

WERE YOU THERE

1. *Were you there when our Saviour knelt and prayed?
Were you there when our Saviour knelt and prayed?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when our Saviour knelt and prayed?*

2. *Were you there when they took in the night?
Were you there when they took in the night?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they took in the night?*

3. *Were you there when before Pilate He did stand?
Were you there when before Pilate He did stand?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when before Pilate He did stand?*

4. *Were you there when they mocked Him in the street?
Were you there when they mocked Him in the streets?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they mocked Him in the street?*

5. *Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*

6. *Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?*

7. *Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?*

8. *Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?*

9. *Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?*

10. *Were you there when he rose up from the dead?
Were you there when he rose up from the dead?
Sometimes I feel like shouting 'Glory, glory, glory!'
Were you there when he rose up from the dead?*

11. *Will you hear when the Saviour calls your name?
Will you hear when the Saviour calls your name?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Will you hear when the Saviour calls your name?*

WASN'T THAT LOVE

*In a town called Bethlehem
God came down to visit man
Wasn't that love, wasn't that love
He knew pain and loneliness
As He wore that robe of flesh
Wasn't that love, wasn't that love*

CHORUS

*Wasn't that love,
As He left His home above
To die on Calvary
Just to save someone
Everyday I'm still amazed
There only one thing left to say
Wasn't the love, wasn't that love*

*As He stood in Herod's Hall
He never said one word at all
Wasn't that love, wasn't that love
He heard the mob cry crucify
But He knew that He came to die
Wasn't that love, wasn't that love*

*As He laid Him there in the tomb
He did what He came to do
Wasn't that love, wasn't that love
But then He rose up from the grave
So that I can rise someday
Wasn't that love, wasn't that love*

IF THAT ISN'T LOVE

*He left the splendor of heaven
Knowing His destiny
Was the lonely hill of Golgotha
There to lay down His life for me*

CHORUS:

*If that isn't love the ocean is dry
There're no stars in the sky
And the sparrow can't fly!*

*If that isn't love then heaven's a myth
There's no feeling like this
If that isn't love*

*Even in death He remembered
The thief hanging by His side;
He spoke with love and compassion
Then He took him to Paradise*

ON A HILL CALLED CALVARY

*1. On a hill called Calvary,
Jesus, my Lord, suffered for me;
Carried the cross on that day,
My sins to atone.*

*Then they nailed him to the cross;
Great was the pain and the cost.
And he suffered it all,
Because he loved me.*

Chorus:

*Because he loved me, my Savior died,
On the cross was crucified.
No greater love, by mortal man,
Has ever been known.
Oh, praise His dear name, I love him so.
I am his, he's mine I know.
And he suffered it all,
Because he loved me.*

*2. Then they carried him away,
Placed him in a lowly grave.
Surely they thought that this would be,
The end of this man.*

*But on the third and glorious day,
God came and rolled the stone away.
And he rose from the dead,
Because he loved me.*

I KEEP COMING BACK TO THE WELL

*Jesus made a well at Calvary
for healing, cleansing, and victory
How its joy over flows, no tongue can tell;
I thank God for the well*

*Oh, I keep comin' back to the well of Grace,
great is its power, sweet is it's taste
Whenever temptations and trials I face,
I keep comin' back to the well*

*Blessed is the fountain in a barren land
that satisfies the thirst of the inner man
No better place could be found to dwell;
oh, won't you come to the well*

*Oh, I keep comin' back to the well of Grace,
great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

*I keep comin' back to the well of Grace,
great is its power, sweet is its taste
Whenever temptations and trials I face,
I keep comin' back to the well*

HE BLESSES ME AGAIN

*I'm a pilgrim on a journey
Seeking for a better land
The way gets rough
And the trials so hard to bear
But I call on Him who started with me
Said He'll be there to the end
And when I need the strength
He blesses me again*

*And It's so hard to comprehend
That He takes thought of me
The stars that shine
The sun rises at His command
I'm just a small, small grain of sand
And the wonders of His Hand
And when I need the strength
I find He blesses me again*

*I've not always been the best man
For the Lord that I could be
I've stumbled, Yes, sometimes
I've given in
But the Lord is great in mercy
And the moment I repent
I find He blesses me again*

HE PAID THE DEBT

*He paid the debt he did not owe
I owed the debt I could not pay
I needed someone to wash my sins away;
And now I sing a brand new song,*

*“Amazing Grace” all day long
Christ Jesus paid the debt that I could never pay.*

*He paid that debt at Calvary
He cleansed my soul and set me free
I’m glad that Jesus did all my sins erase;
I now can sing a brand new song,
“Amazing Grace” all day long,
Christ Jesus paid the debt that I could never pay.*

*One day he’s coming back for me
To live with Him eternally
Won’t it be glory to see him on that day!
I then will sing a brand new song, “Amazing Grace”
Christ Jesus paid the debt that I could never pay.
Yes, Jesus paid the debt that I could never pay.*

I want to read a scripture *Matthew 16*:

21. From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Luke 9:

51. And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem

I want to talk today on the Passover, Communion, what Jesus had to go through to purchase our salvation. When you grow up, and you hear about Jesus and the Crucifixion, you get the impression that Jesus was this super Human Being, but He was not, He had feelings like we did. He was just like we, He felt things, He had compassion and He wept, and He felt pain, and you come to realize all that He had to go through. As it says, from that time on He set His face to go to Jerusalem. When He told His disciples all that He is going to have to go through.

In another translation, it says, from that day forward Jesus began to set His face to go towards Jerusalem. The way you read it, as I said some other time, it looked like it was an easy thing for Him to do, but as time went on He would wake up in the morning with the realization that His final destiny is that chopping block, that crucifixion, that cross, that horrible death and not only that all the sins that mankind has ever accumulated are all going to be put on Him, for Him who knew no sin, so we just want to kind of walk through what Jesus really had to go through. So that we can identify, so that we don't take things for granted what He went through at Calvary, and what He did it for us. He did not have to do that but He voluntarily did it for us and He paid it all. Like I say,

there came a day that all He could think about was Calvary. It was looming on the horizon. He would wake up at night and in the morning and His thought went to Calvary, and what He would have to go through to purchase our salvation.

When we get up in the morning we think about glorious things we are blessed every day, we have so much to be grateful for, Jesus paid the price for us to have that blessed assurance and it can only come through Jesus Christ. It says when you see these things happening around the world then look up and rejoice for your redemption draweth nigh. We have a lot to look forward to but when Jesus got up in the morning or during the night or even during the day He would think of one thing that was looming on the horizon - Calvary. That cruel cross of Calvary. That is what He lived for from that time on forward, and you can see it when it reads from that time on He set His face to go towards Jerusalem, and how He will have to endure suffering and eventually be crucified. That is what He did for us so that we don't have to pay the debt; He purchased our salvation and He gave us eternal life, *John 10:*

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

18. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.

And for millions and millions today it is all in vain that He did that. He did it for every Human Being on the face of this earth, and for many, it falls by the wayside.

We latched on to that. That is why we are where we are at today because of what He did at Calvary for us. We are moving on from glory to glory with the pattern that He left us with and it all starts at Calvary. We have to go back to Calvary time and time again. That is where the starting point is and

then He left the pattern He left us with water baptism. The way to enter into that Heavenly realm is through water baptism in the name of the Lord Jesus Christ. That baptism Satan has perverted too and it is never touched on.

Peter left us a formula by which to enter into that Heavenly realm with the true Christian baptism and that is *Acts 2:38 - Repent and be baptized in the name of the Lord Jesus Christ for the remission of your sins, then you will receive the gift of the holy ghost.* The Holy Ghost will lead and guide us into all truth that is the only formula that we have and we can truly say that is where the starting point is Act 2: 38. When we go back to the Word and we find our way through that channel of the Word of God. There are so many things that the religious world overlooks they never come to touch the essence of it. They just want to join a church or pay their tithes or do this that or the other, and here it is so simple -

Repent and be baptized in the name of the Lord Jesus Christ for the remission of your sins and you shall receive the gift of the holy ghost.

So with this said we want to take this time to remember what this communion is all about, that's basically what we are trying to get to, and that too has been highjacked by Satan, just like that baptism has been highjacked and today it is no more baptism in Jesus name, today it's pouring and sprinkling by the titles of father, son, and holy ghost. So what Satan does he perverts everything and so has he also perverted that communion, today these church system they use communion to lock people into their system. It is completely of course from what it was meant to be seen as. All Jesus wanted us to do is to go on that journey with Him when He set His face to go towards Jerusalem, and when you walk through that journey and as it gets closer and closer it gets more intense.

This communion is all about what Jesus did for us at Calvary. It is not about the dos and don'ts. What Jesus went through from the time that He set His face to go towards Jerusalem, and everything that He had to go through, and before He went to the garden of Gethsemane to pray He had communion with His disciples. There is nothing that you and I can do towards our salvation and all He was asking for and what this communion is about is just remember what I did for you, from the day that I set my face as a flint to go towards Jerusalem the agony that He had to go through. Here at the Passover meal He told His disciple just remember what I went through for you at Calvary.

It says in Luke - This do in remembrance of me. If I say it in another translation it says - Just remember the price that it cost me to purchase your salvation because there is nothing in a Human Being that He can do towards their salvation. There is nothing that you and I can do towards our salvation. All that we can do is yield ourselves; all we can do is to be grateful. If there is anything in any Human Being that anyone of us could do towards our salvation then when Jesus went down to the garden of Gethsemane He took the best of the best, He took the best that He had; the best that He could find throughout the whole planet, He took Peter James and John with Him, and where did He find them when He was in His greatest agony - He found them sleeping, so that lets us know just how little we can do towards our salvation. He went back 3 times and found them to be asleep and He begged can't you at least for one hour pray with me, but they couldn't because He had to do that all by himself.

That goes to show that there is nothing in a Human Being that you and I can do towards our salvation and at the end of the day all that Jesus asked for which isn't much, all

He is asking for is just remember what He had to endure for our salvation.

That is what communion is all about. Remember what I went through for you at Calvary. See we come out of that Hutterite thing where they have all these rituals. They start about two weeks before them taking communion, they have this confession two weeks before where they stand up to say if they are going to take communion, and they have a bunch of sermons leading up to it, not one of them is going to touch the essence of it. That is all Jesus is asking for - Just be grateful. He knew that there is nothing that you can do to even better yourself, even the fact that you think that you can do something to better yourself that you can overcome this flesh. There is nothing you can do. He even has to help us to overcome our flesh. That song - *Auf, Zion! auf, auf Tochter! säume nicht - die Eselin und das verzogene Fülle die löse ab und führe sie herbei der König weiß sie beide so zu zwingen, daß sie dich nicht in ferner Unheil bringen.*

Jesus is the only one that can help us overcome our flesh. Look at how many years I have been trying to overcome this eating with fasting. Where you can go into this realm where you can finally get the victory of this food thing. I have been trying all my life practically and here about a month or so ago He came down and He showed up what to do. Just eat according to your blood type and now the battle is pretty much over and now all of a sudden I don't have this pull to go to the meat section anymore. Every time that I would go to the grocery store I would head over to the meat department. I was trying to overcome, as I say you take two steps back and one day you take two ahead. We did not have to know how to overcome that eating habit. You see He has to inject us with the understanding that my type of blood cannot eat beef and

once I saw that, then guess what, I had no desire to go that route. See how He has to inject that into us. There again it is all His doing - *Die Eselin und das verzogene Fülle die löse ab und führe sie herbei*

At the end of the day, all you and I can do is to be grateful and that is it. Sometimes you wish that you could do something but you can't, all you can do is be grateful and yield ourselves to Him. As I was saying time and time again one of the first things that He told me after He saved me - Sam, I can only reward you for what you have allowed me to do through you. So in other words - Sam, just get out of the way, so I can use you for My glory. That is really what my prayer is - Lord, use me for your honour and glory, because I realized that there is nothing in me that can produce anything good. I looked around and I analyzed everything, everything that is anything, all these people in the Bible, I read a lot of books and at the end of the day, the only thing that you can do is yield yourself to Him. That is all Jesus could do He said - I do nothing on my own everything that I do I see my Father do, He was so obedient and surrendered to the will of His Heavenly Father that He followed what He wanted Him to do. It was all motivated by that great eternal spirit. He directed Him what He should do. When He went to Calvary it was God's program that Jesus surrendered to. It was all about being surrendered to His will.

I want to read *Luke 22*:

15. And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16. For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

21. But, behold, the hand of him that betrayeth me is with me on the table.

22. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Here Jesus lets us know why we should take communion and it is simply just to remember what He went through at Calvary.

I guess it was maybe Wednesday during the night I was up for about 2-3 hours and the Lord showed me the seriousness of this communion and what it pertains to, and with this foot-washing too. When I woke up I forgot about it, but there is one thing that stood out when He came to Peter about washing His feet when Peter said - No way are you going to wash my feet and what stood out was what Jesus said - Peter, if I do not wash your feet you have no part in me. If you go back and read it.

What stood out to me was what Peter said that's the only thing that I could remember. *If I wash thee not, thou hast no part with me. John 13:8.*

9. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

I'm trying to explain what I saw, I'm trying to get what I saw when Jesus said, you are all clean, but not all. Somewhere along the road of life, they made a decision that they are going to follow Jesus no matter what, but now He says you are not all clean. It looks like He is contradicting Himself when He first says - Ye are all clean. Then Jesus says to Peter if you don't wash me you have no part in me. So there is something there, there is a secret code here that I had to dig into and I saw it again last night that once you begin this journey, it is a continuing journey. It's like these truths that God brought out - Justification, and then sanctification, and then glorification. Then He said to Peter if I don't wash your feet then you have no part in me. Then I realized that there is something to it that is a lot deeper than just taking communion.

This foot-washing and what it pertains to is now that you are saved; now that you are clean there is a continuous process that has to continue on and that is why we need each other, with the things that we have gone through in the last month or so we are there for each other. We can't make this journey on your own and that is why He introduced that foot-washing. You can wash your feet one-hundred times a day, I can wash your feet and you can wash my feet, but until I am willing to accept - Sam, what are you up to. That you can correct me, that you can say something to me where you can see me going off course, and I can accept that, that is the true foot-washing, because I can prove it to you here. Jesus said to Peter unless I wash your feet you have no part in me.

Then a few days later Peter had this thing with this power struggle, so Jesus had to rebuke Him. Even after the resurrection, there at the sea of Galilee, Peter asked Jesus what are you going to do with John. In other words, Peter

wants to be this big guy on the block; the number one guy. Jesus had to not literally wash his feet but had to correct Him. What is it to you what I do with Him just follow me, you see Jesus could see right through their agenda, that all they wanted to do is to be that number one guy. They had this ambition so Jesus had to rebuke them time and time again. Then Jesus continued and said: *ye also ought to wash one another's feet*. Then when you go through the epistles and I saw that again last night where Paul had to rebuke Peter when Peter was showing partiality towards the Jews.

That's what I saw the other night. As I have said you can wash each other's feet hundreds of times a day some people take communion every week, this one guy said that He takes it every day. We might do it once a year but it has nothing to do with the literal communion, it has nothing to do with the literal foot-washing it has to do with remembering what Jesus did for you and I then the foot-washing is that you and I are going to need correction, and when you have to correct me that I can accept it with a grateful heart instead like a bully kind of thing. That is what true foot-washing is. I never heard it like that either but I saw it in the scripture that is exactly what it means, foot-washing means simply correcting and taking correction and it works both ways. I wash your feet and you wash my feet; I take correction from you, and you take correction from me, its all part of growing and maturing and coming to that perfect stature of Christ.

I remember the first time that I saw you and I said to you - You have one ambition in life you will stop at nothing to hold up that Solomon image, that family image and I guess you were kind of offended and it took 10 years for you to realize that that is exactly true. Then there are times where you would come to me and say things that I did not like and I

would say to you - What are you a control freak. That's why you have to come to that place where you can accept that from one another. That is what foot-washing is all about it is kind of painful, because it is humiliated to the flesh. When you would say things to me and I would say - what are you a control freak and when I would say something to you, you would go into your shell for a couple of days. We have matured now and now I can truly say what that foot-washing and this communion is all about - it is about correcting.

As I said, the communion the wine and the bread is to just to take time out and be grateful; to walk through in your mind and take that journey from the day that Jesus set His feet to go towards Jerusalem. *Luke 9:*

51. And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem.

The agony and the things that He will have to go through, and you can't even imagine what He had to go through.

Isaiah describes everything that He will have to go through so completely. Jesus knew what He will have to go through by the Old Testament writings, we can read it in *Isaiah 53:*

*1. Who has believed what he has heard from us?
And to whom has the arm of the Lord been revealed?*

*2. For he grew up before him like a young plant,
and like a root out of dry ground; he had no form or majesty
that we should look at him, and no beauty that we should
desire him.*

*3. He was despised and rejected by men, a man of
sorrows, and acquainted with grief; and as one from whom
men hide their faces he was despised, and we esteemed him
not.*

4. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.

5. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

6. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

7. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

8. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?

9. And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

10. Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

11. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.

12. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the

transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

That is the key here when Jesus went down to John the Baptist to be baptized and He came out of the water the spirit of the Lord came upon Him, and the fulness of the Godhead dwelt in Him bodily, Jesus became fully God and fully man, but when Jesus went to Calvary He went there willingly.

John 10:18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.

Jesus said, not my will but thy will be done God withdrew from Jesus. Jesus had to do that voluntarily; on His own. God that eternal spirit could not force Him to go to Calvary. Jesus had to say not my will but thy will be done, and when He said that, the instant He said that, God that eternal spirit withdrew and all that anointing, that fulness of the Godhead that dwelt in Him bodily throughout His 3 1/2 year ministry that withdrew from Him when He made that final decision that that is what He is going to do. It was not as much the pain that He had to suffer, it was all of a sudden all sin was place on Him. 2

Corinthians 5:

21. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

All that filth; all that history from Adam and even before that iniquity was put on Him. That was the most painful part. God withdrew and to prove it Jesus said on the cross - Father why have you forsaken me. It was almost unbearable what He had to go through. It says in *Isaiah 52:*

14. As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind.

He was mutilated beyond recognition, when you read through what Jesus had to go through, like the song says - Sometimes I tremble, tremble, tremble. When you think all that He had to go through when you get sobered up enough from all this religious ideology and you step back and go over what He went through. As I say, the Hutterites have this Osterbrüf and they have all these dos and don'ts it is there to mar the picture and it takes away from what Jesus really went through. The simplicity and the essence of it, that all that Jesus is asking for us is that we remember what He went through at Calvary. He knew that we could not do it.

We went up to see this Nathie in Nepeewa and we stood there and looked at him and we realized that there is nothing that that man can do for himself, for his wellbeing, for his health, for his eternal destiny, he is at our mercy. That is the way we were when you go and read in Ezekiel how God saw us laying in our blood. There is nothing that you or I or anybody could have done, but He took mercy on us and He said - You shall live, you shall live. The reason that you and I could live is that Jesus had to go through it all for us. He came in this world in a humble estate, He was baptized by John the Baptist and made His way through His 3 1/2 years of ministry and finally, the day came that He set His face like a flint towards Jerusalem. From that time on He began to agonize in His spirit all that He will have to suffer. You think that it was easy, but it was not He was so depressed that He could hardly handle it anymore and the angels had to come and strength Him, it says in Matthew 26:

38. Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39. *And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.*

40. *And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?*

41. *Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.*

42. *He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.*

Jesus said - *My soul is exceeding sorrowful, even unto death.* The Bible says that and the agony that He will have to go through what lays ahead of this journey up to Calvary. As I say the cup that was so bitter to bear is all that sin is going to be put on Him, on His shoulders. All wrongdoing that mankind has ever done will be laid at His charge and I can read it to you over in Job. It just came to me here and I never saw it like that. I want to go over it. *Job 24:*

1. *Why doesn't the Almighty reserve time for judgment? And why don't those who know him perceive his days?*

2. *They move boundary stones, steal flocks, and pasture them.*

3. *They drive away the orphan's donkey; they take the ox of the widow as security for a loan;*

4. *They push the needy off the road, and force the poor of the land into hiding.*

5. *"Look! Like wild donkeys in the wilderness, they work diligently as they seek wild game in the desert, food for them and their young ones.*

6. *They reap fodder in the field and glean in the vineyard of the wicked.*

7. *They spend the night naked, without clothing, with no covering against the cold.*

8. *They are wet from mountain rains; without shelter, they cling to a rock.*

9. *“The fatherless are torn from the breast; the poor are taken away as security for a loan.*

10. *They wander around naked, without clothes; hungry, though they carry sheaves of grain.*

11. *They press oil between the olive groves owned by the wicked; they suffer from thirst, even while treading the winepress.*

12. *From the city, dying men groan aloud, and the wounded cries out for help, but God charges no one with wrong.*

This is what I wanted to point out - *but God charges no one with wrong.* God is charging no one with wrong because He is going to put it on, Jesus. All this wrongdoing will be put on Jesus, and Jesus had to carry that load when He went up to Calvary when He carried the cross when He went to the crucifixion He took upon Him the sins of mankind. That is why this cup was so bitter and now all He asks from us is not a bunch of dos and don'ts all He is asking is just be grateful. It is all about true gratitude, and true gratitude will evolve in wanting to be used by God - Use me, Lord, for Your glory. Lord, what can I do for you, Lord here I am. You automatically yield yourself to Him, you voluntarily do that. It is not like a do-and-a-don't thing. This whole journey that you and I are on it is all voluntarily He does not twist anybody's arms. He comes by and it's like He nudges you with - What about this, what about that. He does not force you to do it.

When we left this group here, they were starting to pervert the scripture that brother Jackson taught. We saw

what was going on and we voluntarily left. We withdraw from them and we didn't want anything to do with them. When brother Jackson was here he told Allen and Bud that they should let those visiting preachers preach. You see it is all a voluntary thing. The natural man would think that God should come and force it, but God does not twist anybody's arm. You and I saw what was going on. We voluntarily separated ourselves from these false teachings. That is why I say that this whole thing is voluntary. What Jesus is asking from us is to remember what He went through. Ja, He wants us to evolve into service for Him.

As I said, once you are truly grateful you will put an effort in to go that extra mile; to give that last mite, and to do it all voluntarily. It does not work with dos and don't if it would then that old covenant would have worked with all the thou shalt. If the Old Covenant would have been perfect then there would have been no need for the new one. *Hebrews 8:7*
For if that first covenant had been faultless, then should no place have been sought for the second.

When you analyze it all it is all a voluntary thing, and all He is asking that we do that in remembrance of Him, and as you journey on from taking the bread and the wine and you go into foot-washing and the true foot-washing simply means that I need to be able to take correction that when you say something that I can be able to take correction, because you will be able to see things that I don't see and I will see things that you don't see, and basically, it is all about humility, and it goes hand in hand with foot-washing. Even the fact that you can't do anything for your salvation kind of knocks the pride out of you.

That is why that religious and that self-righteous thing, it is all so saturated with pride. You have to come to the

realization that there is nothing that you can do. People think that surely there is something that they can do, like wear a certain dress code or join a commune. The Hutterite thing is so saturated with traditions and religion it is all a distraction to get you away from what is really important and that is realizing that you can do nothing for your salvation. It is kind of humbling but that is the way it is there is nothing that you can do for your salvation. You can try if you want but I know that it is not going to work, and you are going to be left with nothing. There is nothing that I can do, Jesus himself could not even do nothing on His own He had to be about His Father's business. He had to wait for His Heavenly Father to instruct Him and then He went about His daily activity, but from His own self He could not come up with anything He had to be directed from His Father to do the things that He did. Jesus said it Himself - John 5:19

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

He went to that woman at the well because that is where His Father directed Him to go. Jesus said - He must need to go through Samaria. Why did He say that because God that great eternal spirit directed Him to go that way. He did not know at the onset what He will encounter there but as He walked that great eternal spirit began to reveal that there is a woman there and she will be at that well and that great eternal spirit let Jesus know as He walked towards Samaria what He is going to run into. She will be there by herself, she knows she is a shady lady so she comes after the busy hours when everyone is done at the well. She might have been there in the mid-afternoon when nobody else is there or something. It

was God that great eternal spirit because I went through the same thing one time, where the Lord wanted me to go down and talk to a certain person. It is the same thing the Lord was using me one time to go to Vancouver to go speak to a certain person one time. It is the same thing God did not tell me what I am going to encounter but as I drove up there I came across a hitchhiker. The Lord wanted me to pick Him up and as I journeyed on we ended up at his sister's place, she was about ready to commit suicide. It is just the way the Lord works, for two months He just gave me an urgency to go to Vancouver - I just have to go to Vancouver. That is how the Lord works so I worked until I had enough money to drive out there, that is just the way that the Lord works because I didn't know anything. How would I have ever found out where that woman is, not in a million years. That is what we are going to be getting into as the Lord moves on us as the time approaches. I have done a little bit already so I'm kind of aware of how it works.

What I am saying is Jesus didn't do anything on His own, and if He did not do anything on His own how much less can we. You have to fast and pray and seek His direction and seek His guidance and then if He sees that we can stay humble, like we have been telling each other time and time again to stay humble so that God can use us for His glory, and the minute that you do something and He uses you just leave it alone and go into the next assignment not linger on it and think that you did something great. God cannot use you if you get a big head, and if we can stay humble then God can use us for His glory.

Like when Jesus sent out the seventy and when they came back they said - Lord, even the devils are subject unto us, and He said I saw Satan come down from Heaven, what

he wanted to do is to get them to be proud over what they had done, and Jesus told them *in Luke 10:20 - Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.*

That is what God wants from us is to be used for His glory and to stay humble so that He can use us for the next assignment. I have seen many destroy themselves because God used them for a bit because that is the best that He could find and then after a while they destroy themselves. The Bible is full of examples of pride.

Anyway going back to Communion and foot-washing, all that God is asking from us to remember what He did for us at Calvary, that He had to be mutilated and His blood was shed for our salvation, by His stripes we are healed. That is what it cost the Son of God to purchase our salvation. He willingly and single-handedly laid down His life, God withdrew Himself and Jesus did that voluntarily and He did it as a man not with that godly anointing on Him, He did it in His own strength and He made that decision that He is going to do it and went to Calvary. That is what God that eternal spirit required of Him but He still had to make that final decision.

Like we read in Job how the conditions were back there, it makes you weak what these people had to go through back in Job's hour like stealing the widow's ox, a widow that does not have much and what do they go and steal the widow's ox, and from the poor, they move the boundary lines, and take other peoples land. Here in this country, there is law and order but there are countries where there is no law and order. These government officials they take what they want. That is what the left wants to do here in the states, they want to take all that money through taxation. Then along comes Trump and He brings in law and order, and he kind of stops their program

in midair, but see they have an agenda and you can see how these states are democrats how they can't wait until they can get that socialist program going, and they make all kind of stupid programs to lock people up so to speak. That is why Jesus came and that is what He paid for all this crookedness. That is what was laid on Him to the point where He could not even carry the cross anymore the weight of it He was so weak, and Simon a man from Cyrene came and helped Jesus carry the cross, then they nailed Jesus to the cross at the third hour and at the ninth hour Jesus cried - *My God, my God why has thou forsaken me, and Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.* He said it is done the mission that He came to do to redeem man; the animal kingdom; to redeem the whole planet back to Himself and then after the resurrection, He was able to say - All power is given unto me in heaven and in the earth. Now God that eternal spirit has invested everything in Him. He has power over every devil over every angel He is now qualified to be the father over mankind and He truly is. You can trust Him, look how good He has been to us because we trust Him. I know that we are a far cry from what we should be. We have come pretty far up the road.

That is what I saw when He came and showed me these things for about 3 hours. It was Wednesday night, just before the real Passover, the night before I saw it. Then I lost it again and then it slowly came back again, the one thing that stood out is - Peter, if I don't wash your feet you have no part in me. Like this thing is an ongoing program. It took me a while to get what He is really saying. I could not sleep all night and this thing went over and over and I saw it so vividly. If you go into scripture you can find it where Paul rebuked Peter. I want to

read it to prove it with scripture that we will need to be corrected. *Galatians 2*

11. But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

12. For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13. And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

14. But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

15. We who are Jews by nature, and not sinners of the Gentiles,

16. Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

17. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.

18. For if I build again the things which I destroyed, I make myself a transgressor.

19. For I through the law am dead to the law, that I might live unto God.

20. I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the

flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

21. I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Paul is rebuking Peter here, Peter was eating with the gentiles and when the Jews from James group came that were circumcised *he withdrew and separated himself, fearing them which were of the circumcision.* It created a division that even Barnabas got involved in it. What Paul is actually doing is he is washing Peter's feet. Peter was mature enough he accepted it because he knew that it was wrong, and you can see that because there were no debates there with him, he realized what he was doing was wrong. Back there it was all about circumcision and no circumcision, the Jews they wanted to keep that old tradition of circumcision and you can see the devil in it, then Paul came along and he corrected Peter and what he was really doing is he was washing his feet.

That is basically what this foot-washing is all about. You can correct me and I can correct you but you have to have the proper attitude to do that. Let's say I see you do something wrong and then I can't wait to go behind your back and slander you with somebody else. You have to do this thing face to face that is why I could not handle it when I was with these other groups, they would talk about people, they have no love for one another. If they would have had a love for one another they would go and correct each other. I saw it with Tim Reliford. I would see something and I would talk with him privately and I said Tim the Lord is trying to get your attention. That did not go over so well. When I called up Allan I told Allan what he is preaching wrong and I told him that I loved him; I told him that I cared about him. What does he do with it

- he went and slanders it, goes, and lies about it. That is not a true foot-washing session, but yet they wash feet two-three times a year and not one of them is going to go and say what you are preaching is wrong. Here we tell each other when someone is off course, it is coming to maturity now. It is no longer about ignoring these things. It used to be when you would see something and you would tell me I would say to you - What are you a control freak. We have come up the road now we are truly genuinely doing the foot-washing. Jesus said - By this shall all men know that ye are my disciples if ye have love one to another. It is a genuine love it is a love that corrects and can take correction. The washing of feet is a continual process because we will make mistakes and we will need to be corrected. It is a continual process and we are working towards perfection. We had a conversation about the natural man and we fight with that thing in the morning when we get up we fight against that natural man's attributes.

Going back to Communion when Paul in *1 Corinthians 11:*

27. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

That's the key here - *not discerning the Lord's body*. The only thing that qualifies you and me to partake of the Lord's supper is that you and I are part of the body of Christ. That you and I can discern the Lord's body, and the body of Christ will not believe that we are in the 3rd day. It does not believe

that water baptism in the title of father, son, and holy ghost. That is deception it is because it is partaking of leavened bread. It says *Exodus 12*:

15. Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Simply by partaking of leavened bread, you and I know that that leavened bread is false doctrine. I can go back and prove it to you when Jesus talked about the leavening of the Pharisees. Then Jesus went on to explain that it is the doctrine that they are teaching that is leavened; it is wrong doctrine. You see you and I are still partaking of that undefiled Word of God. We are still with what brother Jackson taught and what brother Branham taught. We still qualified to partake of that Communion that is partaking of the Lord Supper. There are people out there that believe that the two days are done, that is partaking of the Lord's Supper in an unworthy manner. They take Communion in an unworthy manner because they believe that the two days are done.

Then there is the group that believes that we are in the third day, then there are those that believe that you don't have to mention names that they can do whatever they want but we were left with a principle and a standard not to let people in your pulpit that believe different from what we have been taught. They let these scripture perverters into their pulpit and they don't realize the dangers in doing that just like these antichrists that come in at the early church with their perverted doctrine it is no different today. We have done everything that we can do so that we can be found worthy to take the Lord's Supper. We are really the only ones that can when you analyze it all through the eyes of the scripture. You cannot be

part of the vine if you believe that the two days are done. That tells me that you are severed from that vine. We don't believe that stuff here. We still believe what brother Jackson taught us. That is what qualifies us to partake of it in a worthy manner because it says, *he who eateth and drinketh in an unworthy manner eats and drinks damnation unto himself not discerning the Lord's body.*

That was back then and it is a lot worse today with all that false doctrine being preached today. With all these seducing spirits with doctrines of devils, and here we are sitting as safe as anything. We don't have a different doctrine we have a true doctrine we examine ourselves we go back to the Church Ages. We go back to the 7 golden candlesticks that Jesus is walking the midst of, which are the 7 churches in the Grace Age, and in His right hand, He holds the seven stars which are the angels that represent a messenger to those church ages. We take it to the 7 feasts that God gave to the Jewish people which were a type that will be fulfilled in the New Testament. We don't just say these things we believe it and we live by it. It says to examine yourselves to see if you are still in the faith. That is what it says to do - *Let a man examine himself, and so let him eat of that bread, and drink of that cup.* That is what we are doing here, we are examining ourselves if we are still in the faith, we know more now than we did a year ago. We know about this foot-washing thing.

I never really was comfortable washing feet, something was missing. Now I know what it was, first of all, I could not take correction to the point where the Lord would be pleased with, I would call you a control freak if you would come up with something or a spy. Then when I said something you would get offended you don't fire back like I do but you go in a shell

there for a bit. We have come to maturity now where we can truly take correction.

That is what the Lord dealt with me on and it is a lot more serious than even we have been taking it. We are still with that unleavened Word of God and it is still so much in it that I was not getting the dept of it of this communion and this foot-washing. It was mostly foot-washing that I couldn't fully get until last night. I was reading thing foot-washing thing, how Jesus said to Peter if I don't wash you then you have no part in me then I went back and reread it where Jesus says you are all clean but there was something that I was not quite getting the debt of it yet. Then I went to a different translation I went to the footnotes and it brought it out and then I knew what that foot-washing was all about it is a continual correction process. It is a continual walk like it says, He that endures to the end the same shall be saved. It is like when you go back to the reformation, Martin Luther just brought out Justification, then John Wesley comes on the scene and brings out Sanctification, then the baptism of the Holy Ghost in the 1900s. It is a process it is walking on to perfection and here in this end-time, God requires perfection it is no more than just - Justification. For some reason, I never have seen the seriousness of it all before because the foot-washing never looked like it was complete yet, but now I can see it and even look forward to it.

Lorraine speaks: That's true because Jesus said -
As many as I love, I rebuke and chasten: be zealous therefore, and repent. Revelation 3:19

If you care about a person you want what is best for that person and you will correct and be able to take correction.

Sam speaks: Ja, you want what is best financially, spiritually, physically, and every which way. We went up to

Nathan because we cared for the man, and we told him what he needs to do. The Lord just let me know that I need to touch base with him. I cared for the man, and we went up to see him two-three times maybe. The Lord moved on us to do that, we love the Lord and we want to do what He wants us to do. We are not our own anymore. Then when we got here it looked like such an impossibility it looked like we were at the wrong place. The Lord started it and He does not start what He can't finish. The same with my sister the Lord is in this, the same with that Randy guy, the Lord is in that thing, all you did out of the concern and care for that person you sent him some books because you remembered back in the day that he bought a Bible and that struck with you, then you sent him some books and he responded and he wanted to get baptized and we took him as far as we could without shipwrecking what we have here. Then the time came when we had to deal with things. I had a vision of him being in that sled and we gave him a push down that hill with water baptism that is what that water baptism in Jesus name is all about. That is as far as we could take him because what he will do, I know how Hutterites are, they will turn around and they will actually devour you if you let them. They take advantage of people. We went as far as the Lord wanted us to go. I told him you can either destroy yourself or get down that hill safely with that sled. We are about the Lord's business.

The same with the other two cowboys that we sent a message to. We did it because we cared for them we did not want them to go lost, and we did that because we cared and hopefully they will start to evaluate things and examine themselves. Hoping they will realize that it is right. They will not be able to make it into the bride, it is just too late in the day for them to prepare themselves but they could have been

but at least they can get to be somewhere if they can accept that this is the truth. It says - this is the condemnation that the truth has come and men loved the lie more than the truth. So if you reverse that - This is the truth and I better accept it at least I will have something and I will not be condemned. If you take the opposite of loving the lie and putting loving the truth there instead they would accept it and not be condemned by it. I can't go back and erase twenty years of what they have missed. You can't redo that that is unrepairable. They would have what we have now, they would see this truth and there would be no conflict. Instead of there being two of us there would be four of us plus their wing of people that the Lord would also bring into the fold.

That is the long and short of it, as I said, examine yourself to see if you are in the faith because he that drinks unworthy not discerning the Lord's body. We can with a clear conscience and foot-washing with no ill feelings. At least I don't have any over you maybe you do but I can't think of anything.

Lorriane speaks: One just has to go to the Lord's prayer for that - Forgive us our trespasses as we forgive those who trespassed against us. Then if you analyze it all there is nothing to hold a grudge against.

Sam speaks: I would rather that the Lord forgive me of my millions of things than have them not forgiven. Like that song say - I fail him so often sometimes I get faint in my heart. At the end of the day, all you can do is go to Calvary, because you look at all the things that you used to do that you are so ashamed of, that is why you go to Calvary under the blood of Jesus. You ask God to forgive you, you are clean but there are still things going to come up. Maybe there are still some things that you still have not repented of. Little things that can

be really small and the Lord brings them to your remembrance. Sometimes some people did you wrong that never asks to be forgiven, and that person lies about it and if I just say I'll forgive that person what I am doing I am making myself a partaker that person evil deeds. You can only pray that that person will see his wrong and be able to repent of it. It says, if your brother asks to be forgiven and comes seventy times seven then you forgive him but if he never comes and asks to be forgiven then how can you forgive him. If he never asks to be forgiven then it is obvious that there is no repentance there, no remorse there. Then there are times where a person has repented and that sin is under the blood, but there are people that still live with their sins year after year.

Like that incident with Ernie, he does not have any remorse over his lifestyle. As soon as he is out of here the first thing that comes to him is where can I get my next good time and go after the party life. Then he finds ways to get people's sympathy and elude the subject. Instead of facing it head-on and analyzing it and going there is something here that prevents me from moving on I need to deal with this issue instead of eluding it and pretending that it is not there. Ernie, he knows exactly where the Lord dealt with him and where he rejected him, but what does he do he makes more excuses - Oh, I was stressed out. How can God move him on when he cannot surrender these things to the Lord. Let's say we would just forgive him and we would have swept that whole thing under the rug he would be here messing the whole thing up, and we would be partaker of his lifestyle he would drag us into his gutter eventually. So you have to take that with the seventy times seven, what is happening here is if you really

have remorse over what you have done and your lifestyle then you will see the results of it. Luke 17:

3. Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

4. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

It says that if your brother comes to you and asks to be forgiven and if he comes seven times a day then you should forgive him, but if he does not come to you and if you take it to different scriptures you are going to become a partaker of his evil deeds because you swept it under the rug and it becomes part of you.

It is like Simpson he went down to Delilah when he was told not to partake of these heathen women and he got himself caught up with them and he ended up becoming their slave. That is what would happen to us if we would give in we would become a partaker. That is why we separate ourselves from all of that. You can't be part of their group because they are going to take you down the same gutter that they are in. I know how it works, we have these conversations from week to week. We are still on course and in this day and age it is a miracle to stay on course, but that Word is what guided us, we took that Word seriously, we take these things that the Lord gives us seriously. That is why the Lord can still speak to us and that is why the Lord lets me see what this foot-washing is all about. When Jesus said to Peter if I don't wash your feet you have no part with me. First Jesus said that you are clean and then he went on to say that if you don't let me wash your feet then you have no part with me and you wonder how can that be. That is why you have to take the whole counsel of God. You have to be connected to that vine, it's like Jesus is

saying Peter you are connected to the vine but if you don't let me wash your feet you are disconnecting yourself from the vine and then you have no part with me.

That is basically what He is saying. Peter walked with Jesus for 3 years and Jesus was saying if I don't wash your feet you have no part in me. So I was wondering what is Jesus really saying. He has them figured out to a T, but what Jesus does He lets Peter know once you are converted then you can strengthen your brethren. Peter thought he is this macho guy and here Jesus lets him know that when you are converted strengthen your brethren. The nature of Jesus is still a human being and He listened as they were doing their power struggles and finally He said to them - When you are converted strengthen your brethren. That just lets you know how little the human being is without the guidance of the Holy Spirit, without the Lord Jesus Christ. There is nothing there whatsoever not even when Jesus took the best of the best, Peter, James and John, to the garden of Gethsemane to pray and they fell asleep. They could not even for one hour share His agony that told me everything, it let me know that there is nothing in a human being, that they couldn't even stay awake.

That lets me know that they were not in touch with reality. They did not really know what Jesus was going through, they were always so full of themselves. Even after the resurrection Peter he wants to know what Jesus is going to do with John, you can go and read it where Peter asked Jesus what He is going to do with John. There was a different relationship between Jesus and John. There was something different about John something special about John. He was the only one that died a natural death. They tried to kill him but couldn't that is why they put him on the Isle of Patmos.

Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

I went through this whole thing last night, here Peter he wanted to be this big guy on the block and at the resurrection, Jesus told the woman that come to the tomb to go tell Peter and the disciples, that let people know that Peter is the man that will be the leader. Peter received the revelation who Jesus is. Jesus asked His disciples who do you say that I am. *Matthew 16:*

16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Not that Peter was any better than anyone else but there has to be someone that will be the leader. I know a lot of people read it but sometimes God has to put the lights on what Jesus really means by that. Here Jesus is actually washing Peter's feet again when he told him when you are converted strengthen your brethren, not physically but spiritually. You still do the physically foot-washing but it has a way deeper meaning, and I believe we tapped into it, we went right to the source of it. It can't be anything else, that is the only thing that makes sense and has an eternal point.

That is how we should walk on a day to day basis to be grateful and remember what Jesus did for us at Calvary you don't have to do the physical part of it every day but true gratitude goes a long way. This do in remembrance of me take and eat, this is my body which was broken for you this do in remembrance of me. We are going to have communion today, but really the trueness comes from the heart and that is to be grateful and remember what Jesus did for us. It is like baptism, water baptism in the name of the Lord Jesus Christ is actually not complete unless you have a heart that is really repenting.

Heavenly Father, we just want to take time out to look to you and give you thanks for what you have done for us and what you did for us at Calvary we just want to remember on a day to day basis the price you paid. We don't want to ever take it for granted but always be mindful and grateful that there is nothing that we can do for our salvation but always be grateful with genuine gratitude that moves us to be of service for you for your honour and glory that is all we ask in life bring us to that place in Christ. We only asked that for our families that they will find their place in Christ because that is where the satisfaction is, anything else is just flesh. We ask for wisdom from day to day and go about your business. We ask that you take these elements and let them speak to our hearts - This foot-washing and this communion and that we always have a grateful heart for the price that you paid for our salvation and we ask this in Jesus name. Amen