

THE ANCHOR HOLDS

*The anchor holds,
Though the ships been battered.
The anchor holds,
Though the sails are torn.
I have fallen on my knees as I face the raging seas.
The anchor holds in spite of the storm.*

I'M STILL HOLDING ON

*People said I'd never make it
They said I'd never see it through
But they don't know what keeps me going
I guess they never have met you
My life was in shambles
Until the day you came along
You turned my tears into laughter
Lord you gave me a brand new song
Chorus
I'm still holding on, Lord, I'll never let you go
You gave me a smile
You touched my heart you touched my soul
And the bridges that's behind me
Lord I burn them to the ground
I'm still holding on
To the best thing I ever found*

*Voted likely not to prosper
Was left hanging 'ore my head
You'll never count for nothing
That's what most people said
I've been known to be unsettled
I never stayed around too long*

*But Lord you're the treasure I've been searching for
And Lord I'm still holding on*

I DON'T KNOW WHAT I WOULD DO

*I don't know what I would do,
I don't know what I would do,
I don't know
What I would do without the Lord,
When I look around and see
All that He has done for me
I don't know what I would do without the Lord*

*I don't know what I would do,
I don't know what I would do,
I don't know
What I would do without the Lord,
When I look around and see
All that He has done for me
I don't know what I would do without the Lord*

*Without Him I can't do anything
Without Him I'd surely fail
Without Him I would be drifting
Like a ship without a sail
So I'll ask Him to be my pilot
His Word my compass and guide
Until I'm anchored safely in glory
For without Him I'd drift with the tide*

HE PAID THE DEBT

*He paid the debt he did not owe
I owed the debt I could not pay*

*I needed someone to wash my sins away;
And now I sing a brand new song,
"Amazing Grace" all day long
Christ Jesus paid the debt that I could never pay.
He paid that debt at Calvary
He cleansed my soul and set me free
I'm glad that Jesus did all my sins erase;
I now can sing a brand new song,
"Amazing Grace" all day long,
Christ Jesus paid the debt that I could never pay.*

*One day he's coming back for me
To live with him eternally
Won't it be glory to see him on that day!
I then will sing a brand new song, "Amazing Grace" all day
long
Christ Jesus paid the debt that I could never pay.
Yes, Jesus paid the debt that I could never pay.*

FILL MY CUP LORD

*Like the woman at the well I was seeking
For things that could not satisfy;
And then I heard my Saviour speaking:
"Draw from my well
That never shall run dry".*

*Fill my cup Lord, I lift it up, Lord!
Come and quench this thirsting of my soul;
Bread of heaven,
Feed me till I want no more--
Fill my cup, fill it up and make me whole!*

*There are millions in this world
Who are craving
The pleasures earthly things afford;
But none can match the wondrous treasure
That I find in Jesus Christ my Lord.*

*Fill my cup Lord, I lift it up, Lord!
Come and quench this thirsting of my soul;
Bread of heaven,
Feed me till I want no more--
Fill my cup, fill it up and make me whole!*

*So, my brother, if the things this world gave you
Leave hungers that won't pass away,
My blessed Lord will come and save you,
If you kneel to Him and humbly pray:*

BECAUSE HE LIVES

*God sent His Son, they called Him Jesus,
He came to love, heal, and forgive.
He lived and died to buy my pardon,
An empty grave is there to prove my Saviour lives!*

Chorus

*Because He lives, I can face tomorrow,
Because He lives, all fear is gone;
Because I know He holds the future,
And life is worth the living,
Just because He lives!*

*How sweet to hold a newborn baby,
And feel the pride and joy he gives;*

*But greater still the calm assurance:
This child can face uncertain days because He Lives!*

*And then one day, I'll cross the river,
I'll fight life's final war with pain;
And then, as death gives way to victory,
I'll see the lights of glory and I'll know He lives!*

WITHOUT HIM

*Without Him I could do nothing
Without Him I'd surely fail
Oh, Without Him I would be drifting
Like a ship without a sail*

Chorus

*Jesus, oh Jesus
Do you know Him today
Please don't turn Him away
Oh Jesus, my Jesus
Without Him how lost would I be*

*Without Him I would be dying
Without Him I'd be enslaved
And without Him my life would be worthless
But with Jesus, thank God I am saved*

*So I'll ask Him to be my Pilot
His Word my comfort and guide
Till I've anchored safely in glory
for without Him I'd drift with the tide*

I NEED YOU MORE TODAY

*There are decisions I can't make on my own
And there are trials I can't face all alone
But you said you'd walk with me
Down life's troubled road
And you said, "Come unto Me,
I'll bear your heavy load."*

*I need you more today
Than I did yesterday
Mountains are higher
Rivers are wider
I need you more today
Than I did yesterday
Help me remember
I need you more today*

*When I wake up in the morning
And I fear to face the day
Let me feel your gentle hand
Leading the way
Yesterday has come and gone
With those trials far behind
But I'm ever learning, Lord,
And every day I find*

O WHAT A SAVIOUR

*O what a Saviour, O what a Saviour
O what a Saviour is mine
Unto the uttermost
He so wonderful and glorious
O what a Saviour is mine*

There is a scripture that I want to read in *Psalm 7*, but I want to read it in German first.

1. (Die Unschuld Davids, davon er sang dem HERRN von wegen der Worte des Chus, des Benjaminiten.) Auf dich, HERR, traue ich, mein Gott. Hilf mir von allen meinen Verfolgern und errette mich,

2. daß sie nicht wie Löwen meine Seele erhaschen und zerreißen, weil kein Erretter da ist.

3. HERR, mein Gott, habe ich solches getan und ist Unrecht in meinen Händen;

4. habe ich Böses vergolten denen, so friedlich mit mir lebten, oder die, so mir ohne Ursache feind waren, beschädigt:

5. so verfolge mein Feind meine Seele und ergreife sie und trete mein Leben zu Boden und lege meine Ehre in den Staub. (Sela.)

6. Stehe auf, HERR, in deinem Zorn, erhebe dich über den Grimm meiner Feinde und wache auf zu mir, der du Gericht verordnet hast,

7. daß sich die Völker um dich sammeln; und über ihnen kehre wieder zur Höhe.

8. Der HERR ist Richter über die Völker. Richte mich, HERR, nach deiner Gerechtigkeit und Frömmigkeit!

9. Laß der Gottlosen Bosheit ein Ende werden und fördere die Gerechten; denn du prüfst Herzen und Nieren.

10. Mein Schild ist bei Gott, der den frommen Herzen hilft.

11. Gott ist ein rechter Richter und ein Gott, der täglich droht.

12. Will man sich nicht bekehren, so hat er sein Schwert gewetzt und seinen Bogen gespannt und zielt

13. und hat darauf gelegt tödliche Geschosse; seine Pfeile hat er zugerichtet, zu verderben.

14. Siehe, der hat Böses im Sinn; mit Unglück ist er schwanger und wird Lüge gebären.

15. Er hat eine Grube gegraben und ausgehöhlt und ist in die Grube gefallen, die er gemacht hat,

16. Sein Unglück wird auf seinen Kopf kommen und sein Frevel auf seinen Scheitel fallen.

17. Ich danke dem HERRN um seiner Gerechtigkeit willen und will loben den Namen des HERRN, des Allerhöchsten.

I'm going to read the NIV now it says here concerning Cush, a Benjamite. I don't know for sure but I think that it was that Shiemi he was a Benjamite, I tried to research it but there is not much written about who Cush was. Maybe it was his nickname or something. Here David is saying how he is going to let God judge this situation he did not take vengeance into his own hands. He could have but he chose not to do that. *His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.*

A shiggaion[b] of David, which he sang to the Lord concerning Cush, a Benjamite.

1. Lord my God, I take refuge in you; save and deliver me from all who pursue me,

2. or they will tear me apart like a lion and rip me to pieces with no one to rescue me.

3. Lord my God, if I have done this and there is guilt on my hands

4. if I have repaid my ally with evil or without cause have robbed my foe

5. then let my enemy pursue and overtake me; let him trample my life to the ground and make me sleep in the dust.

6. Arise, Lord, in your anger; rise up against the rage of my enemies. Awake, my God; decree justice.

7. Let the assembled peoples gather around you, while you sit enthroned over them on high.

8. Let the Lord judge the peoples. Vindicate me, Lord, according to my righteousness, according to my integrity, O Most High.

9. Bring to an end the violence of the wicked and make the righteous secure you, the righteous God who probes minds and hearts.

10. My shield[d] is God Most High, who saves the upright in heart.

11. God is a righteous judge, a God who displays his wrath every day.

12. If he does not relent, he[e] will sharpen his sword; he will bend and string his bow.

13. He has prepared his deadly weapons; he makes ready his flaming arrows.

14. Whoever is pregnant with evil conceives trouble and gives birth to disillusionment.

15. Whoever digs a hole and scoops it out falls into the pit they have made.

16. The trouble they cause recoils on them; their violence comes down on their own heads.

17. I will give thanks to the Lord because of his righteousness; I will sing the praises of the name of the Lord Most High.

When I was reading this here I was thinking about that Kenneth I was trying to do him good and he turns around and does me wrong. When you think about that situation with that Kenneth and Ernie I tried to do them nothing but good but they turn around and they do whatever they can to make us look like whatever, but we are just continuing on down the road of life and we let the Lord deal with these situations. They know that I tried to help them out but here they go around and they make us look like some kind of scum and completely twist things when they very well know what we are about.

It says if people don't repent He will sharpen His sword and string His bow. It says that God is a God that daily grumbles with Himself if a man does not repent then He prepares to His bow. There is such a thing as doing evil but there is such a thing as being sold out to do evil.

I'll read it in the KJV now, it does not have the heading on top as the German one has and the NIV. It does not let us know here why David wrote it.

1. O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:

2. Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.

3. O Lord my God, If I have done this; if there be iniquity in my hands;

4. If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

5. Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.

6. Arise, O Lord, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

7. So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

8. The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

9. Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

10. My defence is of God, which saveth the upright in heart.

11. God judgeth the righteous, and God is angry with the wicked every day.

12. If he turn not, he will whet his sword; he hath bent his bow, and made it ready.

13. He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

14 Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood.

15. He made a pit, and digged it, and is fallen into the ditch which he made.

16. His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.

17. I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.

It says, *if I have rewarded evil* and we have not done that. David let the Lord deal with the situation. It says if a person does not make a 180 degree turn and repent then God will wet His sword and bent His bow and made it ready. I'm going to go back to the German and bring out what I want to talk about here.

11. Gott ist ein rechter Richter und ein Gott, der täglich droht.

12. Will man sich nicht bekehren, so hat er sein Schwert gewetzt und seinen Bogen gespannt und zielt

13. und hat darauf gelegt tödliche Geschosse; seine Pfeile hat er zugerichtet, zu verderben.

When I read all this and mention Ken you would think that this is about Ken and it could be, but we don't give him the time of day that is something that he will have to deal with. God gave him a lifeline and it is up to him if he is going to take it or not. It is up to the Lord what He does with him, to me he is immaterial. He is not worth my breath and my energy to get worked up over.

This is not about him, it is about where are we if we don't repent and continue on this journey. We don't have a ticket to glory that is what I am trying to say until we have endured to the end. We are not going to get a pass. That is what the Lord has been dealing with on since Tuesday, just because we have come this far up the road, we have overcome denominationalism, we have overcome that Hutterite system, we got baptized in Jesus name, we have come along this journey further than anyone has come we still don't get a pass. We have overcome these false teachers and their false preachings that they have come up with since brother Jackson left. They have perverted the Word of God

and the principle that brother Jackson left us with, we have come up the stream this far, but if we can't overcome that food thing we are not going to be moving ahead, and if we just throw in the towel and give in and I sometimes feel like doing that but then I think it over and ask myself - then what. God is a righteous judge and if we don't move ahead then we would get that same punishment, we would fall into that same predicament and God would bend His bow, He daily grumbles with Himself and would let us know - Come on you guys get the show on the road, get your weight down, get to where you need to be, and if we don't take heed then we fall into the same category. That is what I am trying to say, as far up the road as we have come we still don't get a pass, that is why it says, *he that endures to the end shall be saved.*

I hope that I can get this thought out, I am not pointing fingers, the Branhamites they believe that just because they believe the message and that God sent a messenger that they will somehow get a pass. Like the Hutterites, they believe just because they live in a commune they somehow think that they are going to go to Heaven and that they get a ticket to glory. It is a spirit of deception and it is the same with those Branhamites they have the same mindset, only theirs is because they believe in the prophet and the message then they are good.

When I talk to that Jake all he knows is a prophet; a message, you can't talk about the Bible. When God took brother Branham off the scene, those people that are just sitting under that movement, and have not continued on, they are just as lost as the denominations. When brother Branham went off the scene God continued with brother Jackson, and that is where the truth was for our day it was no longer at Brother Branham because he was no longer here.

When brother Jackson was here that was where truth was being preached, I could feel it every time that he preached, every time he spoke I could feel the anointing. Now it has moved on as I said, those that were under brother Branham and brother Jackson's watch while they were here if people believed them those people are going to go to be in Heaven. Now brother Jackson is off the scene and now it is here, and even though we say it, we still don't have a guarantee that we are the ones that are going to make it. Like the apostle Paul, he said, *if I preach and don't do then I become a castaway.*

That is what this whole conversation is about because there are lots of people out there, they were under brother Branham's watch and then along came brother Jackson. Those that did not move on with the Lord to the ministry of brother Jackson they are not going to meet the requirements to be in the rapture, and now with brother Jackson going off the scene if they don't move on to the next phase, to that meat in due season, where it says, where the carcass is there the eagle are gathered and it is this right here, it goes the same for them.

I just saw it on Tuesday, but I want to base this conversation to us here, to me, myself, and I, that I still don't have a ticket to glory, I still don't get a pass. We are still responsible to meet the conditions to move ahead. That whole idea of this conversation what the Lord has allowed me to see, I can talk all I want I can have all these conversations, I can produce this living water, this meat in due season or the Lord could use me for whatever He chooses but I still don't have a ticket to glory. I still have to examine myself over and over again - Am I doing what the Lord wants me to do. Am I walking the talk, am I living the life. With me I know that my biggest problem is my weight,

my biggest problem is food. It was easy when I look back to overcome denominationalism, it was not really easy to separate myself from the colony but it was a possibility and I did it. It was easy to pull away from denominations because I saw that it was just another Hutterite colony, when the Lord moved me on from the Branhamites it was easy too in a way. Sure I would have wanted to settle down and have company and camaraderie but you know I had to move on. I could not hang around there because of the thing that were going on there they were just using brother Branham's ministry to build themselves an empire.

When the Lord moved me on to the ministry of brother Jackson and as long as he was around we enjoyed the anointing and when these false teachings came out when he passed away it was not that hard to move away from there because it had to be done. When the Lord moved me over to Tim Reliford the anointing was there, that is where the Lord was at, and that is where you wanted to be and when they did their spiel the Lord moved me out from Tim Reliford. It was not that hard either, but now to meet the conditions that the Lord requires of us that is a lot harder than I have ever encompassed.

Like we are going through this fasting and this food thing, back 30 years I was 250 lbs, and the Lord began to deal with me to get my weight down and that has been 10 years or more but the thing of it is it has always been on my radar. I've never let it go I could never really settle down and enjoy a meal because I knew that the Lord wants my weight down and if I at anytime on this journey would have caved in and said I'm just going to pack it in, what is the point, then I would be overweight and God would grumble with himself. He has been grumbling with Himself maybe for a few years

now. If you don't get your weight down then you are no better than those guys out there. We are not exempt from His discipline. We are not going to get a pass, God is not giving anybody a pass.

That is what I saw on Tuesday there - *Wenn der Mensch such gar night will bekehren*. When God has exhausted every avenue and you have determined that I am just going to pack it in; what is the point. So big deal if I am overweight and if you get that attitude then God starts to sharpen His bow and He takes aim and He has a deadly shot, and there is a deadly arrow coming your way. That is exactly what He does He gives people time, that deadly arrow might not come today, it might not come tomorrow, but there comes a time when He sets it in motion. I have to make sure that I do due diligence because there is a deadline where He requires you to move. Like we have had a conversation to present our body a living sacrifice. There are enough scriptures in the Bible to teach us how to conduct ourselves where we need to be.

I am going to say this if you are 20lbs overweight and you don't do anything about it then you are not even in the fight. Then you are no better than the guy off the street. I am nowhere I need to be but at least I have it on my radar. I am constantly laboring to try to get my weight down, I know in my heart if I am over 170lbs I am breaking the code, I am breaking the sound barrier and I am not where the Lord wants me to be. I am 180 now but I need to be 170 and below, I want to go to 150, and until I am at 150 I am not going to give up. If at any time I would say well I am just going to indulge I am just going to have whatever I want to eat then I'm not giving God any other option then to get His instruments ready.

The battle is not the left it is not the Trudeau's, it is not out there, the battle is right here with this piece of garbage that we are living in, this body that we are living in, that is the enemy - Das Fleisch, der Satan, und die Welt. We are our own worst enemy, the Bible talks about it too. If you don't hate your own life. That means your appetite, everything that your five senses pull you toward. We have overcome a lot of things we are right at the border of something, but we have to overcome this thing or else we are going to fall into what Paul said, If I preach to you and I don't do it I become a castaway. If we don't get the victory over this we might as well be honest we fall into that same category. We are not getting a pass just because the Lord brought us this far, He is not going to deal with us forever. In Noah's hour. He said that His spirit will not always strive with man and that goes the same for this hour here, God is not always going to deal with man for them to get their life in order, because when that door closes many will come but it will be too late.

There are so many examples, and what gets me more than anything is the people that sat under brother Jackson's watch they think that is all that they have to do, is believe what brother Jackson said, but what about the life change. There is a life that has to add up, there are conditions that you have to meet so that the Lord can move you forwards. Just accepting and believing what brother Jackson said and taught is not going to be enough, and then God takes brother Jackson off the scene and He tests everybody with what they heard and how they heard it.

Like we mentioned before how in Gideon's hour, the Lord tested to see who is going to be found faithful, and who is going to move on into the next phase. Well, we met the conditions to go into the next phase we passed that test, we

didn't fall for these false teachings like this 3rd-day stuff, and that the 2 days are done. We not only did not fall for that we did what the Bible told us to do, *mark those that cause division not holding on to the doctrine that we have been taught from such withdraw*, we separated ourselves. That is what the Bible teaches us to do - such avoid. That is what we did, we have come this far up the road we passed the Gideon test, we passed the minefield test, and we remembered the things that we were taught. Here we are pretty much at the peak and we still have some battles to fight and some things to overcome but if at any time we just decide - Oh what's the point. Then we fall into that same category, that is what I am trying to say. We don't get a pass no matter how much you think that you have arrived or how far you have come - You have to endure to the end. That is what I saw. Maybe the Lord is allowing us to have this conversation to let people know not to considerate yourself having arrived. Paul said that he does not consider himself to have arrived because he still had not endured to the end yet. He still was not at the end yet, and we are not either we still have to overcome this food thing. That is my battle, I am just going, to be honest with it. You get tired of fighting this battle all the time. Over in Daniel, it says that it will wear down the saints of the most High. This thing is starting to wear me down, where I'm tired, I'm fatigued about it, but I can't give up I have to keep it on my radar. Paul talks about that if I tell people what to do and I don't do it myself then I become a castaway. So what is the point of having started the journey.

Paul wrote in *Philippians 3*:

12. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14. I press toward the mark for the prize of the high calling of God in Christ Jesus.

That's what I am trying to say, that is what Paul was saying, he came this far up the road and it was maybe a few months or a few years before he passed on, what he is saying is - I still have to endure to the end. I still have not arrived yet and we still have not arrived yet either.

Like I have said, we have overcome a lot of obstacles in the last 10 years or something we have overcome that false teaching that is out there, we have overcome that charismatic delusion. That is one of the worst ones that charismatic spirit, these seducing spirits, like the 2 days are done. It is all brought on by seducing spirits and we have overcome all that. Not only have we overcome, but we have also separated ourselves from those people that flirt with that ideology. It is a deadly thing to be caught up in. I know, I used to be caught up in it back in the day, but see I had to overcome that thing. These are the things that you have to overcome but now is the real crux, this carcass that we are living in. That is where it really comes down to the nitty-gritty, where the rubber hits the pave. The rest is very easy. That is the very thing that people don't like to talk about and that is crucifying the flesh. They want this grace and mercy will see me through, but they do not read it in the light of reality. That His grace and mercy is what God is doing with us right now, He is beckoning up and is pleading with us, He is advising us, He is admonishing us to get our weight down and present our bodies a living sacrifice.

Lorraine speaks: That is the scripture that I got at night.
Titus 2:

11. For the grace of God that bringeth salvation hath appeared to all men,

12. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

Sam speaks: See the fact that you got that scripture, we are working together, if I had my own idea it wouldn't mean anything. If God shows you the same thing that He is showing me we are living in God's reality. We are not hypothetically about this whole thing. You can't hear anyone talking about this. People like to just quote the grace of God will see me through. I have to say, no, the grace of God admonishes us that I have to do something about this. If you are 20 lbs overweight, you are not even in the fight if you don't have it on your radar. You have to be conscious of it, you have to be aware, there has to be something inside of you that is striving to lose some weight. I have been fighting this thing like 3 steps ahead and three back, but I never let it off my radar and I could not get the victory of it until you came with this book - Eat right for your blood type. Like I said, in another conversation that I had, the first thing that I did when I got to the grocery store I would head over to the meat counter where all the meat is, the beef, and the burgers, and such. Then you had that book here how to eat right for your blood type and the minute I read it it was like a miracle that happened, I don't care for beef anymore because it is not beneficial for my blood type. Once I saw that it was like a magic wand.

I think I told you that I read a story one time about this guy that was overweight and he just could not lose his weight

and the angel of the Lord came at night and the next morning he woke up and all his weight was gone. He was down to a normal weight so I figured if God can do it for that guy then He could do it for me too, I was waiting for that magic wand. It never came, I kept fighting and fighting with this weight issue like I said, 3 steps ahead and 3 back. Sometimes I would lose 20 lbs and then the next couple of months I would gain them back again. That is the way it has been going until I saw that book - Eat right for your type. Even at that you can't indulge you still have to have it on your radar, but once I saw that certain things are not good for me and is not beneficial then all of a sudden my health issues improved because what happens is if you eat beef and it does not agree with your blood type like mine is A, and if I eat beef it becomes toxic in your system and it works against your body. So the best thing is to avoid eating it because it is not beneficial for you. If you just eat what is beneficial for you, you feel better. Your toxins get cleaned out, your fungus is cleared up, simply because you are eating things that are of a benefit. I was thinking the other day it is almost like a miracle, like a magic wand. Now, it is so easy to stay away from beef. I can still eat it but not as a lifestyle, but right now it's serious stuff, it is where the rubber hits the pave. We are having this conversation to help us overcome and help us get to that place.

The Lord let me see that, and sometimes you feel like saying what is the point, let's pack it in, let's just go and indulge like everybody else. If you go down the street you smell the bbq, why can't we do that, well we are on this journey. We can't follow the trend, we at least have it on our radar.

What I am trying to say is the people that think being part of bother Jackson's ministry that that is all that they have to do, the Bible says to whom much is given much is required. We are not getting a pass, there is going to be a lot more required from us than the guy off the street because we have been given an end-time truth. We have been given so much, everywhere you look, up and down, back and forth, everywhere you look you can see the blessings of the Lord. We have been given finances, we have been given protection, we have been given safety. He protects us from that Coronavirus and from all these terrorists that are coming to every town in America. It is not just going to hit the states it is going to go world-wide. We know that lawlessness is going to be universal and lawlessness is coming. All you can do is put your trust in the Lord, He will keep you. What I am trying to say is this, you and I have to try and meet the conditions that He will continue to protect us so that He does not pull the rug out from under us. We don't have any rights, it is just the grace of God that He allows us to meet the conditions that we have come that far up the road but with that comes a responsibility. I am just as guilty as anybody, I like easy street, I get tired of fighting I'm 70 years old and you get tired of fighting this Hutterite thing, this denomination thing, and after a while, you get worn out from constantly fighting, and we still have to fight. We are in a very deceptive age there are many voices out there, and many times people will go along with what gives them a pass, but you have to line up with the Word of God. We are up against that Laodicean church age spirit which brings with itself riches and people think they have it made but they don't realize that they are spiritually poor wretched and blind. That is why Jesus said buy of me eye salve that you may see being this lukewarm estate,

because that grey horse rider has made the truth so foggy, that people can't see beyond what is really real and the truth anymore.

When I was younger this appetite thing was easy, it was easy for me to not eat for 3-10 days, but now when you get to 70 it gets to be more challenging. It takes a lot more effort a lot more energy then it was back in the day, but you still have to keep it on your radar you can't just pack it in. Like it says in Ezekiel if you live a good life for 99 years and then pack it in the last year of your life then you are going to lose everything you ever stood for and you are lost, and you can go visa versa if you lived 99 years badly and the last year you repented and you give your life to the Lord then you have it made.

When you read scripture in the light of reality, in the light of truth, you get no pass. There is something in your soul and your spirit that you know, that you know, that you finally have arrived. Look at all that Paul had to go through and he still had not arrived when he wrote that to the Philippians and that was probably towards the end of his journey.

Like I am not worried, when I read what this Cush guy did to David, I don't spend five cents worrying what Ken does and what God does with him, for 3 years I tried to lead him on into this higher ground, forget about this marriage thing, for now, give it to the Lord, God is going to have something. Then he turns around and stabs you in the back, after all, you tried to do for him and it almost looks like it is written for him, but see, I don't spend the time of day on him. It says, be careful for nothing, just give these things to the Lord. I can't deal with these things. If I would get involved I would have worn myself out ten times over already. For all the mockery and the harm that people have done to me. I don't even

consider it. In fact, we had a message on rejection and I wear it with a badge of honour to be rejected because of what we stand for, it does not bother me what they do, they are going to do what they are going to do because that is who they are and through that, they are just expressing who they really are.

This conversation is about me and myself and I, that I have to endure to the end. That I am not going to get a pass, as I said, as far up the road as we have come we have been qualified to bring out that meat in due season, to roll out that living water. I don't know if there is a place on this planet where I can find what we have here, if it would be somewhere I would go there and sit and listen there, but it is nowhere where anyone will tell you and have these conversations that we are having here, they are spot on.

Like why is America burning, well we can go back and find out exactly, it was in the '60s when the churches of America gave the devil the key to destroy America when they rejected the message for their hour and that is exactly what happened. In Chicago when brother Branham preached the message - The Godhead explain. You can go back and listen to it where that pillar of fire showed up and stood with brother Branham here is the man. They all knew, just like back in the years of Christ when Nicodemus came to Jesus at night and told Jesus we know that you are sent of God, and at the end of the day, they crucified Him. It was the same here in this age those preachers knew who brother Branham was but they would rather see America being set on fire than to admit, the fact, that the churches of America rejected the prophet to the age of Laodicea.

Paul said in *1 Corinthians 9*:

24. Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it.

25. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.

26. So I do not run aimlessly; I do not box as one beating the air.

27. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

Paul brings out the point pretty good he does not want to be disqualified. When a runner runs a race, only one wins the race, but here with this journey, everybody can be a winner because you can only be what God created you to be. All you have to do is to be found faithful to what God has called you to be and you are a winner. God created you to do a specific job, I was created to do exactly what I am doing now, that is what God created me to do before the foundation of the world to be exactly were I am at now, for you and I to hang out together so that both of us can make this journey because I can't do it alone. I could not do it with my wife because she is against it so it had to be someone that is on the same page, that has the same passion and has the same desire and the two of us here that is what we were created for. We have the same hangup the same appetite, and God puts this together because he knew before the foundation of the World that I can't make it alone. I could not do this on my own, we are exactly where we need to be and we need to run this race to the finishing line. Everyone can do that, everyone has a race of their own so to speak that they can run and reach that goal that God created for them.

Like that Jeremey that was here, we had to cast that demon out that he had, we had to put him on a right course

so at least now he has the right start, but then the Lord let me know that is as far as you can take him he has his own kingdom to go after his own journey to run and it confirms what you are saying that everyone can be a winner. In God, everyone is a winner all you have to do is find out what God created you for and be happy and content.

Like I know that brother Boyd down at Cartersville, that God gave him the ability to take a stand for the truth that has been taught, that has been brought and not to cave to these false teachings, and there for a while he did good but he caved and he lost it and the Lord took him off the scene. He did not reach his potential. He did not get there because he caved, he didn't have it on his radar. First, the Lord took his son away and that should have been on his radar that that false teaching we are after the 2 days is garbage. The day that they buried his son that is the day that Hefner had his pow-wow trying to convince all these preachers that the 2 days are done. He invited all these preachers and all that was for was to seduce them into believing that the 2 days are done.

That was the mission to seduce them into believing it and brother Boyd he knew that that teaching is garbage yet he hangs out with that crowd instead of doing what we did and what the scripture says to do - withdraw from them. We marked those that cause division not holding onto the doctrine that we have been taught, and that is a false doctrine and we ran from it. He did not do that he flirted with those people that taught it and God took him off the scene and he did not fulfill his goal. We want to finish our goal, we want to make sure that we can finish our race, but we are not there yet we do not get a pass. That is why I am having this conversation that is why the Lord laid that scripture on my

heart - God is a righteous judge and He grumbles and threatens all the day long. He wants us to win this fight but He can't twist our arm. We have to do it voluntarily, we have to get up in the morning. We have overcome this sleeping in thing. I like to be up between 6-7 I have overcome all these things.

Once we have overcome this one there probably is another one but this seems to be the biggest one - the food thing. Every time we are fasting everything looks so good, and when you do cave and eat it is really not that good. We have overcome the chocolate thing, who cares about chocolate anymore. We have overcome one thing after another and the reason being is because it is always on our radar. Now if we would take it off our radar then I would be waddling like these 300 lbs guys, waddling down the street. That is not presenting your body as a living sacrifice.

So that is what we are striving for and at least we are still striving, but maybe we are not striving enough and you can't gauge yourself by other people, there are a lot of people that are not even striving we have to gauge ourselves with what God requires of us. We are not responsible for what other people do, we just set an example. Jesus began to do and to teach. Paul said, if I don't do what I teach then I become a castaway. What is a castaway - a nothing and in the end you lose your reward or you have to go to Hell. This is a fight to the end. In Daniel, it says that it is going to wear down the saints of the most-High, so you can pretty much tell that this fight is not easy street and it is not for wimps.

What I am trying to say is just because we have come this far up the road we still don't get a pass, God is still going to hold us accountable because to whom much is given much is required. That is what I saw and the fact that the

Lord gives you that scripture - *The grace of God has appeared to all men, to admonish us to teach us, to advise us to live godly and soberly in this present world.*

11. Denn es ist erschienen die heilsame Gnade Gottes allen Menschen

12. und züchtigt uns, daß wir sollen verleugnen das ungöttliche Wesen und die weltlichen Lüste, und züchtig, gerecht und gottselig leben in dieser Welt. Titus 2

I know what the Lord wants me to look like, I have seen it twice already and I am not there yet, if I pack it in now then I will be lost just like that 99-year-old guy. Just like Paul, when he said, if I don't do what I preach I become a castaway. It is nothing to the Lord to throw you out. It says in *Roman 11*:

21. Hat Gott die natürlichen Zweige nicht verschont, daß er vielleicht dich auch nicht verschone.

If God did not spare the Jewish race what guarantee do we have if He is going to spare you. If God did not spare the natural branch what guarantee do we have just being grafted in. We don't have any privileges we do not have any rights. We have a tremendous responsibility for the things that He has given us.

It says in *Luke 12:47*

...Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.

The Lord has given us a lot of understanding more than anybody, that is why that road is so narrow. We cannot do what other people do, when everyone is out for a Christmas dinner we are staying home fasting, of course, there are times that we have a meal but usually, the Lord puts us on a fast

during these times, we can't really sit down and enjoy a meal, because this is always on our radar.

That is my thought for the day, that is what I saw that we are not getting a pass, there are a lot of people that are not even in the battle, they are not even in the fight. It is a war against the devil, against evil and we have overcome a lot of stuff already, but it is this natural man that we have to overcome.

Who wants to talk about that subject. Nobody, but it is there and in order to deal with it you have to talk about it. These things are right in your face, especially when the Lord gave you, basically, the same scripture, it's in the same pattern. The one in Psalms is just a little more serious, God is grumbling with himself and He is not going to grumble forever. You just have to keep going, you got to keep fighting, a lot of people think that once they are saved they are saved. They say - once saved always saved. They think they are saved, they have the holy ghost now, and they are good to go. If it were that easy we would have found that channel. It is not easy for us. To a lot of people, it is hypothetical, they think it is not like that, but I know in my heart that it is exactly like that. I have scriptures that back it up - He that endures to the end the same will be saved.

What Jesus did at Calvary is the starting point, He saved your soul from Hell and gave you Eternal life if you pursue; if you continue on. There was a time that there were 5000 following Him and at the end, He said to His disciples - *You are they that have stood with me in my tribulation*. When things got tough they stood with Him. Then Jesus asked the twelve are you going to leave too and Simon Peter answered him, *"Lord, to whom shall we go? You have the words of eternal life.*

I want to go to *Hebrews 12*:

1. Jesus, Founder and Perfecter of Our Faith

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,

5. "My son, do not make light of the Lord's discipline, and do not lose heart when he rebukes you,

6. because the Lord disciplines the one he loves, and he chastens everyone he accepts as his son."

That's what we have to do we have to run with endurance and not give up and give in when the going gets tough. When you look at the effort that the Olympians put in just for a stupid medal. I always think about that Cindy Klassen, she won a lot of metals that one year and I am reading between the lines, she found out that there is nothing in that. She put her whole heart in it and the next time around she probably could have won another 7 or 8, but her sister got sick or something and she used that as an excuse to get out of that Olympics. That is what I think because it did not bring her any satisfaction. She got all those metals and she looked at them and wondered what are they all about. It is just another thing of the devil just to keep people entertained and keep them away from the real thing, and that is all part of that Laodicean church age.

Heavenly Father we just had a bit of a conversation in your Word to see what You say about all this, we just pray that you take it and use it for your honour and glory. Give that increase in Jesus name we pray, Amen.