

I want to read Matthew 16:21 *From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.*

I know when you think about Jesus you look at Him as some kind of a super-human being, someone that you can't touch but He was an ordinary guy. He had feelings too. When you read that plus other Bible versions when He spoke about going to Jerusalem to His disciples, when Peter told Him, 'Schone deine self' and Jesus rebuked Peter. It almost appears that Jesus could not wait to go up to Jerusalem but, No, He was very grieved when He talked about it. I would say it was about 6 months before the crucifixion and He begin to talk about going up to Jerusalem to be hanged. I believe it was sad for Him to think about what, He will have to go through. When you read it, it looks like He could not wait, but I believe every morning when He got up there was a sadness in His makeup because the Bible describes Him to be a man of sorrow and acquainted with grieve. If you look at Jesus and you look at Him as being one of us then you can more or less began to identify with the feeling that He had when He talked about being crucified. It was not something that He was happy about. It saddened

Him. You can see as it got closer and closer to the crucifixion, at the Passover supper and in the garden of Gethsemane where He said - *My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.* Matthew 26:38 It was not something that He looked forward to and that He was happy about. Like we when we get up in the morning we have a lot of good things to look forward to - We have the rapture before us, but every time Jesus woke up He had His death before Him where He is going to be mutilated He knew what they were going to do to Him, He saw the scripture and knew what they meant and at the mount of transfiguration when He talked with Moses and Elijah about His *deceased and the things that he will suffer.*

When you go over the last 6 months of His life you can understand what He went through. Like I say as it was coming closer and closer it was condensed into what He really felt, it disturbed Him very much. When He went and prayed in the Garden He couldn't find anyone that would stand with Him, His disciples fell asleep when He needed someone that could support Him because the load was so heavy and He wanted someone to be with Him, but there was no-one with Him. Like it says, *Er trat die Kelter ganz allein.* He walked that road all by Himself.

At the Last Supper, all He ask was: Just remember what I went through. When you look at how people today, how they pervert the communion, how it is misused and not what it was originally planned to be. Like I remember back in the colony you could not take communion if you didn't put three cents a hog into the killing plant, and today they use communion as a wedge as a threatening thing. It is completely set off course and all that Jesus asked for was that they do it in remembrance of what He did to purchase our salvation.

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. Luke 22:19.

What He is saying is: I want you to remember what I had to go through, every time you take communion I want you to take a journey, (I believe the beginning was were He talked to His disciples about going up to Jerusalem). I see it in its clarity. All He asked was when you take communion is to go back and think of the things that He had to suffer and go through at Calvary for our sake. He did it for us. He was falsely accused and all that He was asking is for us to remember it. The system that we come out from, they use it for repenting and confession your sins to a preacher and all that stuff,

and they promise that they will do better and then 2-3 weeks they are back to the same old rot. Jesus did not make a bunch of dos and don'ts. It's very simple. There are only 3 things that He asks man to do.

1. Water Baptism by emersion in Jesus name.
2. Communion, and
3. Foot washing.

Today the church is full of dos and don'ts. Nobody can keep up with it anyway. Jesus did not have a bunch of do's and don'ts, because He knew they could not keep it.

The same with Paul what he advised believers:
For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well. Acts 15:28-29

Today the church is so infected with dos and don'ts that no one can even keep them. Jesus knew that. They have completely distorted the picture. You can see how Satan down through time has perverted it. All Jesus was asking for that we remember what He had to go through. I want to keep it simple I want to keep it to its original, to what

Jesus had for it originally planned to be. Something that we can identify with, something that is not polluted. That is the way that I have seen it, not this Oster letter that they read which is about an hour long. All the do's and don'ts and all these services does not bring about a change in a person.

What has that got to do with: *this do in remembrance of me*. The children of Israel, they could not keep the commandments. All Jesus asked was to repent and be baptized in the name of the Lord Jesus Christ, and you shall receive the gift of the Holy Ghost. It's the power of the Holy Ghost that will help you live a clean life. You cannot walk this walk without the Holy Ghost, and yet they will never tell people that. They just tell people the colony is the way to Heaven and put a bunch of do's and don'ts on people, which they themselves can't keep. There is a way to walk and it's a joyful walk, you don't dread going about your day you look forward to the challenges of the day, simply because you have the picture right. The reason we are so happy is that we have the picture right. I see it crystal clear. I can't keep all these do's and don'ts but through the power of the Holy Ghost I can live a life that is pleasing to the Lord. I can walk in the spirit on a day to day basis. It's a joy to get up in the morning and follow

the leading of the Spirit of God; ride the serve. It is really not that complicated.

What I'm trying to express is that a lot of people look to Jesus as some kind of a Human Being, that He had no feelings; that He went through life clear sailing but that is not the case. When you read when He was praying in the Garden and how His Spirit was so sorrowful and grieved, even at the Last Supper. You know how it is when you are really down and there just seems to be no way out, that is where He was at. He had to go through it. He had to drink that bitter cup, that is the only way He found relief. Once He saw it that there is no other way and He gave Himself in; Once He committed Himself then the battle was practically over. Up until that He went through terrible agony, not that He had to go through what He had to go through but He did it for mankind. He that knew no sin was made sin. All the sins of the world was put on Him; all the filth. That is the cup that He had to drink. It's not that He had to be mutilated and crucified where the battle was but it was as pure as He was and that cup of filth of mankind, He is going to have to drink that and take it upon Himself the sins of the whole world and that is the agony that He faced. That all of a sudden He would be made sin. Like I said not because of being whipped, mocked and spit at, but being a pure lamb

of God He would have to carry all that filth and God would not support Him. The time in the garden He took that cup and He did it all Himself. That is why He wants us to have communion to remember all that, not a bunch of do's and don't just the things that He had to go through, something that he chose to do voluntarily so that you and I can have eternal life and that is the bottom line. All He is asking just remember me; just remember what I went through. So it is good from time to time to go through what He went through whether in your mind or reading it.

Never forget Calvary, no matter what happens, no matter who God uses always remember to go to Calvary, there is no room for pride. When you look at what Jesus went through for us there is to room for anyone to think that he is something. If you want to know who you really are, just go to Calvary, and that will tell you who you really are.

The Human nature, if we would have been there we would have crucified Him. If I would have been in Pilates place I would have signed the deed. If I would have been the guy at the whipping post I would have done just as he did. If I would have been that crowd I would have screamed and hollered - Crucify Him. If I would have been Peter I would have denied Him. It's the same thing today. We have the Holy Ghost to stand against it, we don't have to

shout with the crowd. I for myself, without the Holy Spirit that is what we do, we cut and run. We deny Him. We crucify Him. We do things that we should not do, and that is the flesh. There is no room for pride and there is no room for anyone to think that he something when he is not. That is why I say that it is necessary to go to Calvary now and again to really see who we really are. It puts you down into your right perspective. Then God can use you. He cannot use someone that is proud and arrogant. If a person continually goes to Calvary and see what He did to the Lord, go back from time to time and evaluate it.

There are a lot of people that are taking communion today, but how many really go back and remember what Jesus had to go through. They have a bunch of rituals; do's and don'ts. That repenting which comes from the Catholic Church. I know they did in the Old Testament. They had to go see the priest, but when Jesus was offered up He became our High Priest. We don't have to go to the priest anymore you can go into the Holy of Holiest yourself. We don't have to see the high priest anymore that has all been done away with. They keep that ritual too.

The Hutterite every year they preached about not eating leavened bread (ungesäuertes Brot).

They don't realize that every day of their life they are partaking of that leavened bread.

Sieben Tage sollt ihr ungesäuertes Brot essen; nämlich am ersten Tage sollt ihr den Sauerteig aus euren Häusern tun. Wer gesäuertes Brot ißt vom ersten Tage an bis auf den siebenten, des Seele soll ausgerottet werden von Israel.

Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. Exodus 12:15

The 7 days that it talks about types the 7 Church Ages which are written in the book of Revelations. We are living in the age of Laodicea, which is the last church age. For 7 ages, which is the grace age, we are commissioned to eat of the unleavened bread, which is the undefiled Word of God. Water baptism in the titles of the Father, Son, and Holy Ghost by sprinkling is leavening that bread. It is not what the Bible teaches. The true water baptism is *Act 2:38 Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

So I just like to go back from time to time. I remember I was out in Phoenix one year at New Years and brother Jason had a message, I wish I

would have it on tape, but when he was done I could see the picture. It was like a path that no matter how high you come in life, no matter where you get to in your Christian walk make sure that you always have a path going back to Calvary. As you continue down your journey of life and no matter how far you get just to make sure you don't lose sight and burn your bridge going back to Calvary, always make sure there is a nice path back to Calvary. That has always stuck with me. I believe that the Lord is going to use us but to always remember what He went through at Calvary.

*Were you there when our Saviour knelt and prayed.
Were you there when our Saviour knelt and prayed.
Oh, sometimes I tremble, tremble, tremble,
Were you there when our Saviour knelt and prayed.*

*Were you there when they took Him in the night.
Were you there when they took Him in the night.
Oh, sometimes I tremble, tremble, tremble,
Were you there when they took Him in the night.*

*Were you there when before Pilate He did stand.
Were you there when before Pilate He did stand.
Oh, sometimes I tremble, tremble, tremble,
Were you there when before Pilate He did stand.*

*Were you there when they mocked Him in the street.
Were you there when they mocked Him in the street.
Oh, sometimes I tremble, tremble, tremble,
Were you there when they mocked Him in the street.*

*Were you there when they crowned Him with the
thorns.*

*Were you there when they crowned Him with the
thorns.*

*Oh, sometimes I tremble, tremble, tremble,
Were you there when they crowned Him with the
thorns.*

*Were you there when they nailed Him to the cross.
Were you there when they nailed Him to the cross.
Oh, sometimes I tremble, tremble, tremble
Were you there when they nailed Him to the cross.*

*Were you there when they crucified our Lord.
Were you there when they crucified our Lord.
Oh, sometimes I tremble, tremble, tremble,
Were you there when they crucified our Lord.*

*Were you there when they laid Him in the tomb.
Were you there when they laid Him in the tomb.
Oh, sometimes I tremble, tremble, tremble,
Were you there when they laid Him in the tomb.*

*Were you there when He rose up from the grave.
Were you there when He rose up from the grave.
Oh, sometimes I tremble, tremble, tremble
Were you there when He rose up from the grave.*

*Will you hear when the Saviour calls your name.
Will you hear when the Saviour calls your name.
Oh, sometimes I tremble, tremble, tremble,
Will you hear when the Saviour calls your name.*

*Will you hear when the Thunders they do sound.
Will you hear when the Thunders they do sound.
Oh, sometimes I tremble, tremble, tremble,
Will you hear when the Thunders they do sound.*

*I was there when they crucified our Lord.
I was there when they crucified our Lord.
Oh, sometimes I tremble, tremble, tremble,
I was there when they crucified our Lord.*

1. Am Ölberg weiß ich eine Stätte
entlegen vom Geräusch der Welt;
der Kidron rauscht im tiefen Bette,
der Ölbaum breitet sein Gezelt.
Dort sieht man nichts von stolzen Warten.

Hinauf auf Fluren, Wald und See,
den stillen Hof umgibt ein Garten,
sein Name heißt Gethsemane.

2. Dort lag der Heilige, der Beter,
in dunkler Nacht auf seinen Knien;
dort hat das Kind der frommen Väter
zu Gott gerufen und geschrien.
Da wurden Seufzer ausgestoßen
in tiefer Angst und Seelennot.
Von der gebeugten Stirne flossen
die schweren Tropfen blutig rot.

3. O Herr, du hast auch meinen Frieden
gesucht in jener Finstern Nacht,
du hast, von allen abgeschieden,
für mich gebetet und gewacht.
Wie soll ich nicht daran gedenken
in allen Orten wo ich geh',
die Blicke meiner Augen lenken
hinüber nach Gethsemane. Amen.

I want to read Luke 22: 14-22

*14. And when the hour was come, he sat down,
and the twelve apostles with him.*

15. And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16. For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

21. But, behold, the hand of him that betrayeth me is with me on the table.

22. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

When you read through the Bible, especially the New Testament Jesus did not come out with a bunch of Commandments. He said, I will write my laws in your heart, follow the Spirit, being lead by the Spirit. That is why Paul said: there are many among you that are sick and sleep, because they can't identify

the body of Christ. You have to know what the body of Christ is. You cannot say that the Hutterite church is the body of Christ, that is not discerning the body of Christ. When you are not able to discern the body of Christ you bring judgment upon yourself. I believe that we are the body of Christ. I cannot say that the Catholics are the body of Christ, it is not the body of Christ. In German, it says, **29** *Denn welcher unwürdig isset und trinket, der isset und trinket sich selber zum Gericht, damit, daß er nicht unterscheidet den Leib des HERRN.***30** *Darum sind auch viele Schwache und Kranke unter euch, und ein gut Teil schlafen.*

I believe that there were a lot of movements out in that hour, you don't read about many, there is this one guy that took a bunch of people out in the desert and they all got killed, or committed suicide, and they claimed to be with Jesus; they followed Him, you can read it in Acts. So there were many counterfeits then too. Paul said, *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.* How do you discern the body of Christ, is it the Hutterite church - no it's not. Is it the Catholic church - no, it's not. Is it the pentecostal church - no, it's not; not everybody that goes to church is the body of Christ.

This here is the body of Christ because we believe a message that God sent a prophet, we also believe that He sent brother Jackson with that Apostolic ministry. We are the body of Christ and that is all that Paul asked. What makes you and I worthy to take the Lord's Supper is to be able to discern the body of Christ. I believe we have done that. It is not the Hutterite Church they are taking Communion and bringing judgment on themselves. That is why they feel so miserable at Communion time because it is another stroke of judgment that they are bringing on themselves. They do not know that they are taking it in an unworthy manner. I believe some of them might know.

I was usually always depressed when Easter rolled around at Communion because it was bringing judgment upon ourselves. All they need to do is to go and read what Paul said, and that is the only thing that qualifies anybody to partake of the Lord Supper and that is to be able to identify the body of Christ. You have to go over a few translations to really know what Paul is saying. It brings it out a lot simpler in different versions, that you can kind of know where he is all going with this - Not discerning the Body of Christ - What does it mean not discerning the Body of Christ. The way I understand it is, not being able to know who the Body of Christ

is. The religious leaders actually persecute the real Body of Christ. You will be kicked out from the Hutterite Church if you are part of that Body. You will be persecuted. They persecute the very thing that they think they are. 1 Corinthians 11: 23 - 34

23. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24. And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28. But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30. For this cause many are weak and sickly among you, and many sleep.

31. For if we would judge ourselves, we should not be judged.

32. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33. Wherefore, my brethren, when ye come together to eat, tarry one for another.

34. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

What I see here is not being able to discern the Body of Christ. He said it twice, and he said this twice - this do in remembrance of me. Just remember and go back over what Jesus went through at Calvary. It is not something that you dread, it's something that you are thankful for. If I would not have been for Him we would all go to Hell and there would be no way that our sins could be forgiven. He is the reason. He is the beginning of that new creation. It is all about Jesus. If anyone thinks he is something - well he is not. It is not about some person and the end of the day it is all about Jesus no matter how we look at it. Without Him we are nothing and yet that is the very thing that people don't want. They don't want to hear that name Jesus they shy away from it. Yet it is the very thing that gives them life. The minute anyone things

that he is something he self-destructs. The Lord cannot stand pride and a proud person. He cannot stand when someone thinks that he is something. That is why when someone gets saved they have a ministry and they start thinking they are something really special and they want to be looked up to; they want to be something that they are not. That is why you want to go back to Calvary, and when you go there you will find out who you really are. It is all about Jesus; He is that pivot point. Nobody can take His place, He did it alone, single-handedly. He not only purchased our Salvation He took the kingdom away from Satan. Satan has no more power. After the resurrection Jesus said, *All power is given unto me in heaven and in earth*. He has power over sin, the devil and over everything. There is no excuse for anybody. All you do is just trust Jesus and He will see you through.

I see it so crystal clear that is why I can never think that I am something. If you want life you have to lift up Jesus, and that is where it is at. Pretending that you are something because you are not. There is no use pretending that you can stand on your own because you cannot. If Jesus sees you are walking humbly He will continue to pour out His grace on you. It is not that hard. He said: I came that you may

have life and that you may have it more abundantly. All you need to do is to trust Him.

I can see it so clearly, I see it in the light of truth; in the light of reality. All He is asking is: Just remember me, what I went through for you. What Paul said, to what makes you worthy to take communion, is to be able to identify the body of Christ. Some people might not read it the way I read it; some people may not see it the way I see, but to me, he is saying you have to know who the body of Christ is. You cannot go and have communion with a group of people who are not the body of Christ. You can only have communion with the body of Christ and if people are identified with the body of Christ you are going to get persecuted. If someone comes around and they are going to be identified with us they are going to be persecuted. I believe we are the body of Christ. It has always been like that. Back in Paul's day, you were either a Christian or you were not, and as time went on everything got polluted and perverted. Today there are so many sects and everyone claims to be it.

It's all about following the Spirit, God sent a prophet and you need to believe that; be baptized in Jesus name. You have to be baptized in the name of the Lord Jesus Christ. In this hour, this late hour you cannot be in the rapture if you don't believe that, you

have to be baptized in Jesus name to be part of that body; you have to believe a message: God sent a prophet; God sent an apostle. It is the undefiled Word of God, that unleavened bread. The reason that it is unleavened is because it is not polluted with error. It is not perverted. It's not saying we are in the 3rd day, that leavening the bread, because we are not in the 3rd day. The 2 days (2000 years) are not done - that is leavening that bread. It is not true that the 2 days are done. If you watch these people that are preaching these things now they are preaching more and more error; that leaven is leavening that whole lump and before long everything they say is not even identified as truth.

That is why you and I have to fight against these false teachings. This group that we come out of here in Portage they thought that the Midnight Cry has not happened yet, and that is leavening the Bread. We could not drink that; we could not partake of that leaven. So we had to separate so that that Word stays unleavened. We cannot partake of that; we cannot be part of that junk that is being taught today. The cut off for the Jews was at the crucifixion. Prior to that curtain being torn it was still under the law after the curtain tore it was under the law. In a millisecond it split in two.

This is what I believe and that is where I stand and we have to be able to pin-point it. It is not when Jesus wept over Jerusalem that is leavening that bread, and eventually, it will leaven the whole lump. So we are keeping it unleavened. Sure there is not too many of us, but we are going to stand on what we believe is right, no matter what it costs. I will not go over to a group that teaches things that are contrary to the Bible. We know that the Midnight Cry happened in 1963 when that explosion happened. Before the explosion, it was before midnight and after that explosion happened it was after midnight - A millisecond. You cannot say that it happened between '63-'65; you cannot say that it is ongoing that is leavening that bread and you cannot do that. Before long you are going to come to a place that you will no longer know what you believe. We are still very blessed, all these controversial issues, is just Satan leavening that bread. We have kept it clean, we are still partaking of that unleavened bread: the undefiled Word of God. That is what that unleavened bread means don't mess with that Word. Don't make it say something that it is not. It's something that I can read and be happy about because I know what we believe is scriptural. I believe that the 2 days expire when the week of Daniel starts, which are 7 years still allotted to the

Jews, they were cut off at the Crucifixion, and there again it is going to be a millisecond separating the two, it will not be overlapping. The second the 2 days end instantly the week is on. All this stuff that is being taught it is error. If the 2 days are done tell me where are we - we are nowhere. We are either in the 2 days or we are in the week and there is no gap in-between and it is foolish to even think that.

I can actually, honestly, from my heart discern the body of Christ; I can say that I have not leavened that bread. It is still pure. We still have that pure Word of God. A lot of people still will not believe us. I believe that God sent a prophet which is the Church Age Messenger of Laodicean, and after he went off the scene God had an apostle and I firmly believe that. I believe that that 5 fold ministry is to bring us to a place in Christ. *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: Ephesians 4:*

11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect

man, unto the measure of the stature of the fulness of Christ:

I believe we are walking in that now and how do we do that - I believe the only way that we can do that is by throwing out something that is not true. If they keep throwing me stuff that is true, that could make me lazy, but if they from time to time say something that is not true, I will go - wait a minute that is not true I have to check it with the Word, and that is keeping that bread unleavened. If you tell me that the 2 days are done that is leavening that bread and I cannot buy that; I cannot follow that. There is something inside of me. I may not know what it is but I will go search it out and I will find it. There is so much valuable information that we have - the Contenders, messages from Brother Branham and Brother Jackson, the Bible, talking to one another to see if it makes sense; to see if it connects. That is how we keep that bread unleavened; the way we keep the Word pure. I believe we see the picture. I can honestly say that. If I would have any doubt I would go back and examine it. I see that there are a lot of people preaching that the ministry will see eye to eye. That is not what I see in the scripture and that is not what I read in the scripture. I see the watchmen are going to see eye to eye. I have to hang onto that. I see a ministry in disarray. The

reason being is the Lord is slowly dismantling so that Jesus Christ becomes our all in all. If you look to the ministry where is Jesus then. You look to Jesus. The ministry is good to bring to that place in Christ and that is what they are meant to do. It says until to bring us to that statue of Christ. That is what I hang onto. I don't see the ministers as my all in all. I know that they are there for a purpose. They have helped me lots along the way, but they cannot take that place they can only bring me to that place. We can truly say that we see the picture. We can take the Lord's supper with confidence because we can discern the body of Christ. We know who it is and where it is. We are not buying into all that false stuff that is out there, and we have not leavened that bread. The Word is the bread of life, and we have not perverted it; we have kept it pure. Amen.