

Draw me nearer

*I am Thine, O Lord, I have heard Thy voice,
And it told Thy love to me;
But I long to rise in the arms of faith,
And be closer drawn to Thee. Draw me nearer, nearer,
blessed Lord,
To the cross where Thou hast died;
Draw me nearer, nearer, nearer, blessed Lord,
To Thy precious, bleeding side.*

2

*Consecrate me now to Thy service, Lord,
By the pow'r of grace divine;
Let my soul look up with a steadfast hope,
And my will be lost in Thine.*

3

*O the pure delight of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee, my God,
I commune as friend with friend!*

4

*There are depths of love that I yet may know
Ere Thee face to face I see;
There are heights of joy that I yet may reach
Ere I rest in peace with Thee.*

Fill my cup Lord

*Like the woman at the well I was seeking
For things that could not satisfy;
And then I heard my Savior speaking:
"Draw from my well that never shall run dry".*

*Fill my cup Lord, I lift it up, Lord!
Come and quench this thirsting of my soul;
Bread of heaven, Feed me till I want no more--
Fill my cup, fill it up and make me whole!*

*There are millions in this world who are craving
The pleasures earthly things afford;
But none can match the wondrous treasure
That I find in Jesus Christ my Lord.*

*Fill my cup Lord, I lift it up, Lord!
Come and quench this thirsting of my soul;
Bread of heaven, Feed me till I want no more--
Fill my cup, fill it up and make me whole!*

*So, my brother, if the things this world gave you
Leave hungers that won't pass away,
My blessed Lord will come and save you,
If you kneel to Him and humbly pray:*

*Fill my cup Lord, I lift it up, Lord!
Come and quench this thirsting of my soul;
Bread of heaven, Feed me till I want no more--
Fill my cup, fill it up and make me whole!*

He was there all the time

*He was there all the time
Time after time I was searching
For peace in some void
I was trying to blame all my ill's
On this world that I was in.
Surface relationships used me
Until I was done in.
All the while someone was begging
To free me from sin*

*He was there all the time
He was there all the time
Waiting patiently in line
He was there all the time*

*Never again will I search for
A fake rainbows end.
Now that I have the answer
My life is just starting to rhyme.
Sharing each new day
With Him is a cup of fresh life.
Oh what I missed He was there all the time.*

Seek ye first the kingdom of God

*Seek ye first the kingdom of God
And His righteousness
And all these things shall be added unto you
Hallelu, Hallelujah*

*Man shall not live by bread alone,
But by every Word
That proceeds from the mouth of God
Hallelu, Hallelujah*

*Ask and it shall be given unto you
Seek and ye shall find,
Knock and the door shall be opened unto you
Hallelu, Hallelujah*

That is the topic that I want to speak on today - *Seek ye first the kingdom of God and His righteousness*. There are a lot of things that go along with that, 'all these things' are everything that goes along with daily living. A job, health, your finances, and everything. It says, all these things, and when God says, all these things, that means everything. Like the song goes — *time after time I was searching for peace in some void*. There are a lot of people out there that are looking for something in a void. Like that woman at the well that was seeking for things that could not satisfy. Everyone is searching, there is something that is built in a person. You will find it if you are searching and if you knock, but you have to persevere. The trouble is that 99% of the people are looking for something in the wrong places, instead of seeking that kingdom of God and His righteousness. I thank God that that is all that I was ever seeking for. It was a driving force that

was driving me. I was looking for something I did not know what I was looking for, but I knew one thing, I was not looking for riches, I was looking for something in a church somewhere. I decided that I would go to every prayer meeting and every church service that I knew of. Finally, I found it, and that is what people need to do, they need to look at the right place. Seek the kingdom of God and His righteousness. It was there all the time. That is my thought for today, I want to lay a foundation.

I knew we read it last week, but during the week the Lord dealt with me. As I have said, I sometimes take it for granted that people have been doing what I have been doing, and sometimes I run ahead of myself, instead of explaining these things, and then I realize I have to tell these things. All week-long that word 'seek' kept going over and over in my mind. When you seek for something, you have to give it you're all. In German it says **trachtet** - you persevere, you seek until you find it. You don't give up. As it says, seek, and ye shall find, knock, and it shall be opened unto you.

As I said, I did not know what I was looking for, but I knew that it was in a church somewhere. I went across the nation across the country from church to church. Some had a little something, but it really did not satisfy me, until I found that real thing.

Footprints of Jesus

Sweetly, Lord, have we heard Thee calling,

Come, follow Me!

And we see where Thy footprints falling

Lead us to Thee.

Refrain:

*Footprints of Jesus,
That make the pathway glow;
We will follow the steps of Jesus
Where'er they go.*

*Though they lead o'er the cold, dark mountains,
Seeking His sheep;
Or along by Siloam's fountains,
Helping the weak.*

*If they lead through the temple holy,
Preaching the Word;
Or in homes of the poor and lowly,
Serving the Lord.*

*Though, dear Lord, in Thy pathway keeping,
We follow Thee;
Through the gloom of that place of weeping,
Gethsemane!*

*If Thy way and its sorrows bearing,
We go again,
Up the slope of the hillside, bearing
Our cross of pain.*

*By and by, through the shining portals,
Turning our feet,
We shall walk, with the glad immortals,
Heav'n's golden street.*

*Then, at last, when on high He sees us,
Our journey done,
We will rest where the steps of Jesus
End at His throne.*

There's an unseen hand to me

*There's an unseen hand to me
That leads through ways, I cannot see
While going through, this world of woe
This hand still leads, me as I go*

*I'm trusting to, the unseen hand
That guides me through, this weary land
And some sweet day, I'll reach that strand
Still guided by, the unseen hand*

*I long to see, my Savior's face
And sing the story, of his grace
And thereupon, that golden strand
I'll praise him for, his guiding hand*

*I'm trusting to, the unseen hand
That guides me through, this weary land
And some sweet day, I'll reach that strand
Still guided by, the unseen hand*

Have you ever seen these puzzles where there is a start and the finish, it looks like a maze, and you have to try to find your way through that thing. That has been my life, there is no way that I could have made it through without the Lord's guiding hand. You start somewhere, and mine started

somewhere back in 72, and I got a promise - He that began the work in you will finish it. He is going to get me through that maze. That is how my life has been the Lord has led me and guided me through that maze. You start, and as you begin to make your way through it and before you know it, you come to a dead-end. Then you have to go back again and try a different route, but see if you trust the Lord to lead you, and I mean to trust Him completely, He will direct your way. There were many times that I used up my own energy trying to get through that maze. I would sometimes end up at a dead-end, then I would have to make my way back again. Then I would spend time in prayer: Lord I don't know which direction to go, and you end up learning how to make it through this journey. You pray and the Lord will lead you through that thing. He leads you to the right road so that you don't have to take the wrong paths. When you come to a crossroad you pray and the Lord will lead and guide you through and on the right path. That is my life, and that is everyone's life if they only stop and pray and ask the Lord to help them, and He will get them through somehow.

We are just going to continue on from last time, during the week the Lord showed me how important it is to seek.

I want to go to *Matthew 6:33, But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.* It is a very short verse, and it has been read all over the world, but few have really paid attention to it and to how important it is. Now I want to go to *Matthew 6:*

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21. For where your treasure is, there will your heart be also.

22. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23. But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

We talked about how you have to have your priorities right. You can't be wanting two things, you can't serve God and mammon. You can't serve the Lord and be detached from His Word. It is either or. That is the first lesson that you have to learn and what it really means to seek first the kingdom of God. It says: where your treasure is there your heart will be also. We know where our heart is. Our treasure is with heavenly things. When I can find someone who has a desire and a passion and talk about the Word of God, and that is where our treasure is. We are not interested in the things of this world. When we are done with this conversation, you will see the benefits of seeking first the kingdom of God. People spend a lot of energy doing their own thing laying up treasures on earth, just look at what people go through to get rich, to build a big house, to establish themselves an empire and a big business. It says: lay up for yourselves treasures in heaven. Then it goes on to say: For where your treasure is, there will your heart be also. When your heart is consumed with the things of this world and this company that you want to start up, or this house that you are building, it is all in vain. That's what King Solomon said: It is all vanity, when you die you have to leave it to someone else and who knows what kind of a person it is that you leave it to. If you build on

heavenly treasures, those things will go into eternity and last forever, no-one can take that from you.

That is why it says if your eye is single. That goes hand in hand with laying up yourselves treasures in heaven. You have to lay up treasures in heaven that will go throughout eternity. The things that you accumulate here in this life don't amount to anything. It says: what shall it profit a man if he should gain the whole world and lose his own soul.

Let's say that I would own this whole town of Portage here, there is nothing in it but headaches. What would it gain me, nothing, but if I have that heavenly treasure, now that is eternal. You can see it in people they have that ambition to have that American dream. We had a conversation on it a while back about the American dream versus the Heavenly dream. There are people that come to America, and they want to have that American dream, but at the end of the day, they still have nothing, if they don't seek first the kingdom of God. They don't have that peace, that joy.

24. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

That is the truth, you can be in this world and have the things of this world, but you have to maintain your priorities. If all of a sudden my priorities would be to get rich and to have this big empire, then my whole life will be miserable, because I will have no reward. You cannot serve God and mammon.

25. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26. *Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?*

27. *Which of you by taking thought can add one cubit unto his stature?*

28. *And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:*

29. *And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.*

30. *Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?*

31. *Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?*

32. *(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.*

33. *But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*

34. *Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.*

You see, you and I have practiced living by this code, to seek first that kingdom of God and His righteousness. It did not come automatically, I had to seek for it. I look back upon my life, and all of my life I was seeking. I was in the Hutterite colony for 40 years, but at the end of the day it still left you empty it was not real. It was a false security. They supply you clothing and food, but really it is deceptive system when you think about it you have everything you need and it would

almost fit into the part, of not taking thought of tomorrow, and really you don't have to think about it. You go to breakfast, and the food is there, and you have clothing and a place to sleep, but it is all a false, man-build security. It is not what Jesus was saying here to - *seek first the kingdom of God*. They do not have a kingdom, they do not have the kingdom of God, in fact, they will make sure that you will never find it.

I want to stay focused on my thought, and that is: *Seek ye first the kingdom of God*. First of all, what that word 'seek' means, you have to give it your everything, as I said when I look back upon my life deep down in my soul I was seeking and I have been doing that all my life. That woman at the well, God, the great eternal spirit, He knew that that woman was searching for something. So what does He do - He moves on Jesus, we know that Jesus said to His disciples as He left Judaea, and departed again into Galilee: And he must needs go through Samaria. Jesus did not go about doing His own thing, He did what the Father impressed on Him to do.

Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. John 5:19-20

Jesus was directed by God, that great eternal spirit, directed Jesus to go up to Samaria, and on the way there God showed to Him that He is going to meet this woman that had been seeking for something. We know the story as He was sitting there by the well, He had told His disciples to go to town for some food. When this woman met Jesus at the well, they had this conversation, and at the end of it that

woman went into the city and called the people and said: *Come, see a man, which told me all things that ever I did: is not this the Christ?* Through this woman, many Samaritans were saved and believed in Jesus.

She said to the people of the city *is that not the Christ?* That lets you know that's what she was looking for. She did not know what she was looking for, but when she found it, she knew that that was exactly what she was looking for. It triggered something within her. You can read the chapter in *John 4*, how God, that eternal spirit, moved on Jesus and directed Him towards Samaria because there was someone there that was searching. If the Lord knows someone that is seeking and searching the Lord will make something come across your path that will direct you towards the right direction.

That is precisely what happened to me. He brought me into contact with the right people because, in my heart of hearts, He knew that I could not make it and that I will never find it on my own. As I said, in the beginning, it is like that maze, walking through that maze and when the time was right the Lord led me to this, He led me, and He brought me into contact with the right people that will help me towards the right direction.

I want to go back to the time of Jesus. When you were searching for something like this woman, who was searching for something, and when she met that something she realized what it was, it was the Messiah that she was searching for. Now, today we already know about the Messiah we are not searching for Him, we know that He is gone to heaven, but back then when there was a person that was searching for something that search led them to Jesus. They found what they were searching for and that was Jesus and they had

eternal life. Like the Bible says: And this is life eternal, that they believe on Him whom God has sent. Jesus was referring to Himself when He said that in John

Then when Jesus called His disciples, Phillip went to his brother Nathaniel and said to him, come and see is that not the Messiah. So they were searching for that promised one, the Messiah. There was a searching going on and when you find that something it is then that you realize that this is what I have been searching for. He may not have known what he was looking for, but when confronted with it, he knew that that was what he was looking for. They were searching, and that was in that hour. When you find it you know that that is what you were searching for.

That has been my life, but as I have said, I have to go slow through this, because every church age has to look for something else. Jesus said in John 13:

*20. Verily, verily, I say unto you, He that receiveth whomsoever **I send** receiveth me; and he that receiveth me receiveth him that sent me.*

That is why these seven stars that you see in Jesus' right hand, in the book of Revelation, are so important. We understand the full council of God, how God is going to work throughout the Grace Age. We are not making this up, God has a program, and as I said, you have to go back to the times of Jesus, if you were searching, that search led you to Jesus. This is eternal life that they believe on Him who God has sent, Jesus was referring to Himself. They found what they were searching for and that was Jesus and they had eternal life. Jesus was referring to Himself when He said that in John, *'whoever believes on Him believes on Him who sent Him'*.

Then after the crucifixion, Jesus ascended to Heaven and then another verse kicks in, and that is: This is eternal life that they believe in them that I will send. We know that He sent the apostles. We know the whole story how they crucified Christ the Lord of Glory, and then on the day of Pentecost, they were really searching for something because it says that they were God-fearing people, but in their ignorance and stupidity these men crucified the very person that they were searching for.

I want to go to *Matthew 16*:

13. When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14. And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15. He saith unto them, But whom say ye that I am?

16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Then on the day of Pentecost as they were waiting in the upper room they were filled with the Holy Spirit. Peter took those keys that Jesus entrusted to him and told them.

Acts 2:

36. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

They ask Peter, 'what must we do'. They accepted what Peter said, and they repented, and were baptized in the name of the Lord Jesus Christ by immersion for the remission of sins, and they had eternal life, because there again they believed the words of the disciples. The people believed in them whom Jesus will send. Then as we go through these church ages how Jesus will send men in each church age. How each parable, of Matthew 13, falls in line with a specific church age. We know that each church age had to look for something else. In the first church age, they did not look for Jesus because He has been here and was gone to the Father.

When saying that, I want to make sure people understand that when I am referring to searching it is a continuation from salvation. That once we have accepted salvation, there is a process of maturity, cultivation of our faith in the Lord Jesus Christ. We know that he that endured to the end shall be saved.

Matthew 13:

3. And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4. And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

That sower is Jesus Christ He went for to sow. Then He goes on with each parable what the kingdom of Heaven is going to be likened unto.

24. Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25. But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28. He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29. But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30. Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

That was the kingdom of heaven at the time of the early apostle. Paul said, after our departure, grievous wolves will come in not sparing the flock, and at the end of the first age that white horse rider started to ride *Revelation 6:*

2. And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

The enemy started to sow false doctrine into the church, and before you knew it, by the time the fifth Century came, the faith of the early church Christian was nowhere to be found. It was all hidden in that leaven. The enemy through these false teachers that came into the church started to sow tares, the spirit of the anti-christ that white horse rider having a bow with no arrows means he could only bluff and intimidate, and God through the lion beast gave Christians the boldness to overcome the spirit of the anti-christ.

Then it goes on to say another parable.

31. Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32. Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

This is what the kingdom of heaven was likened in the days of Constantine around the third Century. Towards the ending of the first century into the third-century believers were persecuted and martyred for their faith, that was the effect of the red horse of *Revelation 6: 4. And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.*

Even throughout these years of such martyrdom, Christianity spread and branched out throughout the regions of Europe. God gave believers the grace to be martyred under the ox-beast of *Revelation 4:7*. That tiny seed that started in the upper room with the 120 branched out in such a short time even under severe persecution.

By the time the third Century came, Christianity had become so infiltrated with these tares that there was such disarray, with the leadership, to what the early church had thought. Constantine was the emperor at that time, and one day when he was going out to battle, he wanted to know if he would win. As the story goes he saw a vision of a cross and a voice that spoke - by this, you shall conquer. Constantine thought it was the Christian God that spoke these words and he made it mandatory that a cross be put on the shield of every soldier as they went out to fight the battle and when he won the battle he came back, he made a law to recognize the Christian God. He saw the disarray within the church what each bishop believed that he called for a council, the council of Nicaea, where these bishops voted in the trinity doctrine. Constantine implement baptism in the titles of the father, son and holy ghost instead of the baptism that the early church baptized in according to Acts 2:38. He passed a law that everyone is to be a Christian, and that is how all these birds of every kind came to lodge in that mustard tree. The real believers had to go underground. That mustard tree represents the kingdom of heaven in the third century, and as Christianity grew throughout Europe and beyond, it branched out from where it started in the upper room with 120. The true believer in the time of Constantine did not buy into that thing, they had to go underground.

When you into the next parable,
33. Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

There you can see as time goes on the kingdom of Heaven changes. Here it is no longer compared to seed but to leaven that a woman took and hid in three measures of meal. That is

what the kingdom of heaven is likened in the fourth church age. Constantine at Nicaea Rome changed the Godhead, of one God, and changed it to a trinity doctrine of father, son, and Holy Ghost. When you come down to the fifth century the Catholic church, that is who that woman represents the Catholic Church. She took those 3 measures of meal, which are the faith of a believer, through faith we are **justified** through the shed blood of Jesus Christ at Calvary, living a holy **sanctified life**, and the **baptism of the holy spirit** the three key ingredients of a born again believer and hid them in leaven. The Catholic church took those measures and mixed it with leaven. She mixed it with her dogmas her creeds until those truths where hid, and she started to sell the Word of God, with penance, purgatory and became wealthy and oppressed the people. The people became poor as she took their money with each dogma that she exercised upon the people. Now because these truths where hid it brought about the dark ages the effects of that black horse. Revelation 6:

5. I beheld, and lo a black horse, and he that sat on him had a pair of balances in his hand.

6. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

I was reading here the other day just to back up how those parables of *Matthew 13*, they run parallels with the seven church ages of *Revelation 2*:

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

25. But that which ye have already hold fast till I come.

Here you can see that not everyone fell into accepting the doctrines of the Catholic church they stayed with the biblical truths of the Bible. They still remained faithful to the real faith, but they had to go underground. There were faithful ones in the church of Thyatira during the rule of the Roman Catholic church in the dark ages. If you opposed the Roman Catholic church, you were killed. There again in this kingdom, you were not looking for Jesus, as a Christian they had already accepted Jesus Christ, and neither were you looking for the apostles. If you were alive back then, you were searching to hold onto those three measures of meal, and you would be looking for those three measures that were hidden within Roman Catholicism.

When we go to the next church of Sardis, which is around 1500 AD, at the time of Martin Luther. The church had gone through the dark ages, and God was beginning the process of restoring those biblical truths that had been hid. One day, as Martin Luther was doing penance, which consisted of a Catholic ritual of going up a set of stairs praying and at the top of those stairs was a statue of Mary. Martin was a priest and a theologian, but he still felt that something was missing in his life. Now, on this day as Martin was making his way up those worn stairs, up to the feet of Mary that were worn away from people kissing them, he was praying as he went when a voice spoke to him: Martin Luther, the just shall live by faith. That is where the fifth parable takes place.

Matthew 13:44

Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

That is what Martin Luther did when he received the revelation from God that the just shall live by faith, that was that treasure that he found, he went and sold all those creeds and dogmas and pursued this truth.

The time was here for God to begin restoring those truths, through the Reformation, the man-beast of Revelation 4:7, that had been hidden by Roman Catholicism. Under the inspiration of that man-beast is were a lot of these inspirational hymns were written. There were men before Martin, like Huss, but they were martyred. Martin went home that day after he heard that voice, and locked himself up for days, he went over what had happened to him, and he realized that it was the Lord that had spoken to him he started to write out 95 Theses. Which were points that he found wrong with the Catholic Church. Then after days of Martin locking himself away, when he was done writing these 95 Theses, he went and hung them up at the Wittenberg church door in Germany. As Martin stood there with a crowd that had followed him, Martin started to preach what he had learned, the just shall live by faith, and that was the beginning of the Reformation. He dug it out of that field which was within the Catholic church, that that woman had hidden.

I want to stress the importance that you still have to go back and seek that kingdom for your hour, for every church age it is different. What happened that day was Catholicism was dealt a deadly wound that it speaks of in the book of Revelation. He did not kill it, Catholicism still operated underground, but they could no longer enforce things. They could not kill Martin, some people wanted him to go and talk to the pope, but he said I might as well go talk to the devil because the pope is the devil.

That's what the kingdom of heaven was likened unto at the time of Martin Luther, and if you were really searching in that hour you would have found Martin Luther, the just shall live by faith, and thousands of people where liberated they came out of Roman Catholicism, and followed that biblical truth - the just shall live by faith. That was that hidden treasure that Martin Luther introduced back into the Human race, and that was the kingdom of heaven in that hour.

As we continue on, we come to the hour of John Wesley. John Wesley was born into a Christian family and was studying to be an evangelist.

45. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

46. Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

John Wesley was that merchant he was already in the business of selling or preaching, and when you know his life-story of how he went to the American Indians to try to convert them, he is likened to a merchant but he was not able to accomplish anything and he set back to England. In his own writings, he said: That he came to America to convert the Indians and it was he that got converted on his way back. Here Wesley was this merchant trying to sell his stuff to the Indian, and John found out that he, himself, needed to be converted. He was on a ship going back to England when he met the Moravians, and that is how he got converted to the real thing. That is why the parable describes him as this merchant who was still looking for the real thing and when he found that pearl of great price he sold all his other ideas and bought that pearl. That is why I keep coming to that searching, people down through time they have searched and to this day some people are seeking. What I

want to really stress and bring out is that you have to search, and when you search you are going to find it. These people that we can read about they sought and they searched until they found.

That is the story of John Wesley, in the hour of Wesley people were searching for something, and God inspired that scripture to John Wesley in Hebrews *12:14 Follow peace with all men, and holiness, without which no man shall see the Lord*. God was restoring that second part, which is sanctification; it was no more just justification; it was now also living a sanctified life. Martin Luther just preached justification. God that eternal spirit what He was doing, He was bringing the church out of this darkness. So, first of all, He restored the just shall live by faith and then secondly it was sanctification. That from now on God is requiring people to live a pure life. It is no more going down to the bar and no more living immorally. He is expecting a sanctified consecrated lifestyle.

When you were living in the hour of John Wesley, and you were honest about your salvation you will have done precisely what that church age stood for - living a sanctified lifestyle.

When you continue on from there, what I want to do is walk you through 2000 years of the grace age. The people in Wesley's hour, in the eighteenth century, were looking for that sanctification, and when you found it, you had eternal life. It is just that simple; it is not all that complicated.

When you continue on with the next parable, in this parable we are coming into our church age. *Matthew 13:*

47. Again, the kingdom of heaven is like, unto a net, that was cast into the sea, and gathered of every kind:

This is the ministry of Brother Branham, he was that man that cast that net. He went all around the world and brought out believers, unbelievers, and make-believers.

48. Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

That is what that next phase is, you want to be put into that other vessel. I was there with the Branhamites, under the minister of brother Branham for about 3 years. That net that it is speaking of here is the healing ministry of Brother Branham, along with the evangelicals and preachers in that day and hour. When the ministry of Brother Branham started to change, and he went on teaching the Word, and that's when a lot of people went back to their denominational systems, and into the world. The preachers in the '60's rejected the message of truth for their day, they rejected God's prophet of the age, and went to pursue wealth rather than truth.

It wasn't a man coming down that started to throw this fish into the ocean and put the other fish into that vessel. It was the way the process went, and as we said, Brother Branham, when he had this healing ministry and what it did it attracted a lot of people, believers, make-believers and unbelievers, because they saw how people got delivered from cancers, some people were raised from the dead, and to a lot of people it was an emotional thing.

Then the Lord began to shift gears, and brother Branham began to preach serpent seed and things of that nature. He taught the church ages and started to really get into the Word. That is when a lot of people just went back to their systems, but there were some that had a hunger and a thirst for the real thing. I remember when I was up in Vancouver

and at the time that was the best place that you could go, brother Branham was already gone but they had this Branham church there, with Byskal as the preacher and the Lord led me out there. I was out there for about 3 years, at the end of those three years I knew that my time out there was pretty much over because I could see through it how they were using brother Branham to build themselves an empire. I began to voice my opinion, and they had me on their hit-list, but I could sense that my days were pretty much numbered. I even told that guy that I was staying at - I might not be here in the morning.

It is hard to explain to people how the Lord has led my life. I was there for 3 years, and then the Lord said - Ok, I'm leading you out of here now. I did not know about brother Jackson yet. It was 2 o'clock in the morning, and I could not get out fast enough. It is like that pillar of fire that led the children of Israel out of Egypt. As they were journeying through the desert, and if you did not move along, in the day time it was a cloud, and you got the heat from the sun, and at night you would freeze. It is pretty cold out in the desert at night, and when that pillar of fire moved you had to move with it. When I felt that pillar move, I began to feel that I am in danger out there because the Lord was already moving me out of Vancouver, because at 2 o'clock in the morning I had to move out.

The Lord was saying this is it and He was moving me on. I didn't know where He was moving me on to. I remember I was going by Hope, BC and there is this hill up to the mountain, and I said _ Lord, what is going on here, where are you taking me to, and this scripture came to me, and He spoke to me, and He said - I am taking you and putting you

into that other vessel. *He gathered the good into vessels but cast the bad away.*

I didn't know anything about the ministry of Brother Jackson at that time, in fact, I went back to the colony and asked for permission to join them and go back to the colony. I was on probation for 6 months, and they wanted me to deny water baptism in Jesus name. They figured the only way that I could join is to deny brother Branham's teachings. Well, I could not do that. When the Lord tested me with that and when I refused to bow down to their ideology the Lord moved me on. As I said, every time that I would move on the Lord would test me - Are you really serious? The Lord would test, and I had to go through that test. I did not know what was ahead, but I knew one thing I am not going back, I am not going to compromise, and that is when He led me up to Kelowna were Danny Funk was at.

When I got there, this guy said, - Do you mind if I put on a video of some preaching, and I said sure go for it. So he put on a video of brother Jackson and the title was - The seventieth week of Daniel. Something inside of me clicked, and I was saying, when I was going up there, I was looking for this job. When I was going to Vancouver, I was looking for this perfect job that I wanted. In my heart of hearts, I wanted this perfect job, where I would be content. When I went up to Kelowna, I thought that the Lord would have this ideal job up there for me that I was looking for. When I look back, I can see and can say today - Get that job thing out of your head and just concentrate on seeking that kingdom.

So I went up to Danny Funk, and the first thing that he did was put on that video of brother Jackson. When he did, I said to him - Who is this man, that would take the Word of God, with such precision accuracy and place it exactly where

it belongs. There again is that seeking that searching, for that kingdom. When I was with the branhamites, I still had not found that kingdom for my hour, brother Branham had passed on already in 65, and this happened in the 90s. I had to find the kingdom of God for my hour, and there it was when I came to the ministry of brother Jackson.

52. Then said he unto them. Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

In verse 47 it talks about that net and the Lord was wanting to put me into that other vessel into the ministry of brother Jackson. When I look back now, and as I was going through that maze and everything, I did not know where it was going to lead me to. I know that there are people out there that are searching and I know that they think that we are crazy, and I know there are people that are saying don't have anything to do with these guys. If people are genuinely searching, they are going to find it, but they are going to have to go through all the negative things through the persecution.

I am telling you how the Lord worked with me when I came to Kelowna, and I asked that guy: who is this man that would take the Word of God with such precision accuracy and place it exactly where it belongs. What I saw too was an invisible hand, I had just changed my car's air filter, I had not changed it for quite some time, and I felt the Lord moving on me to change that filter. I went to Canadian Tire bought a new air filter and put the new air filter in. It's just the way the Lord works, it was around the same time that I was up at Kelowna, when I asked that guy who this man was that was preaching, and I saw this invisible hand reach down to my heart, and

there was this plugged up filter that I had just changed on my car. The Lord said - You wouldn't need this anymore.

Everywhere, where I would go, I would have to filter everything that was being preached and taught because I did not know if I could trust that preacher, but when I came to the ministry of brother Jackson, I did not need that filter anymore. I could take what he said, he had no selfish motive, and was not out to deceive you, he was just giving you that pure Word of God, he was not selling the Word of God to build himself an empire. That is that vessel that the Lord was taking me to, it was 6 months later until I finally got there, but that process was ongoing. It is a beautiful picture if you see it, but you see in my heart of hearts I was searching for that kingdom for my hour. I was not searching for that net I just happened to come through it, but see what the Lord required was to seek for the message for your day and hour, and that was brother Jackson.

I was able for 10 years to learn from him, and then he passed away. After I came back from Vancouver I was still looking for that perfect job, and you will see how perfectly parallel it runs with seeking first the kingdom of God and His righteousness, and righteousness in the eyes of God is to believe the Word for your day and hour, there is nothing that you and I can do towards our righteousness. We are born in sin shaped in iniquity, we came into this world speaking lies. There is nothing there in a man, all the carnal man can produce is a self-righteous image, and that is even worse than that filthy guy down at the bar. That guy usually knows he has a problem, but that self-righteous guy sees himself as holy.

Anyway, it says, *Seek ye first the kingdom of God and His righteousness*, and as I said, that is believing the Word for

your hour. It was only after that about a couple of months later the Lord woke me up, one night and told me to go down to PBX and fill out a resume for a job. He woke me up at six, but they don't open until 8 o'clock so I was at the door at 8 and I got a job right away. The next day I was hauling eggs into Montreal. That is how fast the Lord moves, but He could not give me that perfect job until I had first found that kingdom because He is not going to go against His Word. *Seek ye first the kingdom of God and His righteousness and all these things will be added unto you.* Then I got this perfect job, and I could afford to buy whatever I needed for daily living. The Lord did not supernaturally drop down this house and this and that, but He made it available after I got this perfect job, that I always wanted, and it was simply because I found that kingdom for our day, for our hour, then the Lord gave me that job, and I have been driving truck ever since. It only intensifies it can't get any better. When you are really searching, you will find it. You have to search for that kingdom for your day and hour.

Now when you go to *Matthew 24:45*
Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

You, and I, we have found that kingdom. We have come through the ministry of that scribe, brother Jackson, and he brought out both old things and new, he was the only person that could go back into history and even into the pre-historic world and bring out the testing and the fall of Satan. We were blessed that we could sit under his ministry, but now he is gone, now it is up to you and me to continue on. This program has to continue, we cannot change the things that

were taught, we cannot go out and say things that are contrary to the Word of God. As it says in *Matthew 24*:

45. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46. Blessed is that servant, whom his lord when he cometh shall find so doing.

That has been our passion not to take away the things that brother Jackson taught, to stay with this Word. Yes, I have said it time and time again that not everything that brother Jackson said is going to happen the way he said it, it is all part of that separating process. You see that fan is still in Christ's hand and the separation is still going on. When we split away from the group here, they were beginning to bring in things that were not what that scribe taught us. We could not be that faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season if we would have gone along with these false teachings. We could not go along with the 2 days are done, that is not being faithful. We could not go along with - We are in the third day. We could not go along with - The midnight cry has not happened yet. We were taught different, and the Lord gave you that scripture: Remember the things that you have been taught and remember by whom you have been taught them from. That is something that the Lord gave you, burned it into your DNA, and when someone came along with another ideology, like the cut off for the Jews was in 53 A.D, there was a conflict there and you being a faithful and wise servant could not buy into that junk, because it is not true. If you would buy into it, then you would not be a faithful and wise servant anymore. There you see you have to maintain your faithfulness.

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

You cannot give a person, 'the midnight cry has not happened yet' and expect it to be meat in due season. The midnight cry occurred in 1963, that is why we have been under such tremendous attack, to twist that Word, because when you twist that Word, you are not going to be a ruler of his household. You are going to be found unfaithful, and it says what is going to happen - *And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.*

We don't have any part of that hypocrite thing. We want to stay with the confines of this Word, and we want to be part of that scripture - *Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods.*

That is the only ambition that we have, we want to get that reward and when the last chapter is written of our lives that we can hear Him say, - Well done, Thou good and faithful servant. That is why we have been under attack to change that Word just a little bit because the devil knows that if he can get you off that Word, just a bit, you are going to get your portion with the hypocrites. That is why we separate ourselves from all these people, these so-called ministers.

When the Lord gave me that vision about Gideon and then the dream about the minefields, these are anchors. Then He gave you the Word - Remember the things that you have been taught. When you combine these three things, and you hold on to them as a Doberman and use that as a guide to get you through that maze. That's just another way that the Lord is guiding you through that maze and get you through to

that finish line smelling like a rose. So that He can, when that time comes, make you ruler over all His goods. That is our ambition in life.

When you go back to that singleness of the eye, you cannot serve God and the mammon. We have everything that we need and then some. When you seek first that kingdom and His righteousness, you have it all. There is so much in that seek ye first the kingdom of God and His righteousness. We have a job second to none, we have a new truck that runs trouble free and if something does go the Lord lets us know to get it fixed. No matter where you look up, down, left, right, or center it is nothing but the blessings of the Lord simply because we have put this Word above our lives and reputation As it says in Psalm, God has placed His Word above His name. Jesus when He was confronted put this Word above His reputation. He went to Calvary because Jesus saw in the Word of God that, that's what He will have to do, and Jesus went there gladly. That is what you and I have done we have put this Word above our reputation, above our family and above anything in this world. That is how God tested us, and now He is leading us on. Now we qualify to bring to people, that want something, that meat in due season. *Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season.*

That is all we are doing we are giving people meat in due season. There are thousands of people like that woman at the well. She was seeking for things that could not satisfy. There is so much information on this website, and it is all meat in due season, because it is not my work it is the Lord that got us to set up that website. He is the driving force

behind it, all we can do is get out of the way and let Him use us for His glory and that is our only ambition in life.

That is my message for the day, there is so much a guy can say, and as I have said, I always get caught up with thinking that people know what we know but see I have been in this all my life, and many times I take it for granted that everyone has been doing that all their lives. Every human being is searching, but mostly they are searching for things in the wrong places. Like they will search for this job, and they go through this school to get this education and take this course, and at the end of the day, it leaves them miserable because it's never made out to be what it appeared. All they have done is exhausted all their energy into nothing. If they would have exhausted their energy, like I did, to seek first that kingdom, seeking for the kingdom for your day. As I said, back in the day of Jesus you were not searching for that scribe, you were seeking for the one that God has sent, and that is Jesus, and you had eternal life. In our day it is that scribe.

It changes course in every church age. It changes, as I've said, I did not even know what I was looking for but there again when I found the message for my day I knew it. It led me to the ministry of Brother Branham and months later to brother Jackson, and that's when I had found it. That is when the Lord woke me up at 6 o'clock, and there was this job, and I have been driving truck ever since, and you make more money than you ever need. That is how it works: *Seek ye first the kingdom of God, and His righteousness and all these things will be added unto you.*

Let us be rational with that too, of course, He is not just going to drop a house out of the sky, but He is going to give you the means to live. What is better than to have a job that

you enjoy. It is not a job to us because we enjoy doing it. There are a lot of people they have a good paying job, but they don't enjoy it they are in it for the pay-check or for that good pension that they are being offered. They are miserable doing it, but they are staying in there.

In my heart of hearts there was always this searching going on for that kingdom, and everywhere I went I was looking for that perfect job. Like when I went out to Kelowna, I thought - Oh, the Lord has this perfect job there for me that I am looking for and on it goes. In a way, it was because I was in route to that ideal job. See God is not going to change His Word just because I am ignorant and blind as a duck, He is going to bring me to that kingdom, and it was all a journey towards that kingdom for my hour. There was a searching going on, and the Lord led me to that kingdom. That is why it says: Then is the kingdom of heaven likened unto. We are not back in the dark ages we are here in that last parable where that scribe takes out of the storehouse things of old and new. We are in the church age of Laodicea, and it is a beautiful picture once you see it, just look how relaxed we can be going through life, knowing that God, He takes care for the sparrows and how much more for us.

With all the things that are going on around the world when everyone could have the security that you and I have if they could only put first things first, forget about the things of this world, forget about trying to make a name for yourself. All you have to do is: *Seek first the kingdom of God and all these things God will add unto you.*

There is a lot more that I could say, but I want to stress, the fact, that I was looking, I was searching, and I found it. Like the woman at the well, she was searching, and God made sure that Jesus goes down to Samaria and have that

encounter with her. If you drink the living waters, you will never thirst again. You are not searching for this sex thing, that is only what you think you are looking for, but you are actually searching for Jesus.

I was reminded of Joseph when he went out to bring food to his brothers, and on his journey, he meets this man, and he asked him if he had seen his brothers anywhere. There again it was that great eternal spirit, the God of heaven, making sure that he is going to find his brothers, it was an angel of the Lord, it might have been an actual man, but it was the Lord intervening to direct Joseph to go where his brothers were. They had moved from where they were supposed to be, and he met this man and Joseph inquired where his brothers were, and he was able to tell Joseph where to go.

That is how God works if you are honest if you are serious, he will bring someone across your path to direct you in the right direction. That is precisely how it was with me when you are sensitive to the spirit of God; you will detect that that is what the Lord is doing. I went out to see my cousin in Washington State, and he asked me if I want to go to church, and I said: Oh, ya. I went to church that evening, and I found the ministry of Brother Branham, and they let me know that you have to be baptized in Jesus name, these people were instrumental to my journey. God used them to bring me to that place.

That is why those star angels are so important. To the church of Laodicea, that angel had a human voice and that voice was William Branham, and that is how God would speak to the church. Like it says in *Revelation 1:1 - The Revelation of Jesus Christ, which God gave unto him, to shew unto his servant's things which must shortly come to*

pass; and he sent and signified it by his angel unto his servant John:

That is how God communicated through the church ages of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. *The revelation of Jesus Christ that God gave unto Him to show John by His angel.* That is how God communicated throughout the grace age, these are the seven stars in the right hand of Jesus. In times past He spoke through the prophets. An angel did not come down and talk to the people unless on specific occasions like he did to Mary and Zachariah. That angel spoke to a particular vessel, and that vessel brought it to the people. The church age messenger to the church of Laodicea was William Branham, there are a lot of people that want to be this popular person, and therefore they can't accept him. He was that prophet of *Malachi 4:*

5. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

6. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Just as John the Baptist fore-ran Christ first coming *Luke 1:17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.* In the end-time, that spirit of Elijah will come again before the Lord returns, and for the purpose of turning the hearts of the children back to the faith of the early apostles.

In 1933, when brother Branham was baptizing down at the Ohio River, a voice spoke to Brother Branham, and the eyewitness' that were there they heard thunder and that

voice said: **Just as John the Baptist for-ran my first coming so will you fro-run my second coming.** The Lord let him know that he is that man, with the spirit of Elijah, that will turn the church back to the faith of the early church believers.

There are a lot of men that wanted to be that man, but he was the only one that was called. William Branham took all those truths that had been hidden in the 4th parable by the Catholic church that God began restoring at the Reformation. He took what Martin Luther received by revelation: *The just shall live by faith.* He took what Calvin said - *Eternal security of the believer.* He took what Knox restored about *predestination according to the foreknowledge of God.* Then the revelation of John Wesley was - *Living a sanctified life,* he took the *Godhead,* one God not three Gods and *water baptism in the name of the Lord Jesus Christ,* and he brought them all together just as it says in *Malachi: he will turn the heart of the children to their fathers.* He will turn us back to the faith of the early church believers.

Hebrews 1:

1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

God spoke to the prophets, and the prophets told it to the people. Then it goes on to say:

2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

There are people that figure if the Lord wants to speak to me He is going to talk to me through Jesus, God has a principle that He works by, He is going to speak to Jesus, and that angel will pronounce it to an earthly voice, and that voice will bring it to the people. In these last days, He has

spoken to us by His Son. That is why Jesus is in the midst of these 7 golden candlesticks, and these 7 stars are those 7 angel, and that is how God is going to communicate with mankind is through these 7 angels and these angels will speak to that earthly messenger of that particular church age.

In our hour it was brother Branham, and he always said I have to wait for my angel before he would open the service and when that angel was present Brother Branham would preach. That is how God is going to work in these last days. God relates everything to Jesus, and then Jesus relates it to the angel to give to John to give to the churches. It is a beautiful picture, and we can see that and believe it.

There are thousands out there that are walking in confusion. That is why you have to go back, and it takes a reverence and a respect for the Word of God. God revealed those church ages to brother Branham when each church age started and when they ended. The moons they represent the light and the darkness within each church age. The revelation of God's Word was snuffed out. God would show Him who the messenger was in each church age and it was a messenger who was uncompromising on the Word of God and on the Godhead. Like Saint Patrick, he was into the trinity, whereas, Columba believed in one God and was uncompromising. Often times he would know by the men that the Catholic church canonized that they compromised, whereas, the men that would hold fast to the Word of God the Catholic Church would not Canonize. That is how each messenger was to every church age, they were uncompromising men they stayed with the Word of God.

In 53 A.D is when the church of Ephesus started. There were more churches in Asia Minor, but the reason why these 7 churches in revelation were picked was that the conditions

in those churches reflected the state of the church in each period of the Grace Age. Like the church of Laodicea, there was a church in Asia Minor, and it was lukewarm, and it reflects the condition of the church today. That is the spirit of the age, it is rich in need of nothing, that grey horse rider in Revelation has managed to make everything grey. That is why we are under such tremendous attack from time to time to give in a little bit. This one guy tries to come in tries to tell us 'the midnight cry' has not happened yet, another guy tries to tell us the earth is flat. We run from these things because our eternal destiny is at stake here. If you give that stuff an ear, you can tolerate it maybe once, or twice but if you hang around that kind of a company it will suck you in like a giant suction.

That grey house rider is out there and you always have to be on guard against it, nothing is black or white anymore, right or wrong.

8. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. Revelation 6

That is why it says be sober and vigilant for your advisory goes around like a roaring lion seeking whom he may devour. We have to be 24/7 on the ball. That is why to combat that grey horse rider, the eagle-beast in *Revelation 4:7*, God gives us the grace to rise above all this confusion, and you don't have to mess around with all these false teachings you can spread your wings, so to speak and get away. Then they brand you - Oh, he left the faith, pray for him he is lost. I'm lost to them, but I'm up in the sky somewhere like that eagle. We are still on course from week to week the Lord gives us

something to talk about. This week it is: *Seek ye first the kingdom of God and His righteousness and all these things will be added unto you.* It is not just for us; it is for whosoever will, and your heart goes out to people who put all their energy in looking for things that never satisfy. You don't have to exhaust your energy and do, this, that and the other, in fact, if you put in all your energy in material things at the end of the day, you still do not have anything. Here we have the substance the proof is in the pudding, look what we have, and it is all paid for. Abraham believed God, and it was imputed to him as righteousness. We believe the truth for our day, and that is righteousness in the eyes of God and if you take the flip side of righteousness that is not believing it is wickedness. We believe the message for our hour.

That is what it is all about, to seek ye first, and you have to give it you're all. This is what every Human Being is searching for. God built it into man to seek that kingdom and once you found it you have to hold on to it because there is every devil in Hell out there to try to take it from you. You can't just haphazardly seek and give up when things don't go your way, you give it you're all. You seek until you come to it. I did not choose this, the Lord chose me before the foundation of the world, and now all I have to do is to be faithful and be a wise servant.

Heavenly Father, we just want to stop and give you thanks for this time of fellowship around your Word, for everything that you do for us, may we never take it for granted. That we will always be mindful and grateful for what you have done in our lives, you have led and guided us and allowed us to see the kingdom for our hour, and you added all these things that we need for daily living and then some, pressed down, shaken down and running over. I just pray for people that are out

there searching that you will give them the grace to go the same direction. There is a message, a truth for our hour all they need to do is look to you, and you will supply all their needs according to your riches in glory. We ask these things in Jesus name. Amen.

Consider the lilies

*Consider the lilies
They don't toil or spin
And there's not a king
With more splendor than them
Consider the sparrow
They don't plant or sow
But they're fed by the master
Who watches him grow*

*We have a heavenly father above
With eyes full of mercy
And a heart full of love
He really cares when
Your head is bowed low
Consider the lilies
And then you will know*

*May I introduce you
To this friend of mine
Who hangs out the stars
And tells the sun when to shine
He kisses the flowers
Each morning with dew
But He's not too busy
To care about you*