

## ***Es sind schon die letzten Zeiten***

*Luk 21:35 Denn wie ein Fallstrick wird er kommen über alle, die auf Erden wohnen*

*1. Es sind schon die letzten Zeiten  
d'rum, mein Herz, bereite dich,  
weil die Zeichen schon von weitem  
zum Gericht ereignen sich.  
Himmel, Erde, Luft und Meer  
machen sich, als Gottes Heer,  
auf zur Rache sondern Schonen,  
über die im Finstern wohnen.*

*2. Es ist alles fast verdorben  
in der ganzen Christenheit;  
Glaub' und Liebe sind erstorben,  
alles lebt in Eitelkeit.  
Wie es war zu Noä Zeit,  
so lebt jetzt in Sicherheit  
der gemeine Hauf' der Christen,  
die im Sündenkot sich brüsten.*

*3. Unverstand und Sündenleben  
herrschet und nimmt überhand;  
die dem Unheil widerstreben,  
sind als Fremdling' unbekannt,  
und wie Jesus selbst veracht't;  
ja ihr Tun steht im Verdacht.  
Wie ist denn der Welt zu raten,  
bei dergleichen Freveltaten?*

4. *Jesus wird bald selbst einbrechen,  
weil sein Heer sich aufgemacht,  
und sein armes Häuflein rächen,  
das zu ihm schreit Tag und Nacht.  
Darum hebt das Haupt empor  
zu des Himmels Tür und Tor,  
daß ihr euer Heil empfaht,  
weil sich die Erlösung nahet.*
5. *Weil der Feigenbaum ausschläget  
und anlegt sein Hoffnungskleid,  
so weiß man, daß sich erregt  
die erwünschte Sommerzeit;  
ja die Blätter zeigen sich  
in den Frommen häufiglich.  
Wer bemerkt der Zeiten Zeichen,  
wird dies Gleichnis bald erreichen.*
6. *Wächst das Reich der Finsternissen,  
so wächst auch des Lichtes Reich;  
jenes wird bald weichen müssen,  
aber der Gerechten Zweig  
wird in steter Blüte stehn,  
wenn die Welt wird untergehn.  
Darum freuet euch ihr Frommen,  
euer Jesus wird bald kommen.*

*7. Hütet euch, daß nicht mit Fressen  
und mit Saufen euer Herz,  
noch mit Nahrungssorg' indessen  
sei beschwert, als Blei und Erz;  
daß nicht komme dieser Tag,  
wie ein Blitz und Donnerschlag  
über die auf Erden wohnen  
ohn' Erbarmen und Verschonen.*

*8. Ja, wir wollen deinen Worten  
folgen, traut'ster Seelenschatz!  
stör' der Höllen Macht und Pforten  
und mach' selber Bahn und Platz,  
daß dein Zion werd' gebaut  
und die schöne Himmelsbraut  
von den Banden dieser Erden  
möge bald erlöset werden.*

That's the hour that we are living in, this is not a game that we are playing this is serious stuff. Up on top, it says: *Luk 21:35 Denn wie ein Fallstrick wird er kommen über alle, die auf Erden wohnen.* That is the thought for the day - You have to keep yourself sensitive. These words don't mean anything if you can't sensitize yourself; if you are not at a place where you can hear the Lord. The Lord wants to speak to people, in verse 7, are the things that make you insensitive, *Hütet euch, daß nicht mit Fressen und mit Saufen euer Herz*, the cares of this world. You have to keep it on

your radar, these things make you numb. It says, *sei beschwert, als Blei und Erz*;. These things weigh you down like lead, then the day comes upon you like a lasso. *Daß nicht komme dieser Tag, wie ein Blitz und Donnerschlag: Denn wie ein Fallstrick wird er kommen über alle, die auf Erden wohnen.* That is what this day is about, we have kept ourselves sensitive to that voice, that is what the Lord dealt with me. Back in the day, back when He saved me. I don't like to be called a Christian. In fact, my brother once said everyone in the colony is a Christian. It is so misused already, everyone calls themselves a Christian nowadays. We are believers, that separates us from the crowds, we are believers, believers of this Word. We believe in the hour that we are living in. *Es sind schon die letzten Zeiten.* This is the end, just a few more years and the grace age is over. It is not the end of the world, it is the end of the gentile age, the end of the grace age.

*The Gentile days numbered, with horrors encumbered.* Paul said, in *Romans 11:25*, *For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.* When the last gentile will come in the grace age will be over. God knows whoever will be saved. Israel will be restored, they have been dispersed since Assyria came and took captive the 10 tribes around 700 BC. Then Judah was

taken into captivity around 600 B.C with Nebuchadnezzar. Every tribe will be back in Israel within a year, *her national life, long dethroned*. That is where we are in time, it is a very exciting time to be alive. Jesus said, when you see things come about, look up and rejoice for your redemption draws nigh. It is pretty exciting for me because I know how the Lord has dealt with me over the years. We are just moving right along. Hold to God's unchanging hand.

***Hold to God's unchanging hand***

*Time is filled with swift transition,  
Naught of earth unmoved can stand,  
Build your hopes on things eternal,  
Hold to God's unchanging hand.*

*Refrain:*

*Hold to God's unchanging hand,  
Hold to God's unchanging hand;  
Build your hopes on things eternal,  
Hold to God's unchanging hand.*

*Trust in Him who will not leave you,  
Whatsoever years may bring,  
If by earthly friends forsaken  
Still more closely to Him cling.*

*Covet not this world's vain riches  
That so rapidly decay,*

*Seek to gain the heav'nly treasures,  
They will never pass away.*

*When your journey is completed,  
If to God you have been true,  
Fair and bright the home in glory  
Your enraptured soul will view.*

***The day of redemption is near***  
*Nations are breaking, Israel's awaking,  
The signs that the prophets foretold;  
The Gentile days numbered,  
with horrors encumbered;  
Eternity soon will unfold.*

*Chorus*

*The day of redemption is near,  
Men's hearts are failing for fear;  
Be filled with the Spirit, your  
lamps trimmed and clear,  
Look up! Your redemption is near.*

*The fig tree is growing; Jerusalem's  
restoring Her national life, long  
dethroned; Today she is calling, her  
latter rain's falling. "Return, O  
dispersed, to your own."*

*Heaven's powers are shaking, and  
many are mistaking God's meaning to  
be of the sky; God's Church is the  
power that's shaking this hour; The  
day of redemption is nigh.*

*False prophets are lying.  
God's Truth they're denying,  
That Jesus the Christ is our God;  
Though this generation  
spurns God's revelation,  
We'll walk where the apostles have trod.*

*There's an unseen hand to me  
There's an unseen hand to me  
That leads through ways, I cannot see  
While going through, this world of woe  
This hand still leads, me as I go*

*I'm trusting to, the unseen hand  
That guides me through, this weary land  
And some sweet day, I'll reach that strand  
Still guided by, the unseen hand*

*This hand has led through shadows drear  
And while it leads I have no fear  
I know t'will lead, me to that home  
Where sin nor sorrow ere can come*

*I long to see, my Saviours face  
And sing the story saved by grace  
And there upon that golden strand  
Ill praise him for his guiding hand*

***This is the Evening Time***

*The god of this evil age,  
Has blinded the minds today;  
Of people who walk their own way  
According to God's own Word  
Denying the things He's done  
Of sending His only Son:  
Accepting the creeds of Man  
Rejecting the Word of God:*

*This is the Evening Time,  
It's later than you think.  
The Bride is preparing now  
For Her Lord to meet.  
All things are ready now,  
So come by near here,  
he that hath an ear to hear  
The Evening Time is here.*

*The darkness throughout the land  
This world just can't understand.  
A Prophet has walked this Land;  
proclaiming the way to God;*

*If you would be safe today,  
Than follow the words he gave.  
Accepting the Word of God;  
For this is the Evening Time.*

***It's almost time to say goodbye***  
*Perilous times will surely to come  
That great Apostle Paul declared  
Men loving pleasure more than God  
Apostasy is every where  
and if you look around you'll see  
God fearing men are hard to find  
and though it breaks the heart in me  
I know by the signs it's almost time*

*Chorus*

*It's almost time to say goodbye  
to a world that's vexed this heart of mine  
trials faced on every hand  
Brought on by the curse of sin  
I feel it won't be very long  
'Til Jesus comes to claim His own.  
We must keep this thought in mind  
by His word it's almost time*

*Now there's those who have no hope  
Our Saviour died but He arose  
As living proof appeared to men  
He walked with His chosen ones again*

*He led them out to Bethany  
then on a cloud He went away  
and as they gazed up in the sky  
The angels said He's coming back*

### **BATTLE SCARRED SOLDIER**

*Open your eyes you battle scarred soldier  
It's later than ever before  
He will appear some glorious morning  
His coming is nigh at the door*

*Men will be lovers of self  
More than lovers of God  
Filled with faint pride  
Worldly pleasures have drawn them away  
But if we're his children  
We must feel the chastening rod  
For those that he loves  
He will teach them to trust and obey*

*Some people believe  
That his coming is still far away  
They often grow weary  
And so often they lay down their load  
But just up ahead are the signs  
Of a much brighter day  
Don't lay down the cross child  
We're too near the end of the road*

That is what it is all about in this hour the coming of the Lord, that is the only message that I have. That is what I got from the Lord because I was sensitive, back in the day the Lord spoke to me: Sam, I'm coming soon, Sam, I'm coming soon. He is coming in my generation, why would He say that other than, the fact, that He is coming in my generation. Over the years I've learned to be sensitive.

One of the first things that the Lord spoke to me after He saved me was: Sam, I will only reward you for what you have allowed me to do through you. In order, to know what He wants, you have to create in yourself a sensitivity, that you can hear His voice. We are not doing our own thing here; we are not playing a game. We are not following some program, some church ideology. We are just minding the Lord. Exactly what He said: I will only reward you for what you have allowed me to do through you. That is the very thing that Jesus said: I can only do what I see my Father do. He had a relationship with His Heavenly Father, then Jesus said, the same things that I am doing you are going to be doing. By God's grace and mercy He just let me know from day one that that is the only way that you are going to get rewarded. So why go through life and not get a reward. That has been in my DNA, I do not want to do my own thing, because at the end of the day you are not going to get paid.

It is like going to work in the morning and knowing full well that you are not going to get paid. So why go to work. Here it is the same thing why go through life and at the end of life not get paid. It just has been part of my makeup. In order, for you to hear, what He wants you to do, you have to maintain that sensitivity, to what He has to say because He wants to talk to us. That is why we are where we are today, because we have been sensitive to His voice, that is why we are not doing our own thing, we are going from day-to-day doing what the Lord wants us to do. We are not playing a game if I would be doing my own thing I would be playing a game.

I don't know from one week to the next what we are going to speak about. I guess, it was Wednesday, and I don't like to talk about myself, never have, if the Lord wants to bring it out in the open who I am and who I am not, then He is going to have to inspire it, but just before I fell asleep on Wednesday, the Lord reminded me of an episode that happened many years ago. I had already forgotten about it but I will get into it later on in this message. I want to lay a groundwork to how important it is to be sensitive to the Lord to what is happening in this hour.

I want to read something here in Luke 21, Jesus was asked three questions and, in order, to know what these questions were you have to first go to *Matthew 24*:

*3. And as he sat upon the mount of Olives, the disciples came unto him privately, saying*

*#1. Tell us, when shall these things be?*

*#2. and what shall be the sign of thy coming,*

*#3. and of the end of the world?*

Jesus did not talk about this to all the disciple but only to a select four. This was a private conversation and it lets us know that it will only be for a select people. *Mark 13:*

*3. And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately.*

Now I want to go to Luke 21:

*5. And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,*

*6. As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.*

*7. And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?*

*8. And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.*

The first thing that Jesus said was to take heed lest you be deceived, there will be such deception of such magnitude.

9. *But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.*

10. *Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:*

11. *And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.*

12. *But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.*

13. *And it shall turn to you for a testimony.*

14. *Settle it therefore in your hearts, not to meditate before what ye shall answer:*

15. *For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.*

16. *And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.*

17. *And ye shall be hated of all men for my name's sake.*

18. *But there shall not an hair of your head perish.*

19. *In your patience possess ye your souls.*

This up here is the second question that was asked which pertains to the siege of Jerusalem; the destruction of the temple. That happened in 69 AD. I

want to make that clear here. These four disciples asked Jesus 3 questions in private. What will be the destruction of Jerusalem, what will be the sign of your end coming, and the end of the age. Jesus, is warning when they will see Jerusalem compassed with armies to get out of Jerusalem, and when Titus came surrounding Jerusalem they knew from the words of Jesus that it was time to get out.

*20. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.*

*21. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.*

*22. For these be the days of vengeance, that all things which are written may be fulfilled.*

*23. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.*

*24. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.*

Right now is the time of the gentiles; the grace age. Just up the road that time will be fulfilled and then Jerusalem will no longer be trodden. These scriptures, above, pertains only to the siege of Jerusalem. Now

Jesus goes into the second question: **When shall the signs of thy coming be?**

*25. And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;*

*26. Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.*

*27. And then shall they see the Son of man coming in a cloud with power and great glory.*

*28. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

*29. And he spake to them a parable; Behold the fig tree, and all the trees;*

*30. When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.*

*31. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.*

*32. Verily I say unto you, This generation shall not pass away, till all be fulfilled.*

*33. Heaven and earth shall pass away: but my words shall not pass away.*

This here now pertains to the hour that we are now living in. The fig tree we know is Israel when you see it begin to form a nation again, Jesus said, that that generation will not pass away, and the beginning point

for this generation that will not pass away started in 1947 when Israel became a nation. We are living in that generation. Not everyone will die out until all these prophecies will be fulfilled. All the trees that Jesus is talking about are all the other nations in the world started breaking away from the British colonization and gained their own identity. It will all be fulfilled to a T; it will all be fulfilled before the coming of the Lord. We are living in this hour, we are living in this generation. The Lord woke me up at 2 am and said, Sam, I am coming soon; He is coming in my lifetime. Otherwise, He would not have told me.

***34. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.***

*35. For as a snare shall it come on all them that dwell on the face of the whole earth.*

*36. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*

The scripture that I want to emphasize is verse

***34. Take heed to yourselves, lest at any time your hearts be overcharged, with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.***

It says, 'surfeiting'. What it is, is eating and drunkenness. That is what this conversation is basically about, to keep yourself at a place of sensitivity. When Jesus said that, He was warning us, what we need to do, so that day does not come upon us unawares. When Jesus warned us we have to take it very seriously, **take heed to yourselves, lest at any time your hearts be overcharged with eating and drinking.** You can go to different translations and then you can, really, get the drift what He is trying to say. What, He is saying to take heed that we are not consumed with - what are we going to eat and what are we going to drink. Your appetite controls you, we have been working for the last 12 years or more, to put that on the back burner. Some people are caught up in drunkenness. The Lord dealt with me on that in the early '90s and He took that away. I have no desire for alcohol, but eating, of course, I have a good appetite. That is where I have to put in due diligence to make sure that it does not control me. It is a warning that I take very seriously. Take heed to yourselves, lest at any time your hearts be overcharged with eating and drinking. In order, to do that you do the opposite - you fast. So that we can be sensitive to what the Lord has to say for us in this hour so that we can hear His voice. So that we are not overcharged with these things and that day come upon you unawares.

You have to allow yourself, to always, be at a place where you are always sensitive. That is what I have been doing that is why I said earlier. That is one of the first things that the Lord dealt with me on: Sam, I will only reward you for what you have allowed me to do through you. Later on, He gave me this scripture here: Take heed to yourselves, lest at any time your hearts be overcharged with eating and drinking. This went into my DNA, so over the years, I have done my level best to maintain my communication with the Lord. To make sure that that connection between me and the Lord is an open line.

Like your cell phone where there is service then there are places where there is no service. I have maintained that through the years. When the Lord speaks something to your heart, it consumes you. It is there wherever you go, day by day, I have tried to keep that communication between Heaven and my spirit, ever since the Lord warned me. That is just who I am, it is part of my makeup. You do crazy things according to the way that people look at you. They think that you are losing it but see what it is, it's the Lord dealing with me that to people that do not know the Lord, to them, they think it is crazy. It is the mystery of His will.

When God told Abraham to get out of his kindred to a land that He will show you. His family thought that he is losing it. Here he has it made and there he is getting up and going somewhere where he does not even

know where he is going. So they kind of make fun of him. It is the same thing today. If you are walking with the Lord you are going to do some things that do not go to well with the society that we are living in. I know that for myself. I don't like to talk about myself, and I did not want to have this conversation but Wednesday night just before I went to bed the Lord brought something to my attention that I had already forgotten about. I thought it will never come up but there is a reason that the Lord puts it on my heart. Every week He will put something on my heart and remind me of something and this thing was so vivid that I remember every little detail.

It was back in the year of 1975, at 2 a.m, the angel of the Lord woke me up, and I was wide awake, I felt that something was going on and I did not know what it was. I just felt that I need to get up and find out what was going on. It felt like a danger thing, and the reason that I caught it, as I said, I have trained myself to be sensitive to that voice because you never know when He will come down. Just like the other day I was starting to fall asleep. I was always sensitive to what the Lord would want to say. You go about your day and the Lord will speak to you. He does not speak to you all the time, but after a while, you get to know that voice. It was just before I fell asleep the Lord came down and reminded me of that episode. It was 2 a.m. I got up and got dress and took my flashlight and started walking. I

was living at Riverside colony at that time and I felt drawn to walk down towards the pig barn it was down towards the valley and I came to where that killing plant used to be. I don't know what is there today. I looked down towards the pig barn and there was a very eerie feeling come over me. I noticed that it was pitch dark down at the pig barn and there was no noise. It was summertime, a hot night and I noticed that the fans were not running so I pretty much knew what was wrong the hydro was out down there.

The hydro was on at the yard but it was not on at the pig barns so I walked down there and I opened up the feeder barn, the air was dead, there was no oxygen in the air. The pigs were still alive, so I ran up to get the generator started, and got the fans going and that was how I saved all these pigs. It was 2 AM and by morning all these pigs would have been dead, but see what happened the angel of the Lord woke me up and the reason that he could wake me up was that I was sensitive. I had trained myself to be sensitive so that I could hear that voice. He did not tell me what was wrong but I could tell that I need to get dressed. I went to find out what it was that woke me up. As I said, I found out what it was and I started the generator up and the next morning the pigs were still alive.

I think, I told my brother John about it, how the Lord woke me up and I went to check and found the barn did not have any hydro. They had three banks on

that colony at that time but something happened. There was a wire burned at that transformer there and it only took the power out at the pig barn. See, I had a thing beside my bed that when the power went off at home the buzzard would go off, but I did not have one for the pig barn. By the time the alarm would have gone off, for heat, all the pigs would have been dead.

The Lord reminded me of that incident on Wednesday night just before I fell asleep; He came reminded me of that episode. It just so happened that two weeks before that episode that same thing happened down at Greenwald colony, but see there was nobody there that was sensitive to the Lord. The hydro went off during the night and they lost a feeder barn full of pigs. Simply because nobody was sensitive to the Lord. The Lord reminded me of that episode for a reason.

Like I said, it was two weeks prior to the episode that I was faced with, that they lost that whole barn full of pigs. They arrived to work in the morning and the whole feeder barn was full of dead pigs. They had to drag them out one by one. I imagine that would be quite a nightmare having to do that, had I not been sensitive to the Lord we could have had a barn full of dead pigs too. That instead of going down to the pig barn to pigs that were alive, you would have had dead pigs and then having to pull all these dead pigs out of the barn, but that was not the case. I was sensitive to

the Lord, because over the years since the Lord saved I've been sensitive to that voice; to the spirit of the Lord and to what He wants to say. Like I say, you never know when the Lord would show up. I know many times I would go minding my own business and the Lord would just come down and say something.

The reason I am having this conversation because it is very important that I heard the Lord at that time. I was able to save that whole feeder barn of pigs, ready for the market some of them. Then I was reminded what had happened two weeks prior at the Greenwald colony, the Lord was trying to say something here. That, He would, just before I fell asleep bring it back to my remembrance. I have never talked about it like I am talking about it now, I might have mentioned it in passing what had happened, that I started up the generator, not wanting to draw too much attention to myself. Here the Lord took me through this whole episode just before I fell asleep from start to finish.

The fact, that Greenwald had the same problem but there was nobody there to start that generator to catch it, in order, to save their pigs, there was no one there that was sensitive so they had to drag them out the next day because they were dead. I don't know how many they lost, I imagine they had insurance but insurance never is an answer for nothing. It gets you over the hump but imagine the nightmare of having to get up in the morning and there is a feeder barn full of

pigs and the reason we did not have the same scenario is that I was sensitive to the Lord. That is what I mean when I say that I got a warning. That is why it is so important to be sensitive to the Lord. Then it just so happened that two weeks after that episode that happened at Riverside, that Sam, the preacher from Greenwald came up to visit, and we talked about this. I went home to visit in the evening, I might have mentioned it in passing, but not in the way that I am explaining it right now. It was just more or less talked about briefly.

As I said I don't want to draw attention to myself but it was the way it happened the Lord saved our barn full of pigs and they lost theirs. I thought about it a lot. Why was there no one there in Greenwald that was sensitive to the Lord and therefore warned them that that power was out, to go down and start up the generator to save the livestock.

The reason that the Lord is doing this He knew that back there, that we are going to have this conversation today. So, He let me see that during the week so that we can have this conversation and emphasize how important it is to take heed and take warning. Sure those were just pigs but this thing here that we are warning people about now is million times more than dead pigs. This here what I am trying to say here now, this is a warning that we are at the end. We need to be sensitive to what the Lord is doing in this hour in time.

What came up when the Lord reminded me of this incident, that this is all for that preacher in Greenwald, to make him aware that we are not just some fly by night. I have been hearing that voice since the Lord saved me. I have maintained an attitude of sensitivity. I have never let that thing go. Ya, I was backslidden there for a while maybe 7 years where I was not that up on things but throughout it all in my spirit, in my DNA there has always been that wanting to know God; wanting to talk to God. Wanting to know what the Lord has for me because He said to me that He can only reward me for what I have allowed him to do through me.

Here the Lord 6 years ago tells me to start up this website. I did not know anything about no website. Then He brings you on board and the reason that we are where we are at today is that we are sensitive to the living God. We are not doing our own thing. We are having these conversations because the Lord tells us week to week what to talk about. Then we put it into books and send them out to these different ones in the colonies, that is why we are where we are at today. To get this truth into these colonies and this week it pertains particularly to that Sam from Greenwald who is the preacher there. I think he is about 75 years old he is up there with age, and he knows about this episode. He knows the consequences when there is nobody there to hear from the Lord because he had to drag the

dead pigs out. If he goes back he will remember like it happened yesterday. It was quite a shock for them because they were not the richest colonies at that time. They were just up and needed every penny that they had to make a living. He knows all that, and that he was in Riverside for a visit about 2 weeks after that episode, that I happened to hear from the Lord. I don't believe that I mentioned it, I might have mentioned it.

All this happened so that now he can believe what we are saying to be true, as a warning to what is coming up the road. That is basically what the Lord allowed me to see that this is because of him. So that he can by faith believe what we are saying now is true. That over the years the Lord has kept me sensitive to his voice that we are not just some fly by nighters out here doing our own thing. We are doing this to save a nation not a pig barn full of pigs. There is a Hutterite nation out there and I cannot go out there to convince them who I am and who I am not, but this episode ought to make him realize - I had to pull the dead pigs out of the feeder barn and this other guy because he was sensitive to that spirit of the Lord, went down and saw something was wrong and he went up to start the generator and therefore he didn't have to pull out the dead pigs. The difference between those two incidents was here is a feeder full of dead pigs and there is a feeder full of live pigs, simply because I was sensitive and there was nobody down there that was sensitive to

what the Lord was saying. That there is a catastrophe down at the barn. You need to go down there to start up the generator so there will not be a bunch of dead pigs in the morning.

This is what this conversation is all about, to warn that Sam from Greenwald. Now that he has been made aware of this he needs to take this seriously. This is serious stuff that we are telling him here. The conversation we had a couple of weeks ago how Satan will come collecting his dues, and the conversation that we are having here today is a warning that we are living in the last generation. They are so caught up with making money and going ahead finically, their focus is not on the coming of the Lord. He is caught up with the things of this world it will take something to stop them dead in their tracks. I don't know what it will have to take for them to stop and look the other way so to speak.

That song that we sang, right at the top it says: *Denn wie ein Fallstrick wird er kommen über alle, die auf Erden wohnen.* If you don't take heed to what that song says seriously and take heed to the warning of what it is saying to us, then this end-time will come upon you and you will not even be aware that it is coming, like a lasso, but see if you take heed to the waring that we are saying here today and that we said last week how Satan will come collecting his dues, and

about water baptism in Jesus name then these things will not come upon you as a snare.

This website is all a warning and these books that we send out, I don't send out these books because I wake up in the morning and send out these books to certain people it is the Lord during the night or during the day, He cares about people, I don't know who is who, but the Lord brings people to my remembrance. He said everyone that my Heavenly Father has given me will come to me. I don't know who they are but throughout the day the Lord can talk to me. That is why it is so important to be sensitive. He will move on my heart to send this guy some books or a cd. Now the Lord is trying to touch this man from Greenwald, and I know them, they are so caught up in this money thing, and this trying to make a living thing, and trying to stay on top of things materially wise.

I just know of one thing just before I fell asleep the Lord brought this episode to my remembrance. Then there were these three points that come up: 2 weeks prior to that, Greenwald colony had the same issue, in my case I was sensitive and in the middle of the night, the Lord wakes me up and I was able to save the livestock, then 2 weeks after that happened that Sam from Greenwald comes up and visits his sister-in-law.

His wife is married to my brother John's wife, Katie and he was at Riverside for a visit. The Lord showed me all of that on Wednesday night; the Lord brought

this episode to my remembrance. As I said, I am not doing my own thing. I would not be having this conversation had the Lord not brought it to my attention so it is very important that I take it seriously, and send this preacher Sam down there this conversation that we are having that he will take heed and that he will take warning. Can you imagine waking up in the morning and you are the preacher at that place and there is a barn full of dead pigs just when you need every penny that you can make. The horror of what it must have felt. I don't know how it felt because I was not in that scenario, I was able to resolve the problem in time. I can never experience what he felt, but how ever bad that was, this thing that is coming will be a million times worse, when that lasso comes and you have not prepared yourselves for what is coming up the road. Every conversation we are having is towards the coming of the Lord. The Lord woke me up at 2'clock in the morning and He spoke to me: Sam, I am coming soon. How do I know that it was 2 o'clock in the morning. I had this west minister chime clocks, and I could count the chimes - one, two, during that chiming I heard the Lord: Sam I am coming soon.

It went into my DNA and it consumed me it became part of me and I lost interest in the things of this world and I began to consume myself with the coming of the Lord to prepare myself. Little did I know that at midnight there was a cry made. I never knew about brother

Branham I never knew about brother Jackson. I never knew about the message, I never even believed in a millennium or a rapture, but the Lord took me out of there to teach me when that time does come that there will be somebody that has the information.

We know the story of how Joseph was sold to the Midianites and ended up being sold in Egypt. He was put into prison, then after prison he was put into second-highest in Egypt and was all to save the nation, and to save his family from starvation. That is why the Lord had me go through what I had to, for this end-time message. That there is an end-time message that people have to prepare themselves for what is coming.

I remember I was out in Vancouver and I somehow got lost out there and it felt like somebody was trying to kill me and a scripture came to me, a song: *Doch Joseph muß nicht sterben, er kommt zum Fürstenstand, es müßte sonst verderben das ganz Egyptenland, vor Teurung bis zum Tod, dieweil auch selbst kein Brot in Kanaan zu finden, in dieser Hungersnot.*

Then I knew that the Lord was hewing me out for something, for that Hutterite nation, that we are going to have the answer, that will bring them through this catastrophe that is coming, if they can only take heed and take warning. This conversation today is for that preacher down at Greenwald, that's the reason we are having this conversation. He knows what it felt like to

have a feeder barn full of dead pigs now you multiply that by thousands having missed that warning that I am sending out there now. I am not talking about myself, I am just continuing, and saying what the Lord put on my heart to say. I would never have had this conversation but I feel the dire warning and the importance of sending it to him so that he can stop from this rollercoaster that they are on. All these Hutterite preachers and bosses are on a rollercoaster to make more money and not realizing the day and the hour that we are living in. I think we had a message - And they knew not. They did not know the hour that they were living in. That is why Jesus wept over Jerusalem. Jesus said - As it was in the days of Noah; As it was in the days of Lot so shall it be at the coming of the son of man, **and they knew not**. He wept over Jerusalem because they did not know the day of their visitation. Today it is the same thing, people are so caught up with the cares of this life, especially the Hutterites. That is, really, all that we are here for, that Hutterite nation. To send out a warning that the coming of the Lord is nigh at hand.

That is why we sent every colony a book out about that chart and strive to enter in. I do not know if they took it seriously but there will be somebody out there that will take it seriously. We have this website going and it is available to everybody all they have to do is go on there and take heed. That is the message for this

hour - The coming of the Lord. Behold the bridegroom cometh go ye out to meet Him. If you read it here - *Watch ye therefore and pray always that you may be accounted worthy to escape all these things that shall come to pass and to stand before the son of man.* That is another scripture that I got. I was praying about the rapture. I had heard about a rapture and I did not believe it. In the colony, you are brought up you better not believe too much. I didn't believe in a millennium either, that Jesus Christ is coming down here to rule and reign. I was praying about that rapture I wanted to know from the Lord what He says about it and here is the scripture that He gave me. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

See there is a way of escape, otherwise, it would not be in the Bible. Where are you going to escape to? It says: watch and pray always. That is the only way to escape is to watch and pray that you may be found worthy because as a snare it will come upon the face of the earth, to them that are materialistic minded. We are living on this earth but we are not materialistic minded, we are not sold out to this world. We have done what it says, to take heed lest at anytime your heart be overcharged with eating and drinking and the cares of this life. We don't have any cares of this life, we don't have to worry about when our next dollar comes from.

The Lord supplies all our needs according to His riches in glory. It says to lay aside every weight. We don't have all of this baggage and we are in a position where we are connected to this Word. That Word is what guides us like the song says - guided by that unseen hand. That is the scripture that lets me know that there is a way of escape otherwise it would not be in here: *Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*

There are going to be some people that are not going to be found worthy to escape they are going to have to stay behind, and they will have to go through this Hell, this tribulation hour. You wouldn't want to have your worse enemy having to experience it. All we are doing now is we are sending a warning out. People need to take this seriously because if they don't it will come upon them as a snare. They will wake up and there will not just going to be dead pigs in that barn their whole colony will be overtaken, because that preacher is not on the ball, he is not warning his people. There is an escape there is a rapture coming. There is an exodus out of here. I don't know exactly how it is going to happen but the Bible says that is will happen. It says in Luke:

*35. Two women shall be grinding together; the one shall be taken, and the other left.*

*36. Two men shall be in the field; the one shall be taken, and the other left.*

Then Paul talks about it too, in *1 Corinthians 15*:

*51. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,*

*52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

Also in *1 Thessalonians 4:16*

*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

*17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

That is that rapture that way of escape, but if you don't take warning; if you don't take what we are saying here serious and just sweep it under the rug - Oh, that guy is crazy don't listen to him. Then that day will come upon you unawares, and you will be caught down here having to go through this tribulation, you will not have been accounted worthy to escape; you will not have been found worthy of that escape. As it says, *Watch ye therefore, and pray always, that ye may be accounted worthy to escape* this hell that is coming up the road here. That is talking about the rapture who would not want, if you have children, who would not want their children to escape these things.

The Lord told me to have this conversation to send them this warning to get them to stop for a moment and think. I can't even imagine the feeling this thing will be, it will be so much worse having not taken heed to the warning that we are saying here today. As I was saying we are not fly-by-nights. We are not doing our own thing. We are doing what the Lord impressed on our hearts to do.

This is the last generation, the good thing about this is, if they don't believe me now, I let them know that Israel will take their land back, there is still grace open they can still believe then even if they don't believe now. When they see these things happen then they will at least see when Israel will take their borders, when they see them build their temple, grace will still be open. Next year at this time Grace will no longer be open for the gentiles.

The gentile's day is numbered, that is why I sent out that chart. The midnight cry, that Jesus mentions in Matthew 25, happened February 28, 1963, and we know that we are living in the last church age of Laodicea, and the Laodicean church age began in 1906, now the middle of the Laodicea age was in 1963, which is 57 years, now you add 57 years onto 1963 and you get 2020. Which concludes the Grace Age, and God goes back to the Jewish people. When the fulness of the Gentiles has come in. The Jews were blinded in part. That is why you can't talk to, to many,

Jewish people about Christianity because they were blinded in part until the last gentile will come in. God deals with Israel as a nation.

I want to make this very clear here, no man knows the day or hour of the rapture, but we know that this is the last generation. What we are talking about here is mostly the “restoration of Israel”, when the disciples asked Jesus in *Act 1:6 - Lord, wilt thou at this time restore again the kingdom to Israel?* The grace age will be over and the door for the gentiles will be shut and God will return to His chosen people for 7 years. The end of the Grace Age is not the coming of the Lord, it is the beginning of the restoration of Israel.

This is our mission and that is why we are here together and that is why we are having these conversations between the two of us, then we tape it and then we put it on our website. It is mostly for that Hutterite nation, but it is also available whoever wants to listen. It is in every country in the world on the internet. All they have to do is believe it, they don't have to go through what I had to go through - homeless, penniless, and jobless, treated like a vagabond for many years, could not even go and see my family, and today they have it so that I can't even go in there. That is just our lot in life, that is why the Lord brought us out of there to send in a warning this is the way it is.

This is not a game that we are playing; this is serious stuff, and it is up to them the choice is still

theirs, God is not going to twist any arms. That preacher from Greenwald colony he must be special in the eyes of God that he would allow that episode back then to happen so that He could use it to send out this warning today. God knows the end from the beginning. I didn't know back then what this is all about when the Lord woke me up at 2'o'clock in the morning and I went to check and the power was off. The Lord is in control of that stuff and it just so happened that just two weeks prior to that they lost maybe a 1000 pigs, and then two weeks after that, he was at Riverside for a visit. Here now we are 40 years later and having this conversation to bring this thing back to life again and to let people know that that is why that thing happened. Now the Lord is having me to have this conversation, the Lord dealt with me on this conversation all week long. All week I had to zero in on this conversation. Then last night He gave me this scripture in Luke 21 and this is the reason right here: **To take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.**

We know the effort that we have to put in, in order, to be sensitive, to create a sensitivity. I have throughout the years trained myself to be sensitive to the Lord. That is what it is all about to beware lest at anytime our hearts be overcharged, and so consumed with the cares of this world then that day will come upon you as

a snare; like a lasso. That is what the Bible says, and you have to prepare yourself so that you will be found worthy to escape. Escape what - this nightmare that is coming. Then Jesus said: remember Lot's wife. Never mind those material things, never mind that fancy house. This material thing will burn up. It says in Matthew 5:18 *Heaven and earth will pass away but my words will not pass away.*

I was trying to find it in a different translation but I couldn't find the one that I was looking for. Basically, Jesus is saying - It is easier for heaven and earth to pass away than my words. *Ehe wirt Himmel und Erde vergehen.* If you go through different translations, it is written in different places. *Es ist aber leichter, daß Himmel und Erde vergehen, denn daß ein Tüffel am Gesetz falle. Luke 16:17.*

We know the program of God, we know that the actual earth will never pass away, the earthly structure will burn with fervent heat but the planet itself will still be here it will not disappear and vaporize because in the millennium there will be mortals living here. The worldly structure as we know it, Satan's kingdom, his reign will pass away. We live from day to day by this Word. This is the only thing that consumes us is this Word. We are not doing our own thing it is this Word that has guided us as the song says, guided by that unseen hand. It takes us places where we don't even know where we are going.

Just like Jesus said to Peter in *John 21:18*  
*Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.*

Like just in the last year He took us off the truck told us to sell it, it is all on our website how the Lord has dealt with us through time, how He brought us together and now we are having these conversations - and what for? To send out a warning. When you go down the road and there is danger up ahead there are warning signs along the way - red lights blinking and such things. If you don't take heed you are going to get into a dangerous situation. That's why you have to take heed. This is the same thing here if people can only stop and listen - maybe this guy is on to something; maybe this guy is telling the truth; maybe there is something there we should check it out. It is all on our website. They need to take heed, this is serious stuff here, that the Lord would bring this to my remembrance. I was just between drifting off to sleep, and this came to me so vividly and reminded me of these 3 episodes: They lost their pigs; then 2 weeks the Lord wakes me up something wasn't right, and I was able to save the pigs, and then two weeks he comes for a visit.

This conversation is all because of him, to send him this warning you need to listen, you need to at least stop for a moment because there is a lot at stake here. There are souls at stake; there's an eternity at stake, there are all these people that are under your watch. You can take them to the marriage supper of the Lamb if you believe this message. All they have to do is believe it as I said, they don't have to go through what I went through. That is why the Lord put us out there, He cares about people He knew that I was the only one that would be able to take the pressure. A young family, my daughter was a year old, when I was terminated. Can you imagine what that felt like. My oldest son was 10 and my youngest was a year old and here you are terminated by these religious leaders simply because I told them the truth.

They are religious people it is their religion above everything else, and their traditions. Their traditions have made the Word of God of no effect. Maybe this will do it for this guy, all you need is one guy, and it has a chain effect. I would not be having this conversation had the Lord not put it on my heart and allowed me to see these three episodes. How important that this preacher is to the Lord, that he gets this conversation out. That he gets this warning down into his DNA, to stop for a moment and have a look at this, and listen to what this guy has to say. That's all the Lord is saying with this. This conversation is for him. I don't like to talk

about myself, I don't go around telling people who I am and who I am not, but now I am free to talk about it.

Like that conversation we had about that woman that accused me of raping her. I thought if that is what she wants to say then let her say it. It was not until a year ago when I found out that she has cancer that the Lord gave me the freedom and the liberty to say it exactly the way it happened. It is the same thing here now I have the freedom to let people know that this is who I am. I am walking with the Lord it does not matter what you think of me that does not change who I am. I will just continue building that ark. They made fun of Noah he just kept on hammering away that is what I am doing. They are not going to divert me from what I believe from what I stand for; they are not going to intimidate me. I am too far up the road. Sometimes someone comes along with a cheap shot and tries to divert me, but I am sensitive to the Lord and I pray about it - What is this guy up to. The Lord lets me know to just get away from that guy he means you harm; he will stab you in the back. See we are sensitive to the Lord, He warns us about things about people coming in here trying to invade. He lets us know where and who the danger is, those of your own household will be your biggest foes. We have already overcome that part. We have unloaded all these weights and we are walking with the Lord.

He told us to buy that Volvo truck 4 years ago, we talked about it yesterday, it was the best thing that we could have done. We come home and there are no repairs to do, just go back driving with it. Then the time came where the Lord wanted us to get out of trucking. Here we are just continuing, from day-to-day. That is why He wants us to have that conversation today, and it ties in with the coming of the Lord. I did not know what that conversation had to do with that but it all ties in. I was digging out that scripture: *Beware lest at anytime your hearts be overcharged.*

It is a warning. If your hearts be overcharged, we have not allowed our hearts to be overcharged with drunkenness, we are not drinking and we have been fasting for the last 10 years, off and on. We are still combating this food thing, it is a secondary item. This sensitivity to the Lord is more important to us, than food. It says, beware let your hearts be overcharged. That is all they were consumed with - the next meal, the next steak and things of that nature. We are aware that there is a danger out there. There are people out there they are not even aware that there is a danger, they don't even know about that scripture. If they do they may have read it but it doesn't do anything for them because they are so caught up with the cares of this world about getting rich and building another colony, this Hutterite rollercoaster.

That is what I saw, and if he takes warning that is good, if not, I did my part, but I firmly believe that there is something in the man. That the Lord would allow that episode to be. I don't know him personally I know of him, but I don't know what makes him tick, but the Lord knows him and He cares about him. So there must be something different about him, he seems to have a little bit more insight than the ordinary guy, the fact, that the Lord would wake me up and bring this episode to my remembrance. It is how the Lord looks at people.

The books that we send out to people it is not that we decide we are going to send them out, it is the Lord that puts certain people on our hearts who to send them to and that is how we operate here, that is what we do. That is our job. *Revelation 19:9 Write, Blessed are they which are called unto the marriage supper of the Lamb.* This is that invitation and they can accept that invitation and consume themselves with that end-time message, and make it to the marriage supper of the Lamb. The choice is up to them they can either accept or reject it, and it lines up with the parable of the marriage feast in Matthew 22:1-14 and Luke 14:16-24. That is the hour that we are now living in, the invitation to the marriage supper of the Lamb.

*And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Revelation 22:17*

This message that we have here is this living water, it is for whosoever will, let him take of the water of life freely. All you have to do is read it, listen to it, believe it and you are part of it. It says, drink it, that means take it in. You can't drink the words but you can take it in. This is the water of life, freely, this is the message for your day. The water of life in this hour is the message for your hour - Brother Branham, Brother Jackson and what we are saying here. This is the continuing on. We are not fly-by-nighters; we are not playing a game. We are consumed with this, it is part of us. We can no more get away from this than we can from breathing. It's like the air that we breathe. You can't stop breathing. The Word of God has become that to us. It has consumed us; it controls us; it directs us, it leads and guides us.

I was telling someone that their only way of escape is in Jesus Christ, but, really, the only way of escape is in this Word. This Word will see you through. As I said, they will not have to go through what I had to, to get to where I am today to bring them this warning. Look what Jeremiah and all these people had to go through. All we have to do is have this conversation, tape it and send it out there. We don't have to join up with them, that is what I saw today. We just do as the Lord leads and it is up to them what they do with it.

Who so ever believes in Him who God has sent, and many Pharisees believe in Him. It is the same thing

today. I am not going to go in and destroy their system, but what I am doing is tell them the truth, this baptism in the titles in Satan's property. They don't know that through this baptism thing, through this Nicaea Rome baptism that is the hold Satan has on them, and all they have to do is: Repent and be baptized in Jesus' name by immersion for the remission of your sins. Then Satan has no more hold on them. It is just that simple. Right now it is Satan's property and he will someday come and collect it, and there is nothing that you will be able to do about it, but if you have that proper baptism and if you go back to that Word and you believe what we are saying here then he has no access to you, he has to disappear.

Like when the time that he tried coming after Jonas, but because I had done my part then he could not touch him, and that other guy down in Georgia did not do his part and the Satan had access to kill his son. A guy drove into him and killed him, I don't know the situation there, but I know one thing had I not done my part; if I would not have taken heed when the Lord warned me, it would have happened to my son.

The same here if that guy does not take warning at least stop and listen for a moment to what this guy has to say. If I was him I would just stop all other activity and that is all I would do, day and night I would listen to this website, try to get the hang of it, what this guy has to say. It is all on there it is available for everybody.

*Heavenly Father I just want to give you thanks for this another day of life and all you do for us. I just ask, Lord, that you take what has been said and use it for your honor and glory. You know who you want to send this to and you know the hearts of the people I don't. I just try to be obedient to what you have put on my heart. Once again I ask that you use it for your honor and glory and give that increase in Jesus Christ's name we pray. Amen.*

You can't force anybody, it is free for whosoever will come and drink out of the water of life freely. What I had to go through to find all this truth. I was homeless penniless, a vagabond, there was just something that was driving me on. There has to be something somewhere and then once I found it. People thought I was crazy. He believes in the coming of the Lord. I not only believe it, it is part of me, it has consumed me. I can't get away from it. There is a rapture coming. We will be out of here. We will be changed in a moment in a twinkle of an eye, so will we ever be with the Lord, the marriage supper of the Lamb. The dead in Christ are the bride saints that have died throughout the grace age they will rise first, then we which are alive will be raptured so shall we ever be with the Lord. That is that rapture. The living water that it talks about in revelations - the spirit and the bride say come, that is

what you heard today. You heard it from the spirit and the bride come and drink out of the waters of life freely.

You don't have to pay for it. With these preachers out there you have to buy it; give them your money. Here you don't pay anything. I don't want nobodies money, because I tell you what, the Lord pays us better than anyone can ever pay us. They can only pay in money but they can't give you that joy unspeakable. They cannot give you that revealed Word; they can't give you something week after week - that meat in due season.

Let whosoever will drink out of the water of life freely. I saw it yesterday, it was almost like I could touch the reality of this Word. It was so real, Jesus was so real it almost looks like it engulfed us. It is within reach that is how close we are. There is nothing else all a person has to do is get off the rollercoaster and set his face as a flint towards this truth. That is what I had to do when I heard about a prophet. I did not understand it all but I believe it. When I read about baptism in Jesus' name, I saw it in the Bible so I was going to do it. Then later on, I could see how important it is. I saw it in the scripture, the early church did it. I saw the one faith, one baptism, and one God. Look at all the mileage that I am saving these guys. All they have to do is believe this and be baptized in Jesus' name. The coming of the Lord is near. He is coming in this generation.

## **Camel Train**

1. *T'was a day in early springtime,  
By an ancient wayside well,  
Eleazar paused to rest his camel train;  
He had found a bride for Isaac,  
As the evening shadows fell,  
For the weary journey had not been in vain.*

*Chorus:*

*O get ready evening shadows fall,  
Don't you hear the Eleazar call?  
There's going to be a wedding, our joy will soon begin,  
In the evening when the camel train comes in.*

2. *Now he took the fair Rebecca,  
Draped in jewels rich and rare,  
Back to Abraham and Isaac far away;  
Where Rebecca loved her Isaac  
And he loved Rebecca fair,  
O that must have been a happy Wedding Day.*

3. *Now the blessed Holy Spirit,  
Left the Father God above,  
To come down to earth to find the worthy bride;  
For our Isaac over yonder  
Has prepared his tents of love,  
And he wants his fair Rebecca by his side.*

4. *We have left our kinfolk gladly,  
We have bid this world good-bye,  
We are going to that land beyond the sky;  
There we'll behold our Isaac  
In that blest eternity,  
What a happy, happy wedding that will be.*