

THERE IS NONE LIKE YOU

*There is none like you
No one else can touch my heart like you do
I could search for all eternity Lord
And find there is none like you*

CREATE IN ME A CLEAN HEART

*Create in me a clean heart, oh God
And renew a right spirit within me
Create in me a clean heart, oh God
And renew a right spirit within me
Cast me not away from Thy presence,
oh Lord
And take not Thy holy spirit from me
Restore unto me the joy of Thy salvation
And renew a right spirit within me*

LASST MICH GEHN

*1. Lasst mich geh'n, lasst mich geh'n,
Dass ich Jesum möge seh'n;
Meine Seel' ist voll Verlangen
Ihn auf ewig zu empfangen
Und vor seinem Thron zu steh'n. ::*

*2. Süßes Licht, süßes Licht,
Sonne, die durch Wolken bricht,
O wann werd' ich dahin kommen,
Daß, ich dort mit allen Frommen
Schau' dein holdes Angesicht? ::*

*3. Ach, wie schön, ach, wie schön
Ist der Engel Lob-Getön!
Hätt' ich Flügel, hätt' ich Flügel,
Flög' ich über Tal und Hügel
Heute noch nach Zions Höh'n. ::*

4. *Wie wird's sein, wie wird's sein,
Wenn ich zieh' in Salem ein,
In der Stadt der gold'nen Gassen!
Herr, mein Gott, ich kann's nicht fassen,
Was das wird für Wonne sein! ::*

5. *Paradies, Paradies,
Wie ist deine Frucht so süß,!
Unter deinen Lebensbäumen
Wird uns sein, als ob wir träumen;
Bring' uns, Herr, ins Paradies. ::*

I KEEP COMING BACK TO THE WELL

*Jesus made a well at Calvary
For healing, cleansing, and victory
How its joy over flows, no tongue can tell;
I thank God for the well*

*Oh, I keep comin' back to the well of Grace,
Great is its power, sweet is it's taste
Whenever temptations and trials I face,
I keep comin' back to the well*

*Blessed is the fountain in a barren land
That satisfies the thirst of the inner man
No better place could be found to dwell;
oh, won't you come to the well*

*Oh, I keep comin' back to the well of Grace,
Great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

*I keep comin' back to the well of Grace,
Great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

WHAT A FRIEND WE HAVE IN JESUS

*What a Friend we have in Jesus
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
All because we do not carry
Everything to God in prayer!*

*Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our every weakness,
Take it to the Lord in prayer.*

*Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer;
Do thy friends despise, forsake thee?
Take it to the Lord in prayer;
In His arms He'll take and shield thee,
Thou wilt find a solace there.*

THE DAY OF REDEMPTIONS IS NEAR

*Nations are breaking, Israel's awaking,
The signs that the prophets foretold;
The Gentile days numbered,
With horrors encumbered;
Eternity soon will unfold.*

Chorus

*The day of redemption is near,
Men's hearts are failing for fear;
Be filled with the Spirit,
your lamps trimmed and clear,
Look up! Your redemption is near.*

*The fig tree is growing;
Jerusalem's restoring
Her national life, long dethroned;
Today she is calling, her latter rain's falling.
"Return, O dispersed, to your own."*

*Heaven's powers are shaking,
And many are mistaking
God's meaning to be of the sky;
God's Church is the power
That's shaking this hour;
The day of redemption is nigh.*

*False prophets are lying.
God's Truth they're denying,
That Jesus the Christ is our God;
Though this generation
Spurns God's revelation,
We'll walk where the apostles have trod.*

We are going to keep on going, I thank God that I heard Him thirty years ago - Sam, I'm coming soon, I want you to prepare

yourself for what is up the road and it has sure paid off. It was not an easy route, but that is my lot in life.

MY HOPE IS IN THE LORD

*My hope is in the Lord,
From this time on and evermore.
Oh, my hope is in the Lord forevermore.*

*I stand in awe
Within the presence of the Lord.
In Whom the wisdom of the ages lies.
For whom the raging of the seas subsides
The living sacrifice, the only source of life.*

*My hope is in the Lord,
From this time on and evermore.
Oh my hope is in the Lord forevermore*

*His tender mercies
Come with every rising sun.
**To meet the sinner in his brokenness.
To offer healing and forgiveness.
And those who trust in Him
Will find their hearts at rest.***

Lorraine speaks: To meet the sinner in his brokenness. That is where you find Jesus in your brokenness, not when you are full and high on yourself, and then He can offer healing and forgiveness, and that is where life is and life abundant

Sam speaks: That is exactly right a contrite heart God will not deny, there is nothing in a Human Being, and that time is rapidly running out six more months. It has to run out sometimes. The fullness of the Gentile has come in and God shuts down the grace age. It has been allotted so much time and here we are racing towards it. I thank God that He started with me 30 years ago to prepare myself.

Lorraine speaks: I am always surprised, I thought that everyone knows that the grace age is a period of time. I knew that since I can remember, I don't think anyone ever had to tell me. Maybe that song in German : *Elias, der prophetische Mann Spricht: Sie wird stehen sechstausend Jahr*. So we know that from creation to the time of Jesus to the crucifixion is 4000 years, and then from 33AD to now has been 2000 years, and those 2000 years are running out because we are just grafted in. God just grafted in that 2000 years of the Gentiles to bring out a bride for the Lord Jesus Christ. I thought it was maybe just the Hutterites but that guy we talked to in town, and he never heard that the grace age is allotted 2000 years.

Sam speaks: It is amazing how ignorant people are, and he goes to church if you can call it a church. When you analyze it all it tells it all in the book of *Revelation 17:2*

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

That Roman Catholic, anti-God, diabolical religion, they have been made drunk with their false teachings they are intoxicated. Try to talk to a drunk guy - Ya, what did you say. You might as well talk to a telephone post, if you talk to an evergreen tree you might get a little response but a telephone post you get nothing. The Bible is so accurate, so specific, it is 100% accurate it amazes me. God left no stone unturned, He saw the blueprint; He saw the picture and He put it into words, and as time went on He dropped it down to men of faith and inspired them to say it. You go back and you can hang your hat on it, that is for sure, we found that out over the years, and you can trust Him too. Sometimes He will take you right up to the border but no matter what I will just trust Him.

THE GENTLE HEALER CAME TO OUR TOWN TODAY

The Gentle Healer came into our town today

He touched blind eyes and the darkness left to stay

More than the blindness, He took their sins away

The Gentle Healer came into our town today

The Gentle Healer came into our town today

He spoke one word that was all He had to say

*The One who had died just rose up straight away
The Gentle Healer came into our town today*

*Oh, He seems like just an ordinary man
With dirty feet and rough but gentle hands
The words He says are hard to understand
And, Yet, He seems like just an ordinary man*

*The Gentle Healer, He left our town today
I just looked around and found He'd gone away
Some folks from town had followed Him, They say
That the Gentle Healer is the Truth the Life the Way*

Lorraine speaks: The truth, the life, the way, and people want to bypass that way, and they don't know what they miss.

Sam speaks: It is a sad world out there, if I didn't know my Bible, I would be very discouraged but the Bible and prophecy have to be fulfilled - As it was so shall it be. They are not going to hear you. We have been beating that dead horse, that Hutterite baptism for years and they keep going about the same old thing. Then we put it out that it is a pact with the devil, the same old thing, nothing resonates even if it is in the atmosphere they just ignore it. It is a sad day, but it does not affect us, it says, lift up your eyes and rejoice for your redemption draweth nigh. It is not going to be sad for us, we are going to be a happy camper, we are going to be out on that water floating on that ark if we persevere, but I think we have it pretty much licked now.

Lorraine speaks: It has been a journey but I don't think that I would replace anything for anything.

Sam speaks: I thank God that He took charge, back in the day He saved me forgave me of my sins. It took 20 years from the time He saved me to find baptism in Jesus name for the remission of my sins. I repented for 2 years before He saved me. I was still not what I should be but God was working in me with the washing of His Word.

Lorraine speaks: For me, it was 7 years. I always say every seven years in my life I have a year of Jubilee, I can look back in my life and find every seven years the Lord has done something major in my life.

Sam speaks: It is all predestinated before the foundation of the world, the fact, that I broke my left foot and you broke your right foot just to get our attention that is enough to prove in itself that God predestinated us, this program here. I was thinking if people only knew how simple it is with having church, that is all I ever wanted is two or three where we agree. That is what God wanted He didn't want all these thousands of people congregating being brainwash by some so-called preacher up there beating his gums together fat and overweight, 200 lbs overweight. That is what God always wanted back in Israel all He wanted was a family structure sitting around the table and talk about things of the Lord, but that diabolical system that commune thing that phases everything out. Even if one wanted to they can't because they tell you what to believe, and what to do.

Back in the days of Solomon when that Shimei guy swore at David and David said let him swear God will turn it into my blessing and before he passed on he told Solomon to take care of that character, you will judge rightly. Solomon was inspired by God to do exactly that so Solomon called him in and laid out his sentence. He told him to go home raise his children, get his family farm going that is all you have to do but the day that you are out of the county you are going to dead. There is a message in that, how God is so concerned, a man that would swear him down and all that, God is so concerned over this family structure and tells him to stay within his county to raise your family.

That is how God's heart is toward the family structure, and here these cultists will go into your home and they will destroy your family setting. We had a perfect family thing going. They came in and they demolished everything, you don't have a wife you don't have any children. See how diabolic. Like this one preacher, he said, I didn't want my family anymore so I set it up so that the preachers would terminated me. The reason why they say these things is because they want to justify their wrong. When I heard it I was so shocked that a preacher would sink that low, and think such a thing let alone say it and broadcast it. I heard it through the grapevine that this preacher said that. When you put it into the light of the scripture and into God's principle, and these are preachers that do that and they don't think

anything of it. I tell you they are brutal, but I thank God to where He has brought me because how would I know this truth.

The Lord just used that to bring me to where I am today. It says in *Romans 8*:

28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose. All of that just brought me to this end-time truth. How else would I have found it, so I am not mad at them, but I tell you that diabolical spirit that is driving them is a satanic spirit, and not one of them has enough brains to stop and think. Instead of stepping back to see what is going on. I see all this lately, it is all surfacing. His true people are surfacing and we will find out more as time goes on once that new year hits things will gallop along. When God says He will do a quick work right now He is setting the stages behind the scene He is so much alive I can feel Him. That is what is going on. When they could have their freedom, buy a car and go to town if they wanted to go buy some clothes. It is so simple. I want to sing this song I told you about it and you told me you had the same song.

*1. Einst unser Herr auf Erden war
uns her gesandt von Gott.
Er war ein Retter in Gefahr,
ein Helfer in der Not.*

*2. Er ging umher von Haus zu Haus
in niedriger Gestalt.
Und eine Kraft ging von ihm aus,
die heiligte die Welt.*

*3. Wer elend war, blieb schlichtern stehn,
und klagte ihm sein Leid.
Ein Wort, ein Blick, dann war's gescheh'n,
das war ein sel'ge Zeit.*

*4. Wie kamen sie doch, Jung und Alt,
auf Bett und Bahr zu ihm,
und gingen alle alsobald*

geholfen wieder hin.

*5. Geholfen gingen sie dahin,
fröhlich und alle frisch,
der Knecht, der blindgebor'ne Sohn,
das Hündlein unter dem Tisch.*

*6. Der arme Knabe, taub und stumm,
Jairus Töchterlein,
der durch das Dach zu Kapernaum
im Bette kam herein.*

*7. Und jene Frau, die all ihr Gut
mit Ärzten schier vertut,
die hatte nicht zu sprechen Mut,
und rührte heimlich an.*

*8. Sie stand, und stand, und wagt es kaum,
und trat von hinten her
und rührte an des Kleides Saum,
und hatte ihr Begehrt.*

*9. O wär er hier, der fromme Mann,
wir liefen gleich zur Stund,
auch hin zu ihm und rührten an,
und dann wir wären gesund.*

IN ENGLISH

*1. Once our Lord was here on earth
Sent to us down from God.
He was a Saviour in our peril.
A helper in our need.*

*2. He went around from house to house
In all form of humility.
And a power came out from him,*

That sanctified the world.

*3. He who was miserable, came for help,
And complained of his suffering.
A word, a look, then it was done,
That was a blessed time.*

*4. How did they come, both young and old,
on bed or crutches to him,
All who went there they were helped
Went on their way made whole.*

*5. Being helped then they went away
happy and all so fresh,
the servant, and the blind-born son,
the little dog under the table.*

*6. The poor boy, deaf and mute did come,
Jairus daughterlein
Through the roof at Capernaum
In a bed he too came in.*

*7. And that woman who all her goods
Spent on various doctors,
Who had no courage there to speak,
In secret did she touch.*

*8. She stood, and stood, and hardly dared,
and stepped up from behind
and touched the hem of His garment,
And had her desire filled.*

*9. That lowly Jesus is still here today
If one could only run
To touch the Hem of His garment
Would surely be made whole.*

I'm going to read something here, Matthew 25:31, I'll read it in the NIV

The Sheep and the Goats

31. *“When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne.*

32. *All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats.*

33. *He will put the sheep on his right and the goats on his left.*

34. *“Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.*

35. *For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,*

36. *I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’*

37. *“Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?*

38. *When did we see you a stranger and invite you in, or needing clothes and clothe you?*

39. *When did we see you sick or in prison and go to visit you?’*

40. *“The King will reply, **‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’***

41. *“Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.*

42. *For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,*

43. *I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’*

44. *“They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’*

45. *“He will reply, ‘**Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.**’*

46. *“Then they will go away to eternal punishment, but the righteous to eternal life.”*

I want to also read it in the KJV

31. *When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:*

32. *And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:*

33. *And he shall set the sheep on his right hand, but the goats on the left.*

34. *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:*

35. *For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:*

36. *Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.*

37. *Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?*

38. *When saw we thee a stranger, and took thee in? or naked, and clothed thee?*

39. *Or when saw we thee sick, or in prison, and came unto thee?*

40. *And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.*

41. *Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:*

42. *For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:*

43. *I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.*

44. *Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?*

45. *Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.*

46. *And these shall go away into everlasting punishment: but the righteous into life eternal.*

In German:

31. *Wenn aber des Menschen Sohn kommen wird in seiner Herrlichkeit und alle heiligen Engel mit ihm, dann wird er sitzen auf dem Stuhl seiner Herrlichkeit,*

32. *und werden vor ihm alle Völker versammelt werden. Und er wird sie voneinander scheiden, gleich als ein Hirte die Schafe von den Böcken scheidet,*

33. *und wird die Schafe zu seiner Rechten stellen und die Böcke zu seiner Linken.*

34. *Da wird dann der König sagen zu denen zu seiner Rechten: Kommt her, ihr Gesegneten meines Vaters ererbt das Reich, das euch bereitet ist von Anbeginn der Welt!*

35. *Denn ich bin hungrig gewesen, und ihr habt mich gespeist. Ich bin durstig gewesen, und ihr habt mich getränkt. Ich bin Gast gewesen, und ihr habt mich beherbergt.*

36. *Ich bin nackt gewesen und ihr habt mich bekleidet. Ich bin krank gewesen, und ihr habt mich besucht. Ich bin gefangen gewesen, und ihr seid zu mir gekommen.*

37. *Dann werden ihm die Gerechten antworten und sagen: Wann haben wir dich hungrig gesehen und haben dich gespeist? oder durstig und haben dich getränkt?*

38. *Wann haben wir dich als einen Gast gesehen und beherbergt? oder nackt und dich bekleidet?*

39. *Wann haben wir dich krank oder gefangen gesehen und sind zu dir gekommen?*

40. *Und der König wird antworten und sagen zu ihnen: Wahrlich ich sage euch: Was ihr getan habt einem unter diesen meinen geringsten Brüdern, das habt ihr mir getan.*

41. *Dann wird er auch sagen zu denen zur Linken: Gehet hin von mir, ihr Verfluchten, in das ewige Feuer, das bereitet ist dem Teufel und seinen Engeln!*

42. *Ich bin hungrig gewesen, und ihr habt mich nicht gespeist. Ich bin durstig gewesen, und ihr habt mich nicht getränkt.*

43. *Ich bin ein Gast gewesen, und ihr habt mich nicht beherbergt. Ich bin nackt gewesen, und ihr habt mich nicht bekleidet. Ich bin krank und gefangen gewesen, und ihr habt mich nicht besucht.*

44. *Da werden sie ihm antworten und sagen: HERR, wann haben wir dich gesehen hungrig oder durstig oder als einen Gast oder nackt oder krank oder gefangen und haben dir nicht gedient?*

45. *Dann wird er ihnen antworten und sagen: Wahrlich ich sage euch: Was ihr nicht getan habt einem unter diesen Geringsten, das habt ihr mir auch nicht getan.*

46. *Und sie werden in die ewige Pein gehen, aber die Gerechten in das ewige Leben.*

Heavenly Father we just read your Word here Lord I just pray, take what has been read, and inspire it, magnify it, and anoint it, Lord. There is so much in this I just can't bring out everything that you laid on my heart to say the last two weeks. I just pray most of all that you will open up people's eyes that this is for the now. All this is within reach in our lifetime. I just pray Lord that you will give that increase in Jesus Name we pray, Amen.

If there ever was a time where people need to take this seriously it is now. The grace age is on until October, now is still the day of salvation people can still repent, they can do what I did, I repented. I repented for 2 years, my spirit and my soul was very disturbed, I had agony of the soul, a contrite heart, and Jesus came by my way and saved me back in the early 70's and 20 years later I fulfill that pledge, I went and I got baptized in the name of the Lord Jesus Christ for the remission of my sins. The Lord knows what is up the road, He saved me back in the '70s, He knew that I am not going to be baptized in Christian baptism on the colony at that time, so it was not until 1994

that He made it available for me to be baptized in Jesus name. When I got the revelation to be baptized in Jesus name, I didn't even know that there was such a thing until people told me about it and I believed it, and I did it I was obedient to the scripture. See there is that remission of your sins, the only way that you can get your sins remitted, that I can find in the entire Bible is Acts 2:38 - Repentance, water baptism by immersion in the name of the Lord Jesus Christ. That is the only way that I can find in the Bible and the Lord brought me to that and that completes your salvation, and then the Holy Spirit will lead and guide you into all truth. The fact, that that other baptism is a phony thing, is that they are not being led into all truths.

Lorraine speaks: The most beautiful part when you take that in Acts is they ask Peter what must we do; what must we do to be saved, and Peter told them - Repent and be baptized in the name of the Lord Jesus Christ for the remission of your sins. That should be a road map to people. If you look at a map of how to get to Winnipeg from Brandon, you will take the Trans-Canada highway and here is basically the same thing how do I get to Heaven, what must we do to be saved and there you can find that formula in Acts 2:38.

Sam speaks: They were pricked in their hearts, they had a contrite heart and a broken spirit and they didn't have any other agenda. They only wanted out of this dilemma out of this judgement they crucified the Lord of Glory. It looks too simple, people think that they have to wear a dress code live in a commune, it is so simple and that is the only thing that works. God just instituted that and everything is in God, and He instituted it through John, baptism by immersion. We can read it in *Matthew 21*:

23. And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24. And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25. *The baptism of John, whence was it? from heaven, or of men?* *And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?*

26. But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Then Jesus gave Peter the keys to the kingdom of heaven *Matthew 16:*

19. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Then on the day of Pentecost, Peter being filled with the holy spirit He took those keys and told them - Repent and be baptized every one of you in the name of the Lord Jesus Christ, for the remission of your sins. See that word 'for' for the remission of sins. We read what that word remission means and it means to completely wipe out. After that you are still a douchebag after you are baptized but see now the holy spirit is going to work in you, He has access to your spirit now, it is your spirit that is born again, and like I say I was not, by any stretch of the imagination, what I should have been after He saved me and I was baptized in Jesus name but that is the working of the holy spirit, He will lead and guide you into all truth. Finally, and eventually, we end up where we are today, we have very few hangups left and the last thing was the food thing that we have licked.

Anyway, I want to go into something where I am going to be mentioning names about this Matthew 25 - I tell you whatever you do to one of these. I want to go back we were on it some time ago that when the Lord tapped me on my shoulder, and first of all we have to realize who we are, God called us we are not doing our own thing. We don't have our own choice here He either called us or He didn't, and if He calls you, you either obey or you will end up in Hell. That is what happened, I got 2 strikes, I got two warnings and I was not going to wait around for the next one, so I put my shoulders to the wheel and I

did exactly what the Lord wanted me to do and I began to speak for Him, and guess what, I locked horns with these preachers.

At the end of the day, I was terminated and I knew all that but like I said everything worked together for my good. Then He brought me through the ministry of Brother Branham and Brother Jackson, but here is the thing, these people when I wanted to go back and visit my children they did everything they could to me. They did what it says here - Whatever you did not, and whatever you did, to the least of these you did it to me. It was a bad time for me I wouldn't wish it on anybody. Here I am doing like Gideon, got them out of the Midianite clutches and what do they do, they killed 70 of his sons. God was very displeased with that, and here again God raised me up to go against that J.K guy, and we explained all that in another conversation. I want to go back to these people that made it almost impossible for me, and there again it is probably God's way of showing who they really are, how they wanted to get me out of there. It showed who they really are the way they treated me, and I don't even know where to begin.

Although I want to mention that Joe Hofer was good to my kids he took them under his wing and took them up to the chicken barn and worked with them, so I was thinking about that and he was really the only one that I would not contribute this here what Jesus said - whatever you didn't do to the least of these. At least he was good to my kids which will be a plus for him on that day. This thing is not that far up the road here, this scripture will come into effect, like I said, in 2028.

The reason that I am on this I want to explain something to you, the Lord kind of walked me through what these people will go through, these people at Riverside who could not hate me enough. Who could not gather enough hate together. I was wondering the other day why Bible says in *Matthew 22:7*

But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. They are not murdering people but see hate is murder - If you hate your brother you are a murderer. 1 John 3:15

Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. That is what the Bible says.

So He is going to send out this army to destroy these murderers. Here is the same thing they have 6 months to repent that is why we are putting this thing out there, and they need to make haste and take that opportunity because after that Yom Kippur October 14-15 they can scream and holler all they want that door is closed. It says, in *Matthew 7*:

22. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works.

23: And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Once that door is shut it can no longer be opened up, Jesus is off the mercy seat there will be no more Grace, but now is the time for this message to go out into the airwaves; to whomsoever will and to take note that there is only one thing for these guys to do - you need find a place of repentance; a place of remorse; find a place where you can take it to the Lord. If you take that opportunity now while that door is open there is still grace.

The nightmare, what is going to be if people have not taken advantage of this opportunity here, in these 6 months, to take time out and call on the Lord and to make haste and to find forgiveness; to find that place of repentance that remission of sins, and there is only one way and I am going to talk about it until I'm blue in the face. I know what I had to go through, I know what the Lord had to take me through to bring me to that place of water baptism in Jesus name. Is it a supernatural thing - No, it is just obedience to the Word of God. That is all it is, that is all that God expects of us. God knows that there is nothing in us that has any value, that could even begin to produce anything spiritual, so HE gave us a simple program - Repent, be sorry for what you have done.

The atrocities what they did, when I go back when I think about the things that they did to me, and all God is asking is just own up, get baptized in Jesus name for the remission of your sins. That one guy shot my front headlights with a BB gun, I think it's that Davey, the boss at Riverside. Why would he do that, shoot at my headlights he made a hole, and then moisture gets in and then it fogs everything up and you can't see anything, I caught it in time so I siliconed it up so

moisture does not get in. Then they took the valves of my car and drained the tires, then they pumped lure into the back seat, then they rolled my car over onto the side. Then I got permission from my dad, they had this shed where he parked his garden tractor, so he permitted me to park it there. So Isaack he calls me up and asks me who gave me permission to park my car there, I let him know from the one that you get permission from this colony - my dad, then he goes, we will see about that. These people were so full of hate and they have to repent of that. So he got that Tom, these people are mostly dead now, he is my age and he put a big round bail in there so I couldn't park there because that bail took up the room.

Then I had my car plugged in and then someone went and cut the cord off just on the one side so that I don't notice that it is cut. They were full of dirty tricks, they did everything that they could, and that is what it talks about here when Jesus said, whatever you did to the least of these of mine you did it onto me.

First of all, we have to realize who we are, we didn't choose this route, I didn't look for this job. The Lord tapped me on the shoulder and told me I have a work for you to do, and if you don't do it you will be wishing that you had. I am glad that I did, I made it through somehow.

Going back to what they did to my tires, I could not go over to the shop to get some air, because, first of all, they would not let me in. About a year prior to this all, I was at a trade show, and they had this draw there where you can win a prize, so I won an air compressor, that you plug into your cigarette lighter. The Lord knew back then what they would do, he knew that they will take the valves of the tires, and He had me win this air compressor. I had it sitting at home on a shelf in my clothes closet, on top of the shelf there. So I just went and got it put some valves on the tires blew up the tires and away I went. Then they rolled my car over, the reason that they rolled that car over that Leonard from Delta was there and told the young people, the radicals, the rebels, why do you guys let that car sit there so comfortable, if that car was at Delta colony it would not sit as comfortable. So what do they do, they roll it over, probable half drunk, just because this guy ignited this thing.

Then this Peter guy, the old guy and the young guy, the young one is still alive but the old guy had a heart attack and died, they took the license of my car and threw it down the creek luckily I found it in the deep grass so I just went down and got it and put in back on again. The Lord always helped me, they had been at Springhill colony that evening, and there my father-in-law, he told them how come you let that car stand there. That is what they do they put a thought into their minds just like that serpent, they for themselves would probably not have done it, and been so bad.

So anyway, they took the plates off and luckily I was able to find them. See there again what they did to the least of these they did it unto me. The Lord got me out of it somehow. No matter what they did to me, I was able to fix the car myself from the damages that they did when they rolled it over. The small window was broken I was able to put in a polly glass, so I was able to fix it myself I just silicone around it.

As I said, they were over at Springhill colony and my father-in-law got a hold of them and poisoned them but it just goes to show who they are, even if someone would put such ideas into your head if a person has moral and decency he would not do such a stupid thing. The old Peter died and that young Peter has a child or two in a wheelchair. That is God's vengeance on those people. When they did all these things to me I just went about my business, I didn't say boo, because it says in God's Word - Vengeance is mine I will repay. God has all that in His reserve there. Waiting for those people to repent and to be baptized in Jesus name. He is holding back, in some cases, you can see God's vengeance right away, but some He waits for them to repent, and then there will be those that will hear - Whatsoever you did to the least of these you did it unto me. I belong to the Lord, we have established that a long time ago. We are not about our own business we are about the Lord's business.

We didn't choose this route they are doing this to the Lord -
Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me & Inasmuch as ye did it not to one of the least of these, ye did it not to me.

Like I said, that Joe he at least treated my kids well but he signed me out of there too, I can't say much bad about the guy, he took good care of my children and I went and thanked him afterward. It was a big plus for him in his life, he will hear you were good to me because of what he did, and he is trying his best, but the rest, like that John that we talked about the other day, it just brings out who they really are. I got no problem if that is who you are then that is who you are that is your business. If you are low scum, then be low scum, but that has no benefits towards eternity. You have to come through this Sam and Lorraine route through this Sam and Lorraine channel. They need to repent they have 6 months where they can do that how they are going to do that I don't know, but ever since we put that last book out I'm relieved of my obligation to them - Sometimes I have to eat crow. I am running ahead of myself here, back when the Lord saved me the Lord gave me my commission my job that He has for me as he said to *Ezekiel 3:17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.*

Here you have to bring it into today's language I'm no watchman over Israel - Thank God. I'll paraphrase it, Sam, I have made you a watchman over the Hutterite nation. That is my lot in life and what does a watchman do - He warns. That guy in that Titanic was up watching for danger. He was the watchman and he told the captain to slow down that there are icebergs, but the Captain didn't listen and he smashed the ship up. The same here all I am is a watchman and all I can do is warn people and ever since we put that last book out - Sometimes I just have to eat crow, ever since then, I noticed that I am relieved from that job, it is not my job anymore. What they do with it now will be on their head. Every preacher in North America, in the colonies, got that book and the chart regarding the ending of the Grace Age. Now what they do with it will be required from them it is no longer my burden because I warned them all and I let them know the truth.

It says in Ezekiel, if I don't warn them He is going to require the blood from my hand, all these years this warning thing this load on me this labor of - Sam you are going to have to warn these people. How am I going to warn them? Even with that J.K, as ruthless as he was, I

still had to go and warn him. For years I was wondering how am I going to warn that man, I hope I'd run into him somewhere, I was hoping that I would see him in Winnipeg somewhere. I even made an appointment, I wanted to go and see him but the Lord let me know that it was not time yet, if you go down there now you are just going to have a spiritual fistfight that is all, he is not ready yet.

So I put that book out - The choice between life and death. That I know is from the Lord, as I was driving along the Lord gave me that little scripture: *Tritt im Geist zum Grab oft hin*, and as it turned out it was for him. He is the one that needs to step up and go to the grave and look over his life. Then that Pete from Fairholm died, he was at that funeral and I'm sure that verse was before him. A few months after that Pete that preacher from Valleyview he died and he saw him going down that hole, and from then on it was game over for that man. When he saw these two going down that hole and that scripture started to convict him. What happened was conviction - *Tritt im Geist zum Grab oft hin*. He is watching them going down the grave and the Lord is telling him that is the direction that you are going to go are you ready to go down that hole that is the reality now.

Lorraine speaks: You sometimes walk through your life and the future part of life, where you are going to one day die and go the way of the grave and you have to process that, and analyze what you have done with your life. Basically, it is saying to do a renaissance of your life that one day you will have to go the way of the grave and to make the most of life while here on earth to live for the Lord.

Sam speaks: Then we put that book out, 'The choice between life and dead', and he got mad, and the reason he got mad is that it is the truth. That Levi, that preacher from Valley view, I guess he knew that we were communicating, so he calls him up, and then he calls me up and asked me what I'm doing with Jake Vetter. So I told him, Oh at least he read the book, so that is good. So I told him I would send him one too and he can see if he can find anything amiss in there, so I send him one and hasn't called me since so I guess he didn't agree with me either. I have no desire to talk to him, he took his side. I mentioned his dad in that book too, that so-call preacher from Valley view, he says he is a Christian too but don't tell anyone. What does

the Bible say about that not telling anyone. If you are ashamed of Christ He will be ashamed of you. I told him the truth.

That is what I do, I warn people that is my job I am warning people I'm warning these people at Riverside and you need to take advantage of this opportunity, you have six more months and you need to find a place of remorse; a place of repentance. I don't know if they will find it, what it is going to be like to have missed that opportunity to cry out to the Lord while that time was to cry out to Him. Like it says in Proverbs 1:

20. *Die Weisheit klagt draußen und läßt sich hören auf den Gassen;*

21. *sie ruft in dem Eingang des Tores, vorn unter dem Volk; sie redet ihre Worte in der Stadt:*

22. *Wie lange wollt ihr Unverständigen unverständlich sein und die Spötter Lust zu Spötereien und die Ruchlosen die Lehre hassen?*

23. *Kehret euch zu meiner Strafe. Siehe, ich will euch heraussagen meinen Geist und euch meine Worte kundtun.*

24. *Weil ich denn rufe, und ihr weigert euch, ich recke meine Hand aus, und niemand achtet darauf,*

25. *und laßt fahren allen meinen Rat und wollt meine Strafe nicht:*

26. *so will ich auch lachen in eurem Unglück und eurer spotten, wenn da kommt, was ihr fürchtet,*

27. *wenn über euch kommt wie ein Sturm, was ihr fürchtet, und euer Unglück als ein Wetter, wenn über euch Angst und Not kommt.*

28. *Dann werden sie nach mir rufen, aber ich werde nicht antworten; sie werden mich suchen, und nicht finden.*

29. *Darum, daß sie haßten die Lehre und wollten des HERRN Furcht nicht haben,*

30. *wollten meinen Rat nicht und lästerten alle meine Strafe:*

31. *so sollen sie essen von den Früchten ihres Wesens und ihres Rats satt werden.*

32. *Was die Unverständigen gelüstet, tötet sie, und der Ruchlosen Glück bringt sie um.*

33. *Wer aber mir gehorcht, wird sicher bleiben und genug haben und kein Unglück fürchten.*

I'll read it in the NIV

Wisdom's Rebuke

20.

*Out in the open wisdom calls aloud,
she raises her voice in the public square;*

21.

*on top of the wall[d] she cries out,
at the city gate she makes her speech:*

22.

*“How long will you who are simple love your simple ways?
How long will mockers delight in mockery
and fools hate knowledge?”*

23

*Repent at my rebuke!
Then I will pour out my thoughts to you,
I will make known to you my teachings.*

24

*But since you refuse to listen when I call
and no one pays attention when I stretch out my hand,*

25

*since you disregard all my advice
and do not accept my rebuke,*

26

*I in turn will laugh when disaster strikes you;
I will mock when calamity overtakes you—*

27

*when calamity overtakes you like a storm,
when disaster sweeps over you like a whirlwind,
when distress and trouble overwhelm you.*

28

***“Then they will call to me but I will not answer;
they will look for me but will not find me,***

***29. since they hated knowledge
and did not choose to fear the Lord.***

30

Since they would not accept my advice

and spurned my rebuke,

31

*they will eat the fruit of their ways
and be filled with the fruit of their schemes.*

32

*For the waywardness of the simple will kill them,
and the complacency of fools will destroy them;*

33

*but whoever listens to me will live in safety
and be at ease, without fear of harm.”*

There is a lifeline for these people I could go on and on. Then I had my car parked beside the bush there off the road and that Irvin when I was gone he took a bucket of snow and dumped it there so I could not park it when I got back. I think my dad tried to stop him and he almost drove over him. My dad would have helped me if he could but he would have gotten the same doze that I got. They had him on their hit-list forever, its a good thing that he got Alzheimer's otherwise they probably would have terminated him too, but before he got Alzheimer's, I went home to visit him and he said to me - All that is left for me to say is God be merciful to me a sinner. I believe God was merciful to him that is all he had to do. We are mentioning these names today so they at least know that God has their number. To me it does not really matter if they do or if they don't but God keeps that in His remembrance; in His database the only way out of that is repentance.

The only way you have remission of your sins is baptism in Jesus name and you are clean and God is going to forgive you, but somewhere, in the not to distance future, the day for that opportunity will be over. Then it is all over but the crying, the beautiful thing about it is I am so relieved because I did my part, I warned them, I sent out a warning, that is my job, I'm a watchman I am supposed to warn people and that is what I did right to the T, and we get mocked. They mock God and they mock us, God always had people on the ground and they mocked them. They mocked Noah, and they mocked Lot. They are around today and much more so than ever before but see we

are giving them an opportunity because it is going to hit them, and it is going to come. It is going to go right to the end where Jesus will say - depart from me into everlasting fire prepared for the devil and his angels. It is going to be a horror, it will be a horror show for them that did not take that opportunity to repent, and for the other ones, there are some good people, that did well, and God will have a place for them.

Personally, between you and me that Joe he at least looked out for my kids and he treated them like one of his own. I thought about that during the week he was good we worked together as electrician, we were on different frequency lots of times, but all in all it was all right.

That is the payout and if these people take that advice that we are giving them today God will make a way for them, and if they don't it is going to be a horrible day. They have 6 months to repent and to clean up their act and then after those six months Jesus goes off the mercy seat, and they can repent all they want there will not be forgiveness of sins. Then fast forward if people make it through that tribulation hour, through all that and you stand before the Lord Jesus Christ who sits there in His glorious throne and sets them apart the goats from the sheep, can you imagine the horror what it is going to be like knowing what they could have done. A lot of people don't know this program like you and I do, when Jesus says, Depart into everlasting fire prepared for the devil and his angels. That everlasting fire is not Hell they are going to go into that lake of fire. That is where the soul and the body will be destroyed.

This one guy told me he had a revelation he saw what it is like in the lake of fire, the flesh burns off, and then it grows again and the minute it grows again it burns off again. Until that soul is destroyed back and forth it goes. It could be ions of ages but somewhere in the ions of ages, I do not know how long, but somewhere that body is destroyed and that soul is destroyed because the Bible says so.

It says in *Matthew 10:28*

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

It says, hell and death gets thrown into the lake of fire and that is where they will be destroyed. As I said, nothing gets destroyed in Hell,

after the Millennium, the 1000 year reign of Christ, there will be the great white throne judgement where all the wicked will be judged, and then Hell and death will be cast into the lake of fire, which is the second death and eventually will be destroyed there. Once the body and the soul is destroyed the **spirit** of these subjects that will be thrown into the lake of fire will be purified and will go back to God who gave it. Ecclesiastes 12:7.

These people have six months to clean things up, and if people don't they will find themselves in a living nightmare. I don't wish it on anybody, I hope that they take this advice, personally, I have nothing against none of them, everything that they have done to me was for my benefit. God had a work for me to do, and what they did to me was not right and is not okay with the Lord. They could have chosen not to do these things, like rolling my car over, now all these people that did that, they were young back then now they are all married and you see the consequences of what they did in their lives and they have a catastrophe. God knows all of that, I don't take time out to think about that stuff, but the Lord brought it to my remembrance and to make this scripture come to life here. This is for the now this is what is going to happen to these people, this is what they have not done to the least of these, what you have done to Sam, what did you do to him, how did you treat him. They are going to have to repent of it, it didn't bother me any. We have been happy campers ever since the Lord brought us together we have nothing to complain about. How can you complain about the goodness and the mercies of God that have followed us all the days of our lives, but see they have to suffer the consequences for what they did. God is going to hold them responsible, He is not going to give them a pass.

Just like back in the days of the crucifixion none of these guys got a pass that didn't take that opportunity to repent. They got butchered and slaughtered and starved to death at the siege of Jerusalem, a time like never before and never will be after that. I don't wish it on anybody. God is not willing that any should perish but that all should prosper and be in health, and they can be if they can only do what God wants them to do; if they can only let that Word speak to them like it is speaking to us. Do you think we are walking on roses;

do you think we like all the things that we have to go through. Try to go on a fast for 40 days for 3 years in a row. It is not easy watching everyone go out and you are sitting at home drinking water. That is easier said than done, but it is the Word of God. Thy Word is a lamp unto my feet and a light unto my pathway. It is presenting your body as a living sacrifice. You can't present your body living sacrifices being 100 lbs overweight, it is a hypocrite and that is how the spirit of the Lord is beckoning us. Come on you guys and finally we get there.

I don't know if you have anything more to say on this one, there is so much that one can say, what they have done to you. I'm sure they didn't treat you very nice because you are one of the Lord's. Then they blame you for not going to visit your mom, everyone that you ran into asked you have you gone to visit your mom. No, Mikey said I can't because he will smash up my car. That is another one, what you have done to the least of these of mine you have done it onto me. They are vicious people full of hate and they don't know why they hate people, they hate what you stand for they see that you have something, they don't have anything for God, and they hate this God part in you because that devil he detected that.

Lorraine speaks: That is what I saw why a lot of these people did not like my mom, she was an upright woman, and one day I saw it why people hate me, that is why they hated her, they see that virtue in a person and that virtue is from God, and that is what they hate because they can never measure up to it so the devil can only hate a person. That is what they did on the colony there were women there that would sit and grumble at our family and you can see the consequences of those that have done these things God remembers in all. It hurts your spirit when they do that to you but it does not really affect you because He shields you with His love, but on the day of judgment what they did it is going to be held against them if they don't repent, because there are a lot of things that are uncalled for, sitting and just for no reason at all just unloading over people just because you want to or because who you are.

Sam speaks: It's because of who you are the devil has completely overtaken them. It is not a good outlet for them. What you have done to the least, it is not just food, everyone has social programs now, clothes are a dime a dozen, that was back then things

were pretty rough in that respect but now it is different things you could add on. How did you treat that guy, why did you shoot out his lights, why did you roll his car over. What you have done to the least of these, what you have done to Sam that is what you have done to me.

Lorraine speaks: Even taking the flip side of it when a person does something for you and you feel such deep gratification in your heart, you just feel so grateful that this person did something for you, and it might just be a small thing and usually it is the smallest thing that I feel so grateful for, that that person did and I say in my spirit Lord bless that person for what they did. That is what will be with those sheep people something that they have done and I can mention people that I have come across in life that have done something for me that God will remember one day. When I was here by myself I had nobody and there was a lady that helped me out and was there for me when I needed somebody and one day I saw her, I saw her in heaven. I can understand that - Inasmuch as you have done to the least of these you have done it unto me. Then the flip side you can see Mikey from Skyview if he does not repent, even his dad one day we were there for a visit and we went down to the school to say Hi to the teachers and such and he phoned me up and started yelling calling me names. These things never bothered me, what you are saying is you are saying it to the Lord, not to me. Then Mikey calling me a wicked person and if you show up we are going to destroy your car, who has a desire to go to a place with such an atmosphere there.

Sam speaks: What people don't understand, it's Jesus that gets the brunt of it, and He gives us the blessing because He can't go against the Word.

It says in *Matthew 5:11*

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

So they shoot these darts out at you but Jesus is there to shield you and then you can go on praising the Lord and He gives you the blessing for it. It is a good program that the Lord has but we just want to bring out what you have done to the least of these and it is not just food. We just want to bring it into today's language, they don't know that that is how it works. They are clueless and they don't know that they only have six months to repent, all we are doing is we are trying

to shield them from this. That is why we are mentioning names so that they can get their act together and repent, this thing is real and this is looming on the horizon.

We are in that generation, we are the last generation. I have this thing right the Lord woke me up and told me - Sam, I am coming soon. There is a lot involved in that. I knew I needed to get ready, He gave me two warnings and I put my shoulder to the wheel and I did not stop for anything, nobody was going to intimidate me. I have been intimidated too long and I went like a bulldozer right through the granite wall, those preachers were that wall, they were trying to intimidate me with their 'ausschloss' and their garbage, it did not work on me. Threats don't work we know who we are. We know that we were predestinated before the foundation of the world to do this very thing. Son of man I have made you a watchman. When did He make me a watchman He made me a watchman before the foundation of the world before I was even a speck, I was in His thought because He knew the makeup that I am going to need to run this program and He put all these abilities there. The expression the hand gestures He put everything there that is why I am so blunt I don't know how else to be, I can't be a hypocrite, that is why I shoot from the hip kind of thing and He put all that in me back before the foundation of the world knowing that I am going to need somebody that can cut the mustard so to speak. He told me the other day - Sam, we don't have anybody else.

There is nobody else that can do this job here. Brother Branham, he could not do this job and brother Jackson he couldn't do it either. He couldn't disown his family like we had to, they don't even exist until they want to come and fight the fight. The day that they want to come and fight the fight and join the club they will have nothing but the blessings coming their way, but in the meantime, God gives everybody a choice, maybe they are not honed out for this fight it takes a certain person. He started with me when I was seven years old and He started with you when you were seven, see how everything synchronizes, He knew we would need each other for this journey, somebody that is solid, somebody that is uncompromising somebody that does not have the family to drag you back and being an obstacle

along the way that the devil can use to throw a curveball every chance that he gets and they sure have been one.

All people have to do is find that place of repentance, it does not bother me, I don't want to be dragged into their hate thing and become like them. That is my thought and I could go on and on, the Lord has to bring these things back, I had forgotten about them already, but the Lord brings them to my remembrance and I have to talk about them bring them into today's thing and to give those people hope I don't care what they did to me. I have my freedom no matter what. Do I want to go back to that prison, not under any circumstances.

God is good, He is so good to us, Ya He has to drag us along to way kicking and screaming many times but at the end of it all, and at the end of the day we surrender. He is doing this thing He will get us there. He that began the work in you will finish it. In Philippians 1:

6. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.

I want to make it abundantly clear we are not playing a game here this is serious it is a matter of life and death, Heaven or Hell. We are not against anyone and anybody we are just not willing that any should perish that all should come to repentance, that is the heartbeat of God. That is why we put so much effort into mentioning names and exposing these things because it is actually the works of the enemy that we are exposing. The enemy has used these people to do his bidding, and somewhere they have to repent that God can accept them. What they did to me, to us, they did to Jesus not to us, because we have been blessed ever since. We know that we are right, these people have until October to repent, Nineveh only had 40 days to repent. When the Grace Age door is closed the time for repenting is over because Jesus will be off the mercy seat, so redeem this time now will you still can. Amen

Heavenly Father we just had a little conversation around your Word I just pray that you will take it use it for your honor and for Your glory let it go out and do its thing, most of all Lord give that increase, in Jesus name I pray, amen.