

I WILL PUT MY TRUST IN JESUS

*I will put my trust in Jesus
As I lay upon His breast.
I will take my comfort from him,
I will find in him sweet rest.*

chorus

*For there is no other fountain,
Where I can be more satisfied,
Than in the arms of Christ my Savior
No blessings I will be denied.*

*All pain will leave my aching body,
As His sweet, healing flows.
Demons tremble in His presence,
In Jesus name they have to go.*

*On some morning in that yonder city,
I will rise to sleep no more.
In God's presence live forever
All sin and pain will be o'er*

UNSEEN HAND TO ME

*There is an unseen hand to me
That leads through ways, I cannot see
While going through, this world of woe
This hand still leads, me as I go*

CHORUS

*I'm trusting to, the unseen hand
That guides me through, this weary land
And some sweet day, I'll reach that strand
Still guided by, the unseen hand*

*This hand has led through shadows drear
And while it leads I have no fear
I know t'will lead, me to that home
Where sin nor sorrow ere can come*

*I long to see, my Saviours face
And sing the story saved by grace
And there upon that golden strand
I'll praise him for his guiding hand*

THERE WAS ONE DROP

*1. When the man of Galilee,
Hung upon the cruel tree,
He was dying for sinners like me;
As the blood came dripping down,
From the cross unto the ground,
There was one drop He shed just for me.*

Chorus:

*Just for me and sins of my soul
Just to cleanse me and make me whole,
There was pardon extended to me;
As the blood came dripping down,
From the cross unto the ground,
There was one drop He shed just for me.*

*2. When they pierced His precious side,
'O forgive them now,' He cried,
There was pardon extended to me;
As the blood and water came,
Glory to His precious name,
And that one drop He shed just for me.*

3. *When with all the saints I stand,
Over in that happy land,
And it's beauties I'm able to see;
As I look upon His face,
I shall thank Him for His grace,
And that one drop He shed just for me.*

IN TIMES LIKE THESE YOU NEED A SAVIOR

*In times like these you need a Savior,
In times like these you need an anchor;
Be very sure, be very sure,
Your anchor holds and grips the Solid Rock!*

*This Rock is Jesus, Yes He's the One,
This Rock is Jesus, the only One;
Be very sure, be very sure,
Your anchor holds and grips the Solid Rock!*

*In times like these you need the Bible,
In times like these, O be not idle;
Be very sure, be very sure,
Your anchor holds and grips the Solid Rock!*

*This Rock is Jesus, Yes He's the One,
This Rock is Jesus, the only One;
Be very sure, be very sure,
Your anchor holds and grips the Solid Rock!*

*In times like these I have a Savior,
In times like these I have an anchor;
I'm very sure, I'm very sure
My anchor holds and grips the Solid Rock!*

*This Rock is Jesus, Yes He's the One,
This Rock is Jesus, the only One;
Be very sure, be very sure,
Your anchor holds and grips the Solid Rock!*

In times like these, you need the Bible, and I tell you what if there is ever a time where you need the Bible it is now. That is the only thing that will combat that charismatic spirit that is rampant in the land, everyone claims to be a Christians and knows Jesus. Everybody names Jesus but how about this Word. In times like these you need the Bible, you need the Word of God.

Lorraine speaks: That is the difference with Christianity today its lukewarm. When you take the other religions, let's say Muslims for example, they believe in this so-called prophet Mohammed and they are called Islamist. The same here in the realm of this Christianity world they are called Christians but there is a difference between a Word Christian, a spirit-filled Christian, versus a Christian that is in name only, nominal Christians. They have the right to that name because they fall under the category that they believe in Jesus but it is not Word-based.

Sam speaks: Anyone can be a Christian nowadays; anyone can say Jesus and anyone can claim to be godly.

Lorraine speaks: That is why in this Laodicean church age it says - I'm rich and in need of nothing because in this church age we have been given so much wealth, spiritual wealth and material wealth. It is also spiritual wealth that a lot of preachers have tapped into and that is why they think they are rich and in need of nothing, they think they have all the Biblical understanding that they need, but it is not the intimacy that God requires for the true believers.

Sam speaks: It is all about the Word, all week I have been seeing how we have this camaraderie going with God and with Jesus and with the angels, everyone that has put that Word above

their everything. God has put His Word above Himself. He has put His Word above His name. I used to think that God is out there this big humongous being (and that He is), but you cannot have this camaraderie going between Him and Jesus if you think He is this being that you cannot relate to. They have put the Word above their name. They have one common denominator - the Word. It has everything to do with that Word. I have been seeing it all week when you see how close and intimate you have drawn to God, to Jesus, to the angels, to the patriots that have gone on, you are also one with them because they have also put that Word above their reputation, above their name. All of a sudden I am one with them and the reason being is because I try my best to do the same thing. That is how you can identify with them, Jesus can be anything nowadays when you watch all these preachers on tv and even that Clay Clark thing, they have preachers up there, a dime a dozen, and they preach good but they are not connected to that Heavenly vine, they are not connecting to that 7th star, those angelic messengers, to the messenger of the church age of Laodicea. When you would talk to them about it they would not even know what you are talking about, but to us it is the very essence of life. Other than that, it could be anything you just watch them they all preach and they have something to say. They can preach pretty good too.

Lorraine speaks: That is what Jesus said in *John 17*:
John 17:

21. That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

23. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

So that is how we become one with Him is through the Word.

Sam speaks: Like the song says - In times like these you need the Bible, but it has to be interpreted right. You have to go back to those 7 stars that is how God is going to communicate with mankind is through those seven stars, these seven angelic messengers. Eventually, you will veer off if you don't have it. Like you were saying what they are doing is not our chapter, somewhere by God's grace they are going to end up on that sea of glass place. I believe some of them are born again and I believe they will end up someplace but it will not be in this bridal chamber where there is an intimacy with the Word of God.

Lorraine speaks: Everyone talks about a revival but the revival came in the 1900s when you look at Azusa Street, Topeka Kansas, and then Brother Branham and that is the revival that God had for Laodicea. God gave a revival, what those people have now with the rallies that Trump has and these other people it is just preparing the American people what God has in store for America and that is George Washington's vision. I don't see any other way out because when God will turn the tables and exposes all this corruption and He will, He keeps a lid on things until they manifest themselves and then once things are manifested He can take the lid off and then judgement sets in. God is a God of war, I know they don't want this civil war. They are saying that the Communists and all these countries are waiting for America to fall into the trap of a civil war and that is where they can take over, and that is how Catholicism was able to come into America is through the civil war. They find a weak point and then they come into the country. Even during the war, the CIA was founded, and

the UN and all these are corrupt institutions. The people are scared that the civil war will be a take over for Communism but when you read George Washington's vision it is impossible for that to happen because America has the foundation of the Constitution and the Republic will stand. So when you look at that and they claim they are scared that they are going to have an invasion and if it would not be for the mandate that you always talk about, the Biblical mandate, it is utterly impossible for that to happen.

Sam speaks: It is all driven by a spirit, back in the 2nd world war and the Europe war, they didn't have the Constitution, this Constitution was ordained in Heaven and it was given to the American founders, because that angel said to George Washington we are creating a country where people from all over can come and serve God and country. That Constitution and the United States government will do just that and will protect the people to do that and that is what they created. Where else in the world will you find a government where they will let people worship God and country but here that Constitution will protect them and they cannot override that.

Lorraine speaks: No they cannot do that. Brother Branham used to say that Canada and the United States are like twins God sees it as a whole.

Sam speaks: Yes it has a foundation the rest do not have that foundation. Abraham was looking for a city whose builder and maker is God. We have a common denominator and that is the Word of God, anybody can be Jesus, anybody can be God, but that Word is right in your face. We are accountable to that Word and nobody wants it. I have seen it all week - in times like these you need the Bible and there again you can make it say what you want it to say, but the key is to take it to those seven stars and to the message for your day and hour. These messengers they were uncompromising they did not go along with this trinity stuff. Not

one of them, that is why Brother Branham chose those particular men they were uncompromising, they saw the Godhead as it is written. That is what we see we see, the Godhead as it *is*.

THERE'S A HOLY AND BEAUTIFUL CITY

*There's a holy and beautiful city
Whose Builder and Ruler is God;
John saw it descending from Heaven,
When Patmos, in exile, he trod;
Its high, massive wall is of jasper,
The city itself is pure gold;
And when my frail tent here is folded,
Mine eyes shall its glory behold.*

Refrain

*In that bright city, pearly white city,
I have a mansion, a harp, and a crown;
Now I am watching, waiting, and longing,
For the white city John saw coming down.*

*No sin is allowed in that city
And nothing defiling or mean;
No pain and no sickness can enter,
No crepe on the doorknob is seen;
Earth's sorrows and cares are forgotten,
No tempter is there to annoy;
No parting words ever are spoken,
There's nothing to hurt or destroy.*

Refrain

*No heartaches are known in that city,
No tears ever moisten the eyes;
There's no disappointment in Heaven,*

*No envy and strife in the sky;
The saints are all sanctified wholly,
They live in sweet harmony there;
My heart is now set on that city,
And some day its blessings I'll share.*

Refrain

*My loved ones are gathering yonder,
My friends too are passing away,
And soon I shall join their bright number,
And dwell in eternity's day;
They're safe now in glory with Jesus,
Their trials and battles are past.
They overcame sin and the tempter,
They've reached that fair city at last.*

THIS IS WHAT HEAVEN MEANS TO ME

*A country where no twilight shadows deepen,
Unending day where night shall never be.
A city where no storm clouds ever gather,
Now this is just what Heaven means to me.*

CHORUS:

*What will it be when we get over yonder
And join the throng upon the glassy sea?
To greet our loved ones and crown Christ forever,
Oh, this is just what Heaven means to me.*

*A place where there is no misunderstanding,
And from all enmity and strife we're free.
No unkind words to wrong the heart are spoken,
Now this is just what Heaven means to me.*

*And when at last we see the face of Jesus,
Before whose image other loves all flee.
And when they crown him Lord of all I'll be there,
Now this is just what Heaven means to me.*

SOON AND VERY SOON

- 1 Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!*
- 2 No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
No more cryin' there we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!*
- 3 No more dyin' there we are goin' to see the King,
No more dyin' there we are goin' to see the King,
No more dyin' there we are goin' to see the King,
Hallelujah, Hallelujah,
we are goin' to see the King!*
- 4 Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Soon and very soon we are goin' to see the King,
Hallelujah, Hallelujah,
we're are goin' to see the King!
Hallelujah, Hallelujah, Hallelujah, Hallelujah.*

We are going to read from the NIV *Hebrews 9*:

27. Just as people are designed to die once then after that they face judgement.

27. And as it is appointed unto men once to die, but after this the judgment:

German **27.** Und wie den Menschen gesetzt ist, einmal zu sterben, darnach aber das Gericht:

Heavenly Father we just read your Word I just pray that you will help me say the things that you placed on my heart, help me say it in such a way that it will become a reality and most of all Lord I pray that you will give that increase in Jesus Christ name we pray, Amen.

There is so much in that - *as it is appointed unto men once to die*, the day a man is born he has an appointment with death. That is a sure shot and then after that it is judgement, and that is speaking of the great white throne judgement. If you just read that and for a lot of people that is all they do in life, they are born and then they go through life and they end up at the white throne judgement that happens at the end of the millennium, but see 2000 years ago something happened there was that angel Gabriel that came to Mary and had a conversation with Mary. That resulted to that virgin birth, that would stop that scripture and nullify it if, and only if, you do what it says in *John 3*:

16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

It would be a pretty sad situation had it not been for God loving this world that He gave His Son. That is the only thing that short circuits us all having to face judgement. Then when you go down to this scripture:

36. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

When you believe in the son as the scripture says you have past from death unto life. That scripture back there is nullified then. In *John 5*:

24. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

What I want to bring out is that scripture back there it is appointed unto men once to die, but after this the judgment, if that would be all there was, it would be a pretty sad situation, but see when Jesus came He short-circuited that scripture if you do whatever it says, those that believe His Word and like it says, *He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.* You will not come into that judgement it is nullified, but you have to believe in Jesus Christ for that hour. Like Jesus said - *John 11:25*

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Then He said to the women at the well *John 4*:

14. But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

In *John 7*:

37. In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Jesus was telling them if they believe in Him as the scripture writes about Him then that spring of living water will spring up within you, and have eternal life.

I am trying to focus in on something, when Jesus was here He was that living water, and down through time He has worked with vessels on earth.

What I am trying to say if that is all the scripture that I had then it would be a pretty sad situation, and for some, a lot of people, for multitudes that scripture applies to 90% of the people - it is appointed unto men once to die, but after this the judgment because here in life they don't seek out their own salvation.

See for me when I came to the age of accountability, I was talking about that last week, I had to settle that score, I had to settle this Jesus thing, what am I going to do with my sins. For 2 years I am walking around almost like I am in a daze, I am scared of hell.

There was this scripture that stood there in *John 16*:

8. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.

For two years, when I came to the age of accountability, I was injected into this dimension, when I woke up at night I would think about Hell and I would try to be good, and I tried to do all these things. Then one day I realized, I was confronted with a decision about what am I going to do with this Jesus. When I was 22-23 years old Jesus came by my way. I remember the place it was after 10 in the evening. Like the song says - I remember the time and I remember the place when Jesus so sweetly came in. How He took my sins and erased them from my life. That scripture it is appointed unto men once to die, but after this the judgment, all that is going to be erased, I am not going to die, I am going to go in the rapture, it says in *1 Corinthians 15*:

51. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

The moment you accept Christ and His Word you are ejected into a different dimension you belong to the Lord now. Then whoever believes in Him will not come into condemnation but has passed from death into life. If that would be all that would be to it then you would have a ticket to glory - Once saved always saved. Back then when I was 24 years old I was saved to the uttermost, but then there is other scriptures that kicks in *Matthew 13*, when Jesus talks about the seed that fell by the wayside some on stony ground, some among the thorn and thistle, and then some on good soil. I don't believe in this once saved always saved there are conditions that you and I have to meet, for example, *Matthew 24:13 But the one who endures to the end will be saved.*

Then there is another scripture, it says, we must all appear before the judgement seat of Christ. That judgment seat of Christ that is for those that have been born again that have accepted Jesus as their saviour, there is an accountability, what am I going to do with my life as a Christian now. There are people that are going to Hell because they have not endured to the end. They were not faithful, they did not do what God required of them. God took time out so that people can have eternal life, He sent His son to die on Calvary, He gave His life for their salvation and they accepted that, but then as time went on they became lukewarm. They became cold and callous and they became a castaway. Like Paul was saying if I preach to you and I don't do them then I become a castaway. What is a castaway - A castaway is lost. There was a time that Demas was with Paul but eventually, as time went on, he loved the world more than he loved the Lord. That is why you and I on a day-to-day basis have to fight this battle that we not only say it that we also do it. That we are doers of the Word and not just hearers, that we are not just talkers, that is where the danger comes in, that is what we have seen in our journey through Brother Branham and Brother Jackson people who at one time were really on fire for the Lord and then pretty

soon they were back out in the world. Like the seed that fell among the thorns the riches of the world have pulled them and won their hearts.

I am trying to get to the point that just because we are saved there is still a bigger responsibility. When it says - it is appointed unto men once to die, but after this the judgment: there are thousands of people that are going down that road. Up the road somewhere the minute they are born they are going to come face to face with that once they reach the age of accountability. They are going to come face to face with this question - What did you do with Jesus. Then as they go down the road of life rejecting Jesus and rejecting Jesus kicking the can down the road somewhere up the road they are going to bump right into that judgment - it is appointed unto men once to die but after this the judgment.

The judgement that it talks about is Hell, after the Millennium there will be the great white throne judgement where the wicked will be judged and the books will be opened and they will be judged and thrown into the lake of fire. Once we accept the Lord, the saving grace of the Lord Jesus Christ we still have a responsibility, we don't get a free pass. Like the Charismatic world would like you to believe. Now that you are saved everything is all honky-dory, everything is good, name it and claim it kind of Christianity, but see that is what I have been seeing all week that is when the battle starts. That is why the Bible is written if that is all a guy would have to do, but we know that there are other scriptures that we have to tie together with these scriptures.

Like I was saying Matthew 13, the seed that fell on good ground. The seed that fell on the stony ground what are you going to do with the gospel, it behooves us to bear fruit, some a 30, some 60, and some 100. We still have accountability, why do I have to fight like that, we have to fight on a daily basis why can't I do like everyone else does it, just sit back and relax believe this

truth, and believe that I have a ticket to glory, it does not work that way. Sometimes I wish that it would but it doesn't. It is not that easy. I see a lot of people who die they have a funeral and they bury them and they praise them to high heaven but the question is do they have a testimony.

They don't really have a testimony, I remember this Landmark episode when I was down there in Minnesota the Lord wanted me to say something when I was down there. They had Tim McKay down there to preach going contrary to what Brother Jackson said, absolutely no respect for Brother Jackson. When I heard Brother Branham I knew that that was what I was looking for, then when God took me away from the message people over to Brother Jackson I knew that this is that what I was longing for, he was that message for my day. Brother Branham was already gone when I found out, and here was Brother Jackson, hands-on, I recognized him for who he was, he was that voice of that angel in Revelations chapter 10. When he spoke I had to respect that it was not just some fly-by-night speaking, it was not just an ordinary person. It was that angel, he was portraying what that angel was saying so I had to respect what he was saying and when he was saying that Tim McKay should not go anywhere to preach because of false teachings and the Landmarks had him over to preach and that cut them off from this truth so to speak. The Lord began to deal with me to address that situation down there. I addressed it down there and one by one they stood up and denied that they knew about it. I will tell you why, I saw it yesterday, it is simply because they did not have a revelation who Brother Jackson was. You have to have a revelation, Jesus said the church will be built on revelation, not something that has been taught. He said on the rock of revelation He will build His church and the gates of Hell will not prevail against it. If they would have had a revelation on who Brother Jackson was they would not

even have given it a thought to have Tim McKay in to preach after Brother Jackson dealt with him.

Anyway, when I told them that down there they all denied it, they all lied, in the presence of the Lord they lied. They buried him last week Oscar Landmark, and I was thinking a while back what did he do for his children, he had a family thing going, but what did he really do for them. In all reality, he didn't do anything for them spiritually, when you step back and you analyze it, what is left now for those children. When they stood up one after another and denied it. First, he denied it, and then one after another his sons stood up saying that they do not know that Brother Jackson dealt with McKay. When they stood up I could see them one by one going down to outer darkness and as they went they took their children along with them. What did he do for those children he did not do a thing. They all praised him to high heaven. That is why we have to do our part, especially me, I have children, I have to toe the line, I fail him so often sometimes I get faint in my heart. There are some people who do not want to fight, and that is part of that Charismatic movement they think that once they are saved they have it made, but that is when the fight begins.

When the Lord saved me I was a happy camper I thought this is everything, then I ran into some roadblocks I ran into some traps, I had to repent and move on, then I fell into a backslidden state, I became dead to the Lord. Then the time came when the Lord started to revive me again and He tapped me on the shoulder and said - Sam, let's go. I know I have repeated that many times already but there came a time when the Lord had me to speak up. I have continued on, it is a beautiful journey. I was not a happy camper at that time, because the Bible says 1 Corinthians **17**. *Denn unsre Trübsal, die zeitlich und leicht ist, schafft eine ewige und über alle Maßen wichtige Herrlichkeit* but when you look back you think what a glorious trip, that is where you and I are at. I know that there are thousands of people who

believe this once saved always saved thing. For myself, I have some scripture to back it up.

You asked me the other day if there is such a thing as being blotted out of the lamb's book of life. The only thing that came to me is when Paul was saying about being a castaway. If I tell you what to do and I don't do it I become a castaway and eventually, if I don't do it, I will be blotted out of the lambs book of life. How can He take you on, even Paul said that, and I am no better than Paul. That is where you and I are at. I have to live what I preach I have to do what I say. It says to be doers of the Word and not just hearers. Then when you just hear it and don't do it you deceive yourself. It is self-deception.

I want to really bring out **it is appointed unto men once to die**, but after this the judgment, if people don't do something about their salvation one day they are going to bump right into it. They are going to bump right into the white throne judgment.

Lorraine speaks: That is where everyone would have been headed for if God would not have promised us a seed and then He made a covenant with Abraham. When you go back to the fall of Adam and Eve when God said to Eve in *Genesis 3:15*

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

God was referring to Jesus when He will come He will bruise his heel and then when you come to Abraham it is through the faith of Abraham that God promised a seed and through that seed (Jesus Christ) all nations will be blessed. God made a covenant with him, it reads over quick when God told Abraham to take a Heifer and other things and divide them, and that is how they made a covenant, today they sign a contract and do a handshake. That was a covenant that God made with Abraham and He promised him all the borders to his descendants. All these other

nations, the muslims they can scream and holler all they want that is not going to change what God promised.

Sam speaks: These Muslims they are all driven by a spirit, and God is going to famish them it is still the devil's ambition and aim to control the world, he used the Muslims and all these false religions. God looks at His Word and they don't have a mandate here, and what God is going to do He is going to famish all these religions the Bible says so. Well, the gods are all these systems of religion.

Lorraine speaks: He told Abraham to bring a Heifer and divided it up and God passed through as a smoking furnace. That is where our destiny would have ended up at that great white throne judgement, the fires of Hell, but God made a covenant with Abraham in Genesis 15. That is the promised seed that God had, you can follow the genealogies of Jesus and there is that promised seed that will make right the sin of man. We can escape this judgement and we can have eternal life if we endure to the end and follow the Word of God, and line up ourselves, and wash ourselves daily with the Word of God. So that when the time comes that we stand before God that we will line up with the scripture and not face judgment.

Sam speaks: Like I was saying, eventually, they are going to bump into it. Like the song they sing - Wait a little longer please Jesus. Jesus can't wait any longer, because God has put His Word above His name, and Jesus can't change the time, He can't change anything but you and I can change - Sam if up the road you don't do this, that, and the other, then you are going to bump right into the judgment seat of Christ. Like we were talking about Allen and Bud, when God was dealing with them and I know that God was dealing with them, they bumped right into the judgement seat of Christ. That is a terrible place to fall into the hand of God. It says, vengeance is mine I will repay. I know that God was dealing with Allen and Bud I know that God was dealing with

Boyd. I know that but they didn't do anything about it. I don't know why he didn't, he even lost his son due to not taking heed.

Lorraine speaks: I don't know that myself, there were times in my life where I was faced with the judgement of God. I can't understand how they are able to just shut God out. I in my life I came face to face with God. I either smarten up or I will face the judgment of God. Then you do everything you can to repent, to make sure you line up with the Word of God. To get out of the judgment that you are being faced with, if you do not repent and make things right between you and God there is one destiny waiting for you.

Sam speaks: See there is the initial conversion but then as you journey down the road of life you are going to mess up and you will have to repent but after a while, it may become a lifestyle and you think that you will get away with it but somewhere along the road of life you will have to repent. I remember with Boyd's situation he lost his son, the Lord did not want him to get involved with this 2 days thing, he lost his son over it. He knew what the consequences will be, but what does he do he waters it down. He wants to fellowship with the two-day crowd, he lost one son and his other son fell off a building and broke his legs. I sent him that cd - Brother Boyd is walking on thin ice. I don't even know if he listened to it he might not even have listened to it, but he didn't take it seriously, he thought it's just some guy saying this. What I can't understand is did the Lord not deal with them or have they hardened their hearts to the point that they don't even hear Him. I know when I am going through something and someone tells me something I take note of it, I put it in my database. Not to let it go to sleep, and I do something about it.

Like when you asked me about being blotted out of the book of life, I can be blotted out of the book of life if I don't take my walk seriously, if I just continue to go down the food path and not do something about my weight. If I don't constantly do due

diligence in that area, that is my battle some people have different battles. That is why it says he that endures to the end, it is a fight right to the finish line. It is a fight right up until you find that place where you have done everything and you can stand firm. I know I still have to do due diligence, I have not arrived yet. Spiritually the things that we have fought for we have come to that place but then there is the flesh and the devil. The flesh is constantly at war, and to be able to bring the flesh under subjection which I have not yet accomplished that. I am working on it I can't forget it, I can't give up until I have the victory over it. It is just the way it is.

It is appointed unto men once to die, we deal with that when we are born again but now the journey starts and it does not stop until you are dead, until it is over. When it is over, it is over, the battle goes on because we have to endure to the end, enduring means fighting. You can't just erase everything thinking that it will go away. We are in this fight, and at least we are in a fight there are a lot of people that are not. I have not given up yet, sometimes I feel like giving up, the devil wants you to give up. Then what you do is you become this piece of driftwood and eventually what happens you don't endure to the end.

That is why the song says - In times like these you need the Bible, anyone can mention Jesus and God but I tell you when that Word stands before you because God is accountable to His Word. We are accountable to the Word of God and nobody wants that accountably and that responsibility to be accountable to the Word of God. They want to water down the Word of God.

Lorraine speaks: Nobody wants to talk about the battles, they want it to be a rosy kind of Christianity where you don't go down to the nitty-gritty of yourself. The battles that you face on the day to day basis with the flesh and all these natural man battles. That is where the devil wins with a lot of Christians because that's the part that they don't want to talk about as if its some secret room that does not exist, but you have to talk about these things they

exist and they are real so that you can deal with them and have victory over them.

Sam speaks: Like this mask and this covid thing, they don't want to talk about this vaccine what they do is they run and take the vaccine thinking that it is going to go away.

The Lord gave us Psalm 91, the Lord gave it to me years ago and all I have to do is hold on to it and now when this vaccine and this mask thing came up, what are you going to do, are you going to drop everything and go for that stuff. Like when we were working for Payne and they came out with all these safety things and then they were going to take away our safety bonus if we don't wear a vest and all those things. See it was the beginning of this programming us to drop Psalm 91 and to grab their safety garbage and we had a run-in with them and the bottom line was we can't work in that kind of an environment. Either we drop what the Lord has brought us this far up the road by believing His Word. Now all of a sudden you want me to drop my faith in God, my faith in the Word, and accept that thing. As if that vest is going to keep me safe, and keep me from dying. I told them how is a safety vest going to protect me when I am downtown Los Angeles and you are surrounded by homeless people and you have to park your truck on the street so you can get your load off first thing in the morning. What kind of a safety mechanism is that, thinking wearing your helmet and vest all night is going to save you.

Lorraine speaks: That is all that Communistic antiGod regime. When you talk to people their arguments are all based on taking God out of the equation. When you put God in the equation there is no argument. There is only one thing and that is Psalms 91 you are going to make sure that you do everything that you can to make the Lord, the Most High in your life. That He is Lord of Lords in your life and then these diseases will not come near your dwelling because He is going to keep them from coming near your dwelling. If you take God out of the equation and that is what that

Communist regime is all about to take God out and then you have all these problems. Let's say 60 years ago this Covid would not have been blown out of proportion because people still had faith. There was still a relative amount of faith in the land but because it has totally been taken from the land, when you talk to people and when you ask them if they believe in God, they will say - I believe that there is something out there, and the next person will say - Kind of. If that's the kind of God that they believe in, a kind of God, and there is something out there, how can you make that you're most high, how can you find safety in something that you are not even sure of, that you don't even believe. That is how you can see how society has deteriorated that is why this vaccine is coming in and people are just falling for it because God has been taken out of society.

Sam speaks: Then when you challenge them then all they have to say is - We have to die anyway, a coup out, not being able to face up to reality.

Lorraine speaks: It is all a big coup out, and it is all based on fear - Oh you are going to affect everyone when you come in here without a mask. As if a mask is going to protect them. That is contrary to scripture.

Sam speaks: Then you find out that it is those that are getting vaccinated that affect other people. That vaccine has a tendency to do harm to other people who are not getting vaccinated.

Lorraine speaks: All this mess originated in America from the churches rejected the prophet of the age of Laodicea Brother Branham, then these forces can come in, the Word was rejected and then you have no defence against these evil spirits.

Sam speaks: The Lord has a job for us to do and what they do is they slander us and they talk evil of us, I kind of feel for them because see they are not doing it to us they are doing it to the Lord. Somewhere up the road, there are scriptures that they are going to bump right into - what you have done to the least of

these you have done it unto me, and they are going to bump into these scriptures. What I am trying say is, you guys are going to have to repent, you are going to have to own up, you are going to have to make this thing right, because believe you me, I have nothing against them but that Word one day will confront them. Just because I don't have anything against them, and just because I have given it to the Lord because His Word says - Vengeance is mine I will repay, that does not mean that they are going to get a pass because I don't hold it against them. I have already forgiven them for doing these things because it has all work out for my benefit. What I am trying to say here is that they will have to repent, not for my sake, because I have a ticket to glory in all this. Somewhere up the road, Jesus comes on the scene and He will question them - What did you do with Sam, What did you do with Lorraine. I tapped them on the shoulder and I put this package together and I ask them I have a work for them to do and here you slander them and you do all kinds of bad things to them, up the road they are going to bump into - Whatsoever you have done unto the least of these you have done unto me. That is what I am trying to say they are going to bump right into it.

Lorraine speaks: When you go back to Elijah's time, the spirit was exposed when Jesus came on the scene when He told those Jews that there was one widow that Elijah went to and there was only one with leprosy that was healed. They got mad, they became angry Jesus exposed their sin, they didn't want anything to do with this Elijah, because they had this label on him that he is causing Israel to err, there is no rain in the land because of Elijah and they looked at him as if he is the problem.

Then Jesus exposed them, it is the same thing here, what God did back when Brother Branham was here there were people that called what he stood for garbage and, some of them they were not even given the grace to repent. They died in their sin it is

the same thing here, it is usually people that society does not want to have anything to do with because they are the very people who convict them of their sin. As long as these people are out of the way and they condemn them and talk all matter of evil against them then they think they can hide their sin and pretend that they are this holy person but the very people that they are talking against are the people that God has in that hour to lead you into life everlasting. To give you that package because Jesus portrays Himself with literal people on the ground, that is how He portrays Himself, and if you reject those people you are rejecting Jesus.

Like the Hutterites, if they would only realize what blessings have been made available to them, that there was someone that was willing to put his life on the line stand up against a corrupt system and find the truth for our day and hour, otherwise God would not even look at them, and that is the truth. One day they will have to realize that Sam put his life on the line to save that Hutterite nation.

Sam speaks: I saw that building, and I knew what that building was, it was the ministry of Brother Jackson, and the Cooks here they set that building on fire and how they did that was they could not wait to destroy the truth that Brother Jackson brought out, and started to pervert it with their false teachings. When I saw that building burning there were a lot of Hutterites there watching and I knew if they would be able to destroy it there would be a lot of Hutterites that would be affected.

Then there are people like Dorthy, Sam's wife, the things that she said about Brother Branham about you - I don't need your garbage, stay away from my family. Back in Brother Branham's day, these people died. If she does not repent and own up and clean this thing up down the road she is going to bump into this thing - What you did to the least of these you did it unto me. We don't hold it against her but neither are we going to sweep it

under the rug. They want us to sweep it under the rug, but they have to make it right. We are not going to pretend that everything is all right when we know very well that it isn't. You can't go and say that this is garbage, and then want us to take care of their children they know very well they are wrong but what they want to do is sweep it under the rug and they want to suck us into their way of thinking and not deal with things. Like I say up the road they are going to bump into it, bump into it, these people that are not born again they are going to bump into the judgement, and people that have salvation are going to face the judgement seat of Christ if they have not done their due diligence they are going to bump into the judgement seat of Christ. It says in *2 Corinthians 5:10*

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Nobody gets a pass, this is not a socialistic program that is why they fall for this Gog and Magog because they don't want no responsibility and it attracts them, and they fall for it.

Lorraine speaks: These are the people that Peter writes about in *2 Peter 2:12*

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

They talk about things that they have no idea of, what God is doing, you can take it back to Abraham they thought he was crazy going out of this lush bountiful haven along the river, and he is going out to nowhere land. These are the things that they speak evil of what God is doing in the hour that they are living in. They talked evil about Brother Branham and Brother Jackson, those are the brute beast that scripture talks about. They are clueless to what God is doing and therefore they defile themselves with these things, because if you are not in touch with God that is what the

natural man will do. That is why you need to be born again so that people are not going to bump into this scripture and that people can escape this judgment. That people make themselves right with God.

Sam speaks: Then once you are born again and been baptized in Jesus name and you have done it all you still don't have a free pass you still have to fight this fight and endure to the end. I am thinking about all these people that have said bad things about us, slandered us, called it garbage, done everything that they possibly could. All I can say is what Jesus said - Father forgive them, they don't know what they are doing. Then the Bible says - Vengeance is mine I will repay. So what God does He works on their heart and on their spirit and He is trying to get them to come to a place for them to own up and if HE can't then eventually they are going to bump into that judgement seat of Christ. That is what I have been seeing you can't change it, you can't make things that are written as if they weren't written, somewhere people will come face to face with the judgement seat of Christ. Somewhere you are going to have to deal with these things. Like these Landmarks they had this Tim McKay in, if they would have had respect for Brother Jackson they would not have let him in, he just invited himself. That is how the devil does things he just invites himself.

Then there is Roy Mimms, he claims to be an evangelist and born again, here in this hour it is all about recognizing Brother Branham and recognizing Brother Jackson, more so Brother Jackson because Brother Branham, he had a lot of indications but brother Jackson you have to accept him by faith, that he is that continuation and that angel is now speaking through Brother Jackson. If you have a reverence and a respect for that, if you have a revelation who Brother Jackson is you are not going to go up and improve things behind him because what you are really doing is you are trying to improve things behind that angel.

Lorraine speaks: That is what I could never understand about Roy Mimms, number one, he thought he could go and do better behind Brother Jackson down at Norway. I always questioned that part, does he not know who was behind brother Jackson, that was my question, did he not recognize the voice behind the man. Then, the fact, down at Faith Assembly why didn't he see the handwriting on the wall when all these ministers were separating themselves, when there was separation going on he was preaching a message 'reconciliation'. It was like what is going on here. He always said - Don't worry about it, everything will work out, everything will be taken care of. That is not scriptural, it says, if you have done everything you can then you stand. When separation is on you make sure that you do everything that you can to make sure that you are right with God. Then somehow he was able to find grace to get back on again because he preached a message down in Moncton. It always looked to me like the ship was already leaving the dock down at Faith Assembly and he was there preaching a message about reconciliation and the ministry was already separating themselves from Allen and Bud, from their wrong teachings. He was left standing on the dock but somehow he got back on the ship again, by the grace of God, by the message that he preached down in Moncton.

Sam speaks: I thought to myself you are going to gamble once too often, he is gambling with the Word of God, with his salvation and he will do it once too often but somehow he got back in again.

Lorraine speaks: It looks like he is neither here nor there he can't take a stand, that is where people are in this truth, because of family, friends they could not take a stand, but to me what is more important that you know that you have done everything that you can do to stand. To make sure that you are right with God without that there is no life, without that you're dwelling in fear, in uncertainty like you are falling off the edge.

Sam speaks: After the Faith Assembly episode he got on again but right on the heels of that there comes another episode, with that Davis thing, the 2 days are done. He is doing the same thing and nobody is holding him to an account. With that other one, he was put on the spot but here nobody is holding him accountable except me. He called me up one day that his daughter-in-law is dying, I don't know what good it will do, I need you to pray for her, he said. The Lord showed me the whole picture of what happened and I told him, I said, Roy, you are controlling that cancer. The minute that you stand up for truth the cancer dies, the minute you compromise the cancer takes over. You know very well that the 2 days are not done, and yet you hang out with the 2-day crowd. I said, you are controlling that cancer and eventually she did die, but see now I thought to myself you are going to gamble once too often. I think he gambled once too often because when you listen to him he doesn't really say anything. Then he goes to the Pentecostal and preaches in their churches. I can't even go and talk to these people that have a different view never mind preach there.

Lorraine speaks: If you seek to gain your life you are going to lose it, if you lose your life for the sake of the Word of God then you are going to gain it. In the end, you are the one that is going to lose out. That is what you see with these preachers they wanted to keep on preaching or they wanted to keep this, that, or the other. Be connected to this group or that group and that is all part of not willing to lay down your life or lose it for the sake of Christ and the gospel. The Lord has blessed us and if you are right with God and you can go to sleep at night having peace and joy that you have done it all to stand.

Sam speaks: Or they get a paycheck or something. Spiritually we have done it all, we have fought this fight and now it is just the flesh so that the spirit man can be more active. Other than that, we pretty much fought all the battles for truth's sake, now it's just

a few more bumps. We have done everything spiritually speaking, as far as truth goes, we don't know what more we can do. All we need to do is this fasting thing and then we will be off to the races. I don't know what else is left we stood for the truth as the scripture says. We are connecting right back to that when John turned around and saw Jesus standing there. We are interconnecting with the whole grace age. Brother Jackson goes off the scene, we write the test and we are continuing on with the things that we have been taught. That is why it says - Continue thou in. There is more coming but we are not going to manufacture something and there is more that has come out, we see more than Brother Jackson ever thought of seeing. By having the vision and the dream about the mine-fields, when I saw that ore in there, we know that not everything that Brother Jacksons said is scriptural. That gives us a right to go back to the scripture and to line it up with the scripture, we know that the rapture is not right the way that he put it. We know that the ministry is not going to see eye to eye because scripture does not back it up but he left enough there for people so that they don't fall asleep. We still have to be on the ball we can't take everything that he said verbatim and expect that it will just go away. Like taking that vaccine and everything will go away. They think that by taking everything Brother Jackson said will cut it, instead of checking it out for themselves.

Lorraine speaks: That is why it says, to continue thou in and to remember the things that we have been taught never to stray for the channel from that star messenger.

Sam speaks: We have been taught the rapture is at the beginning of the week and that the ministry is going to see eye to eye. We have to take it back to the scripture. If we would be lazy we would just go along with the crowd and just take that vaccine. The spiritual types the natural, we wouldn't accept that Biden is

president, a lot of people accept it, they are already talking 2024. There is no 2024 you have to deal with 2020.

Lorraine speaks: Exactly right, there is not going to be a 2024 if this is not cleaned up.

Sam speaks: My main focus with this conversation, I know that it is all chopped up, maybe we will have to go at it again, somewhere up the road people bump into it. I am trying to help these people to own up and fix things up before it is too late because you are going to bump into it. God can't change it, Jesus can't change His Word, and the angels, they can't change it, we can't change it. They are just going to bump into it. The time comes just up the road here, the Grace Age is shut down and you are going to be left outside wishing you would have done something. You can still do something right now.

That is what I am trying to say at the end of it you are going to bump into your issues if you don't deal with them. I am going to bump into my issues. I have to deal with my issues because somewhere you run out of time to deal with them. You have to deal with them while you still can, while there is still grace because somewhere up the road they can scream and holler all they want they will have passed that opportunity. They will bump right into it and that stone that the builders rejected it will grind them into powder.

That is the long and the short of it what I am trying to say - It is appointed unto men once to die and after that the judgement. Everybody has an appointment with death. Jesus came on the scene, now everybody has an appointment with what are you going to do with Jesus. If Jesus would not have come that scripture would have pertained to every human being that has ever and will ever be born. The only destiny would have been that appointment to die and then judgment, but Jesus came and paid the ultimate price and that terminated that one when people accept the Lord.

Then there are other scriptures that have to be fulfill in 1 *Peter 4:17. For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?* Now you end up with the judgement seat of Christ it is still accountability. You still have to be accountable for your actions. If you are not born again then you are going to bump into that white throne judgement. I doubt it if they are born again.

Lorraine speaks: They claim they have this experience.

Sam speaks: It is a charismatic experience if you analyze it.

Lorraine speaks: Even that Jarod from Miami, he said he has this experience something entered into him. This world is laden with deception.

Sam speaks: What enter into is a devil, it is that angel of light. The devil knows when a person is lightheaded, and when a person is vulnerable for that entering in thing. That was one of my biggest mistakes when the Lord saved me, I was so into the spirit, I thought every voice is from the Lord, and eventually what the devil did, what he does he makes it appear that it is the Lord when it is him that is speaking to you. That is why now I am so far into the Word I don't do anything without the Word. I don't fall for this charismatic stuff, this Jesus stuff, and this God stuff. It has to be in times like these you need the Bible that is what you need more than anything in this hour to stabilize you, to keep you on track because the Word is a lamp unto my feet and a light unto my pathway. Jesus can be anything, and God can be anything but see we are in a camaraderie because we put that Word above our reputation. God put His Word above Himself, above His name, and Jesus did too when He went to the garden, that Word was more important so we have a kinfolk thing. We are not there yet, we keep chipping away.

Lorraine speaks: We always have to chip away. I don't think you fully ever arrive because that is when you lay down your weaponry, you keep fighting the battle and enduring to the end.

Sam speaks: If we get the weight down, we still have to maintain it, that seems to be my battle. Your biggest battle is probably me, trying to get me to maintain my weight. That is a big battle. To eat what is healthy for you and in the summer time it should be no problem. Just eat to exist, people are going to bump into things if they don't deal with it, so it is better to deal with things. Why can't people just repent, and fix it up and move on.

Lorraine speaks: Swallow the pride just like Naaman had to do, he had to swallow his pride, I guess he wanted to be healed more than he wanted his pride. Who would want an eternity separated from God, not being part of that great eternal spirit, be part of life everlasting they are going to be faced with judgment but who would not want to do everything that they can here in time to make sure that they are going to have an expected end.

Sam speaks: *Heavenly Father, we just had a conversation around your Word I just pray that you will give us grace to always walk before You in a humble manner to repent of our wrongdoings Lord. Always give us grace Lord to be humble and to be able to own up and to repent and to be able to make things right where we mess up. I just pray for those people that are outside of your grace that they will somehow make it, that you will help them find that place to repent. Give them a spirit of remorse, a spirit to repent because once it is over then it is over. We don't have anything against anybody we are just trying to keep our heads above the water. We have been honed out to do this job we have no other option. Your Word says vengeance is mine I will repay, we can't take vengeance into our hands, because it is you Lord that is working on their heart trying to get them to a place of repentance. We just pray Lord, use what has been said for Your honor and for*

Your glory, and most of all give that increase in Jesus Christ name we pray, Amen

Lorraine speaks: Like that lady that Jesus gave a tour of Hell down in Hell they don't conceal it anymore, it is all out in the open like here people try to conceal their wrong. That is the devil behind it all because he does not want you to make it right. He wants you to go to Hell. Down in Hell they are already there and there is no more need for the devil to try to do everything that he can to make sure that you don't correct and to repent, that is why people need to just ignore these things, pride and all these things of the flesh and the natural man put them aside and repent, own up, and then there is no more problem, because like you say, one day people are going to bump into it, it might as well be on your own terms.

Sam speaks: That is why the Bible talks about O ew'ge Schande, wenn ein Held Vor diesen dreien Buben fällt. Over there it will all be exposed and it will be to your shame and they will make fun of you it will all be out in the open. Now if you deal with it, repent of it, own up to it, then all will be good.

We have no ambition to be somebody we are just doing our job that is why we are doing this here it is a job that we were created to do and Paul said you have to do the job anyway so why not do it willingly. Paul had a job to do and he was checking himself and he said if I preach and don't do it and I become a castaway. I can say the same thing if Paul becomes a castaway how much more us. We are always in the fight.