dies Lied,
das sie nicht gerne sieht,*

in ihren Landen.

*5. Es kommt auch wohl ein Jahr,
wenn Gott die werte Schaar
gen Zion bringet,
daß Zion hoch erfreut
von seiner Herrlichkeit
zu Zion singet.*

*6. Denn wahrlich, unser Gott
wird uns zu ihrem Spott
aus Babel führen,
und die erkaufte Zahl
zu Zion noch einmal
die Saiten rühren.*

*7. Wie soll das neue Lied,
daß Zion ewig blüht,
alsdann erschallen,
wenn es von Babel heißt,
die sich jetzt selig preist:
sie ist gefallen.*

*8. Der Bräut'gam ruft schon laut
zu der geliebten Braut:
ja, ja, ich komme!
nunmehr verzieh' ich nicht,
sei kräftig aufgericht't,
du, meine Fromme!*

*9. Ja, komm doch, liebster Hort!
und Laß dein wahres Wort
nun bald ergehen;
so wird die blinde Welt,
die es für Torheit hält,
mit Spott bestehen.*

10. Und mich, die sie verlacht,
wird deine große Macht
mit Liebe decken,
wenn auf dem Cherub sitz'st
und aus den Wolken blitz'st,
die Welt zu schrecken.

11. Ich halte fest an dir
und will dich nun in mir
zu bleiben zwingen;
ich lasse dich nicht aus:
in meiner Mutter Haus
muß ich dich bringen.

12. Laß es nur bald gescheh'n,
der die du hast erseh'n,
dich zu verbinden;
ist die Verlobung da,
so muß die Hochzeit ja
sich dann bald finden.

13. Jedoch, ich weiß ja wohl,
was bald geschehen soll;
wer mag es wehren?
was dir zu tun gefällt,
das soll bald alle Welt
zum Zeugnis hören.

14. Die Braut ist jetzo schon
im Geist auf deinem Thron
dir zu der Seiten,
und macht sich schon bereit,
dein Lob in Ewigkeit
hoch auszubreiten.