Consider the lilies
They don’t toil or spin
And there’s not a king
With more splendor than them
Consider the sparrow
They don’t plant or sow
But they’re fed by the master
Who watches him grow

We have a heavenly father above
With eyes full of mercy
And a heart full of love
He really cares when
Your head is bowed low
Consider the lilies
And then you will know

May I introduce you
To this friend of mine
Who hangs out the stars
And tells the sun when to shine
He kisses the flowers
Each morning with dew
But He’s not too busy
To love me and you
Is that wedding music I hear?
The bride's adorned and ready to appear
There's Heavenly preparation
for the wedding celebration
Is that wedding music that I hear?

The family is preparing for a wedding
All have been invited to attend
The bride is standing ready, waiting for the signal
When the Groom says, "Rise, my children, come on in

Soon we'll rise to leave this land of sorrow
For that ceremony in the air
The Father then will lead us
through the holy land of splendor
Have you made your preparation to go there?

There's Heavenly preparation
for the wedding celebration
Oh, is that wedding music that I hear?
I want to read something to you here: Acts 4

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.
I want to show you something here about this scripture, when I read it, it became so real to me: this Word was so real to me that I could literally feel it. I just lost all interest in this world. Usually when I go to bed I would watch a little bit of T.V, so I put it on and it just made me sick. This Word over-rode everything because it was so real; what it was — it was meat in due season, that is not just words — it is reality. The multitude of them that believed were of one heart, neither said anyone that of the things that he possessed were his own but had all things common.

That is where you and I are at, we are actually living this Word, we are not just saying it. It is reality to us. None of the things that I have are mine. The Lord has brought us to that, real ‘gemeinschaft’; a real community of goods; real ‘all things common’.

I wrote my dad a letter one day and in it I wrote: I believe in ‘gemeinschaft’ because it is in the Bible, but only with people that are born-again and have a desire for the Word of God.

There are a lot of people that have highjacked this very scripture. Like the Hutterites they have highjacked that scripture and they try to tell the people that you are not allowed to have any money; You are not allowed to have any property. Here these people, as it says here: neither was there any among them that lacked for as many as were possessors of lands and houses sold
them and brought the prices of the things that were sold.

Like they each had their own home. Let’s say for instance, I would have 3 houses, what good would 3 houses be to me and the Lord would bring somebody in and I would say, here is your house take it I don’t need three homes, so these people had their own home but they got rid of their houses, (plural), and they gave it to the apostles and they distributed wherever there was need. Like this one guy here he had lands in another country, he had land over in Cyprus and he sold that land and he gave the money to the apostles and they distributed, not among unbelievers, but amongst those people that had that believe system. The multitude that believed had all things common.

Here is what brought them together: they believe, in that hour, in the resurrection of Jesus Christ. That is what Satan was trying to attack, that was on the forefront what they needed to believe in — that Jesus was resurrected, because at the time they were trying to prove that that was not true. They were saying that His disciples stole and hid His body somewhere, and they were trying to downplay, the fact, that Jesus Christ rose from the dead.

Today in this hour, we also have a believe structure and the believe structure in this hour is this: that God sent a Prophet and that Prophet was William Marrion Branham. Behold I will send Elijah the Prophet before
the coming of the great and dreadful day of the Lord Malachi 4:5. That is what we have to believe in this hour and that is what is under attack and in the early church what was under attack was the resurrection of Jesus Christ.

Jesus said, *And this is life Eternal that they might know thee the only true God, and Jesus Christ, whom thou has sent. John 17:3;* Jesus knew that He was sent from God and those that believed that, they had Eternal Life. Then it goes on just before the crucifixion, where Jesus said, this is Eternal Life that they may believe on them whom I will send. *Truly, anyone welcoming my messenger is welcoming me. And to welcome me is to welcome the Father who sent me. John 13:20(TLB)*

Jesus knew the program: that there would be 7 Church Ages and each Church Age will have a Messenger that God will anoint. I know we know all that but for the sake of those people that don’t, the Grace Age is divided into 7 Church Age periods. It is important that you and I know that. If we don’t we are missing out on that *multitudes of them that believe.* Like I said, the resurrection was the key thing back in that hour, because it says here, *and with great power gave the apostle witness of the resurrection of Jesus Christ and great grace was upon them all.* Why was there *great grace upon them all* — because they believed on the resurrection; that was what the devil was trying to
attack and he used the Pharisees and the Scribes and the religion leaders. Like the time where the apostles went up to the temple to preach and the religious leaders beat them and they told them you can go out there and preach but don’t you mention the name Jesus again.

They were okay to preach but it was that risen Christ that was under the attack and here in this hour it is, the fact, that God sent a Messenger in this hour. If you talk to somebody about Brother Branham in this hour they will say: Oh, he is a cult; Oh he went of in the end. You see that whole thing has been under attack from the church world. I don’t know if the younger ones know but all the older ones in the evangelistic field they all know that God sent Brother Branham; they all saw and heard of the miracles that he did, but they will down play it and push it under the rug and wanted him to resign to lift themselves up, like the Roberts and the Benny Hin(s) they all know that God sent Brother Branham.

In fact, I went to this convention in Winnipeg one time and what they do is they steal a lot of his stuff to build themselves an empire. This guy he had the Church Ages there on his platform, I think he even had the Messengers of the Church Ages but on the last one, he did not put down Brother Branham. On our chart we put down that Brother Branham was that 7 Church Age Messenger. This is our foundation for our
hour that we believe on the messenger that God sent in this hour.

In the First Church Age the Apostle Paul was the Messenger and all they had to do is believe what the Apostle Paul said, until the 2nd Church Age kicked in and the Messenger for that Age was Ireneus and they had to believe what Ireneus said; then it was Martin, the 3rd Church Age Messenger; then it was Columbia for the 4th Church Age Messenger; then the 5th Church Messenger was Martin Luther. Everyone that believed the revelation, ‘The Just shall live by faith’ met the condition for that hour. That was all the revelation that they had, God was bringing them out of Catholicism, out of spiritual darkness and He gave them just a little bit of light, because they could not have handled in that hour what we have today. That was the reformation and God used those reformers to bring back revelation. Then He went on with John Wesley in the 6th Church Age, and now we are in the Laodicean Church Age and it says here: But in the days of the seventh angel: you see it is not Brother Branham; and neither was it the apostle Paul in the first Church Age - it was that angel that inspired the apostle Paul in the first Church Age, Paul heard that voice and had that anointing. The same down through the Church Ages each Messenger had a message and were anointed and they heard the angel for their Church Age. There was something in their make-up that could pick-up the Word for the hour. The
air is full of sound waves, like radios and tv’s and if you have the right instruments you can pick it up. The Apostle Paul had his ears tuned to that heavenly voice and he heard what that angel said and he transmitted that message to the people. The same with Ireneus, Martin, Columbia, Martin Luther, John Westley, and Brother Branham, but there is something here that is different from all the rest of them: I want to show you here in Revelation 10: There is a word that you will not find in any other Church Age. But in the days of the voice of the seventh angel when he shall begin, and that word ‘begin’ is such a powerful word here; you have to look at the word ‘begin’. That angel began speaking through the vocal cords of Brother Branham but then he went off the scene, but that angel did not go off the scene like in the other Church Ages where that same angel spoke through that one Messenger, here in the last Church Age it is different, that word ‘begin’, is written here for a reason, that angel took the vocal cords of Brother Jackson to continue on to inspire the church.

We know the things Brother Jackson brought out. He brought out a lot of things that Brother Branham just touched on, but he never contradicted what Brother Branham said, except when Brother Branham made some dual statements, Brother Jackson would come along and would go over which one lines up with the Word of God. You see, that’s the work of that angel, to
work as a separator. There are those people that kind of worship Brother Branham, they could not accept Brother Jackson. God knew the make-up of man and He knew what people would do, so He allowed Brother Branham to make these dual statements because his work was to turn us back to the Word; to the apostolic faith of our Fathers. The make-up of people is that they want to worship or idolize someone, that is what they did with Brother Branham and God used that as a separator and He moved on and because Brother Jackson did not put in church order, and that is where a lot of them fell by the wayside because now they cannot receive those nuggets of truth that Brother Jackson brought out - The pre-historic world, the 2 laws of Eden, they will never know what the 2 laws of Eden are, because Brother Branham left 2 things: Adam and Eve would have spoken their children into existence and in another place he said that the make-up of Eve was such that there had to be an intimate relationship between Adam and Eve to bring forth off-springs. So what they do is they take the wrong one. Brother Jackson came along and puts it right where it should be, and he also explained what the Tree of Life was.

Here you can see what that would ‘begin’ reference to: Brother Branham started to work and God continued with Brother Jackson, and now the Lord is preparing a 5 Fold ministry. Here again is a mode of separation, because when you look at the movement throughout
after Brother Jackson passed away everyone thought that this is the 5 fold-Ministry and I thought so too. Until the Lord got a hold of me and let me see it in a different way.

All these people that stood with Brother Jackson, Allan and Bud came along with we are in the 3rd day. After a while it causes you to step back and take a look, you and I know that we are not in the 3rd day, it is impossible to be in the 3rd day, with all the things that are going on. The 3rd day is the millennium.

Then another guy comes along, a guy that stood beside Brother Jackson comes out with the 2 day are done. Once that happened, I really had to step back: what is going on here. It is literally impossible the you can take the things that Brother Jackson preached his heart out for 40 years and take it and demolish it, because Brother Jackson never demolished what Brother Branham said. Sure he went over the dual statements but he built on with what Brother Branham said. Brother Branham said, when he was asked about the pre-historic age: I believe those seeds were there from a former civilization; Brother Jackson capitalized on it and brought out, ‘The pre-historic world’ and, ‘The testing and fall of Satan’. He took us back in history, he was a man that liked to visit the museums. He could make this pre-historic era come alive; Brother Branham never did that. Now that true 5 fold-ministry will not
destroy what these 2 men brought, they are going to build on that, like a building.

I saw that building at one time and the Bible talks about that. I saw the building with a strong structure with 2X6 walls, strong and straight everything, but the plasterboard and the siding was not on yet, just the frame, which was the ministry of these 2 men and now the 5 fold-ministry are going to add to it and add the finishing touches. She is not here yet, but she is somewhere, she is not exposed yet. You cannot say this is a 5 fold-ministry and then they preach contrary to scripture; Brother Jackson never went contrary to scripture, he went contrary to somethings that Brother Branham said, because they were not scripture and that is why he did not put in church order. He said he is not going to enforce it in his church because he could not see it in the scripture. You see Brother Jackson was a man that stood with the Bible and that is what Brother Branham came to do: to turn us back to that Word and that 5 fold-ministry is going to stick with that Word, no matter what Brother Branham said and no matter what Brother Jackson said, Brother Jackson said somethings that were not scriptural.

Like I said before, that ministry is not going to see eye-to-eye that’s out there now, because the Bible tells us that, _thy watchman shall see eye-to-eye when Zion is gathered_, but there is a reason he said it that way. Neither will there be a rapture before the Prophets are
going to be killed, because it is not scriptural and it’s not a principle of God. Sometimes there are things that you cannot see in the scripture, but God has His principles. He does things that are very well structured and principled, that is why you cannot have a rapture before the prophets are killed.

That is what causes the Bride to say: *Come quickly Lord Jesus*. The Bride knows that once the 2 Prophets are killed she is going to be next on the hit list. I’ve said this somewhere else, that there are people that are saying that now, *Come quickly Lord Jesus*, with all that’s going on in the land, but to say it now is a copout. We know that it is not going to happen that the Lord is going to come now, because there are things that need to be done, scriptures that have to be fulfilled: The righteous must shine; thou must again prophesy. That is going to take more that one day and one year. God has things in order. It says: thou must again prophesy. That is the Bride, so how can you say, ‘Come quickly Lord Jesus,’ when that process still has to be fulfilled.

I want to go back to this Word here again, how you and I have to line up with that Word. Let’s read what *Matthew 22:11* says.

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a
wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

You see, you and I have to line up with that Word, because at the end of the day the King comes in, which is the Lord Jesus Christ, and He takes that Word. It says over in Zephaniah that He will search Jerusalem with candles and those candles is the Word of God to see if they line up with the Word of God.

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. - Zephaniah 1:12

It’s no use for you and I to go through life and at the end of the day not having on that wedding garment and having to be cast out into outer darkness. If we have to go through this life we just as well establish in our hearts: we have got to line up with that Word, and to the best of my knowledge we are lining up with that Word. We believe that God sent a Prophet, Brother William Marrion Branham; we believe that on the heels of him He used Brother Jackson and we believe that
there is a 5 fold-ministry that the Lord is preparing now, and when the time is right He is going to bring her to the fore-front. He is just testing everybody to see who qualifies and the way He test people are ways that people are not aware of. A lot of people think, that just because they are preachers that they don’t have to be tested, but God tests people and they don’t even know it.

Like Ruth, when her mother-in-law told her that she is going back to her people, back to Israel. Her husband had died and her 2 sons, leaving her 2 daughter-in-laws widows and they both journeyed with Naomi their mother-in-law and Naomi told them that she is going home, I don’t have anymore sons for you to marry, that they might as well just go back to their people, but Ruth said to her that there is absolutely no way: Where you go I go, your people are my people, where you die I die. Ruth what she did was she determined in her heart that’s what she is going to do. The Lord is the same yesterday, today and forever. He operates the same way today. He will give you a way out; an easy way out, and sometimes He will even persuade you to take that way out like He did with Ruth, but you have to be determined that you are going ahead; you are not going to go back.

The same with the two that went to Emmaus, when they came to the house and they started to turn on in
Jesus pretended to keep on going and they begged Him to come in and sup with them.

That is how the Lord will sometimes test you to see if you are really willing. He will give you a way out hoping that you will not take that easy way out; hoping that you will take the harder road. That is what He does, that is what He did back there. That is one of His characteristics.

I remember Brother Jason Bright, he was testifying one day, there was something going on in the school that he is teaching at, that he did not agree with. It was anti-God, anti-Word and it really bothered him, so he sent each one of the big-shots an email on his computer and told them his version of it. If this email would have gone through he would have gotten a lot of flack, because he was one guy going up against that whole establishment. This is how I know how God does things: God gave him a way out. The email did not go through. You see if you are convinced in your heart that you are right and you have something to say then you make sure that that thing goes through and if it doesn’t go through you put it on hard copy; you put it on paper and you print it out and you hand it personally to each one, but you see that is the way the Lord does things; He tests you to see what you are going to do. He gave him a way out and He will sometimes even try to persuade you to take the easy way, when you know in your heart that you are right you have to determine to
go through with it no matter what the cause. You see, you sometimes have to take that hard way, you have got to be determined in your heart - I have this revelation and I am going through with it no matter what the cost, that is what the Bible talks about:

*For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.* -Mark 8:35

It’s the same with you and me, when the Lord told me to pick you up. I stepped back and thought of what people will think. I know that the Lord told me to go down that route and He let me know that without you there is no program and we have been getting a lot of flack from all around: our families and people in this truth, or so-called truth with what people have made it into now, but see I knew in my heart that that was the only way to go. That was the only channel that was open and I could have left it alone and not gone down that route if I would have listened to public opinion and what people say, but you see I didn’t, I just knew how the Lord dealt with me in the past and I knew that that was the next stage of this program.

This is just the way the Lord has moved on me. I cut ties with this group here in Portage because of what they are teaching or rather insinuating: the midnight cry, the cut of for the Jews and so on. The Lord closed that door and open the door for me to be down at Grace and Truth and that is where the Lord was moving at
that time and then three and a half years later the Lord moved me out of there. After a while you get to hear that voice, you recognize how the Lord talks to you, sometimes it’s through scripture; sometimes it’s through a song; sometimes it’s through other people, but there is always that same anointing, and you know that it’s Him. It says in Psalm, *I will guide you with my eye.* I knew that there were things that Tim Reliford was doing and teaching that are not pleasing to the Lord. About a month before the Lord took me out of there He put a song on my heart, it’s a German song:

_Ich geh' den schmalen Lebensweg,
Wenn auch verlassen hier;
So bin ich dennoch nicht allein,
Mein Jesus bleibt bei mir._

What the Lord will do is, He will give you a song and He will anoint that certain verse and I knew that up the road I’m going to have to hoof it along, I didn’t know for how long, but about a month later the Lord took me out of there, and I was left like a vagabond, simply because I picked you up and took you along.

In the song it says: although I walk alone, Jesus will never leave me and that is this journey that I’m on now. Now the Lord has moved me on; gave us this web-site. We are just continuing on. What I’m trying to say is: When I look back I can see, many times, how the Lord gave me an easy way out, but I knew that that easy way was not the way to go.
Like when I had to leave the colony, it was not an easy way, it took me 3-4 years to make that decision. I knew to stay in that colony that there was no future. I had come to a cross-road and I knew down that road is where the Lord wants me to go, but I was uncertain of it; it was a road that I had never gone before. I did not know what was up that road but I knew what was up that Hutterite Road, because I knew how people have gone. There is nothing there, so I took that hard road; the highway; the tough one and we are still doing that, as time goes on it gets a lot easier. We become a lot more sensitive to what we need to do. We are on this journey now, and I tell myself if this gets any better I don’t know if I’ll be able to handle it; it keeps getting better and better all the time. Like the job we have and when the Lord told me to go down and buy that new truck and you look back now you can clearly see that that is the way to go, because with that older truck with the environment thing we could not go to California. The Lord knows what is up the road and prepares the way.

I want to go over something here you will find it in Psalms 45, the Lord dealt with me on this, over the past weeks, there is something here that you and I had to go through and it was not an easy thing to go through: involving your family. Jesus said: Those of your own household will be your biggest foes. We have suffered more from the hands of our families, then really from
anyone else. With the words that they use and the derogatory things they say about us. I'm going to read this passage here Psalms 45, this is a passage that the Lord gave to me while I was still on the colony, He woke me up one night to read Psalms 45, I did not understand it to the full capacity that I do now. It was like He was saying I am going to take you through that channel. In German, it say it’s a song for the Bride, (ein Brautlied).

1 [[To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.]] My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Here you can see how he is picking up momentum. He is talking to the Bride here. Whether we see ourselves as such or not God sees us as such, we have met the scriptural criteria, we believe that God sent a Prophet and on the heels of him, He sent Brother Jackson and He is going on to have a 5 fold-ministry. You see we believe that Word; that is why we fit this criteria. Thou art fairer than the children of men, not because of who we are but because of what we believe. The key is we have a truth and we don't look at ourselves as anything special, but with meekness; we don't see ourselves as elite, we just follow that Word,
even with all the abuse that we have to suffer we follow that Word. That’s what makes us tick. We know things that some people are completely ignorant to, because God has taught us some great things.

2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O mostmighty, with thy glory and thy majesty.

4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things.

5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee.

6 Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre.

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.
9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

Here is the key this is what a lot of people can't get over: forget also thine own people, and thy father's house. We have followed that route. I had a wonderful family when I had to make that decision, I knew that I am going to have to lose them. I knew that my wife would not support me in this journey, that is why the Lord gave me that scripture to confirm that I am going down the right path.

Like Ruth she did not care to go back to her own people. She wanted to go along with Naomi and followed her. She forgot about her own people and we also have made our own people a secondary thing, unless of course they come to the saving knowledge of the Lord Jesus Christ and also go down that journey, then and only then.

Your brother Ernie, you talked to him and you let it be known that you cannot go down and fellowship with people that hate you; that want to slash your tires and he wanted to put this thing together and he went on to say that it would make him very happy. When you analyze it - what would be the point, they are not Christian and what kind of fellowship would they be.
Sure they are your family and you don't hate them but they become a secondary item, because like Jesus said: *Those of your own household will be your biggest foes*. They will throw you a curve ball and try to derail you. The devil knows how to get you down and how to defeat you. You care about your family and your kids and the devil will use them to derail you, but here it goes on to say:

11 *So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.*

This is not talking about outer beauty but inner beauty because you have made Him the passion of your heart and everything has become a secondary item. Like I said, when I read that scripture, and the Lord anointed me to read that scripture: *the multitude of them that believed...has all things common*, and that scripture was so real that I lost interest in the things of this world, it just completely faded it out and it became a secondary item. That scripture was so timely. *Neither was there any among them that lacked*, in this hour to have that scripture burn into your heart, that there is no lack with everyone looking for jobs and here we are not lacking nothing - what is yours in mine and what is mine is yours, and like I said, this is just a beginning of something. We have been brought up in an environment where this ‘all things common’ thing is easy for us, but you see it has been highjacked; it has
been turned into a system of control; of slavery; of prison. They have made a prison out of it, like the communist in Russia, everything is free, but you belong to the state, you sell your soul. You see Satan, he highjacks these ideas and he turns it into his prison, but you see we are not in his prison. To us it is real, we have the real believe structure. Back in the days of the early apostles they believed in that resurrection, and that is what bound them together. They could have been killed in a heartbeat and put into jail just because they believed in the resurrected Christ, and today they cannot throw us into jail, but they ex-communicate us simply because of what we believe.

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

13 The king's daughter is all glorious within: her clothing is of wrought gold.

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.
You see, here is the thing, because we have past into this criteria here, somewhere up the road this scripture will be fulfilled. Everyone cares about their children, and in the natural everyone tries to bring their children to the fore-front; to make them kind of like the boss.

Like the mother that came to Jesus, she had a fleshly desire and love for her children and she wanted them to be the number one when Jesus takes over the reigns. When we read it today we would think that she meant the Heavenly Kingdom, but no, she meant when He sits, in the temple, as the King of Israel, as an earthly King: I want John to be the number one guy and James to be the number two guy; that is the natural love that people have for their children, but see we have to go through this criteria that it talks about here, those of your own household will be your biggest enemies, they became a secondary item.

The Jews were expecting someone to come along and rid them of that Roman yoke, and when they watched the life of Jesus, they thought that He is the one that would free them. They thought that it would be a physical kingdom, and He would rid them of that Roman yoke. To prove to you that every Jew, every Israelite thought that Jesus is going to set up an earthly Kingdom, when you go over the story about the Emmaus disciples, they talked along the way to
Emmaus, how they thought that Jesus would deliver Israel from Rome. Luke 24:21

It says, *Forget thy fathers house and thy own children,* then and only then *will the King greatly desire thy beauty:* Then once you have met that criteria; once you have come through that channel, then and only then can you claim that scripture: *Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.*

Jesus said, *Und ich will euch das Reich bescheiden, wie mir's mein Vater beschieden hat.* It is the Father good pleasure to give us a kingdom, but Jesus said: the same way that I got my kingdom that is the same way and condition that you will have to go through to get your kingdom.

When Jesus’ mother and brother’s *stood without, desiring to speak with him,* Jesus didn’t even give them the time of day, because He knew what they were after, and He said: *Who is my mother? and who are my brethren?*

49 *And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!*

He probably never even went out to see them, it was a natural thing. In order for you and I to get a kingdom we have to go through the same thing that Jesus went through to get His Kingdom.
As Jesus said: As my Father gave me my kingdom the same condition you are going to have to go through to get your kingdom. In every Human Being there is a desire to someday have a kingdom, that’s why you see these wars in the Middle East they are fighting for a kingdom; these ISIS and all these groups. What it is, is there is a built in desire in man to be a King and to have a kingdom, but you see they are going about it the wrong way, like it says in the Bible:

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. - Matthew 11:12

I found a translation that really brings it out - The violent they think they are going to take this kingdom, they think they can take it, but they are never going to have a heavenly kingdom, because they are not going about it the Biblical way.

You see you have to go through this criteria and then Jesus said, He will give you a kingdom, as His Father gave Him His kingdom so will we have to go through the same conditions to get our kingdom.

I’m going to continue on here:

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

Somewhere up the road your children can be made princes, but not without going through this channel,
they have to become a secondary item. Like my son, I had to kick him out of my house, because he thought he could have a freebie: out. Today he is more mature, where he gets picked first to go do a job because they know that he will get the job done. He is capable now to do things which he could never do if I would have kept supplying everything; give him money whenever he needs money; and things like that. Sure it was tough but I would not have made, a prince out of him. Now he has learned to survive and like it reads here:

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

This is coming up the road, if we do our part, if we stick with that Word, if we continue like Jesus said to His disciples: You have continued with me. We have to continue with this Word it is not going to get easier, but we know how to detect the dangers. Everything that I have gone through in life is just teaching me how to elude the dangers, and I can let you know now what to watch out for and where the danger lies. Like your own family they are a danger to you if they are not Christians, not that you hate them, but you have to be aware that they can be a danger, and you found that out yourself.

17 I will make thy name to be remembered in all generations: therefore
shall the people praise thee for ever and ever.

This is the Chapter that the Lord gave me many years ago and today it is becoming so real, like I said everybody cares about their children, but you cannot step on somebody else in order to bring your children to the fore-front. You have to go through this: forget thy father’s house; your own people so will the King greatly desire thy beauty.

The natural man does not have a handle on this Word; natural love for your family is not going to cut it. It is not something that I went digging through the Bible it is something that the Lord inspired me one night to read, I was asleep and He woke me up. This is a scripture for me because the Lord knew that down the road I’m going to need that; I’m going to face some tough decisions and I will need this scripture to pull us through.

Like Ernie was saying yesterday, he can’t understand, that he is missing something: Why are you not calibrating with the family. You have to understand he is a natural man he has no passion and desire for that Word. You can’t be living for the things of this world and have a desire for the Word. It is impossible and of course he can't see it - Why would he see it.

That is my thought and it goes back to: All those that believed. You and I have no want, God supplies our every need. Like it says here:
32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

34 Neither was there any among them that lacked:

We don’t lack nothing; we don’t worry about nothing. As time goes on and the Lord sees fit He will give us whatever we need for the journey ahead. We can rest in that, simply because we have that believe structure: God sent a Prophet and in this hour this is the key.

When I heard about Brother Branham to me it was completely foreign. It was something that I had never heard of before and I said: That’s a bloody cult. I don’t believe a word you are saying but I’m going to do one thing: I’ll fast and pray, and if the Lord shows me that that is true…. The Lord came on the scene and said: this is my Prophet, if you believe it you will be blessed and if you don’t it is still my Prophet. When the Lord spoke to me in that manner then I believed it.

It’s like 3 pillars: God sent a prophet is pillars number one. Then they told me what happened in the Garden, Then Seed of the Serpent, that there was an intimate relationship between Eve and the Serpent in the Garden, and that is pillar number 2. Pillar number 3 was Water Baptism in the Name of the Lord Jesus
Christ by emersion *Act 2:38*. Early on when I got introduced to the message of Brother Branham I could literally see those 3 pillars. If you can see these 3 pillars and you built on that it is impossible to shake that house.

After I had been with the Message People for about 3 years the Lord led me out of there and I asked for permission to join the colony again hoping that I could somehow introduce this end-time message to the colonies and they put me on probation, they wanted me to deny the letter that I had written them about: God sending a prophet; about water baptism in Jesus Name by emersion and they wanted me to deny that. Like they wanted me to take these 2 pillars out and then my whole building would collapse, but you see I had these pillars down solid. There is no way that you are going to take my revelation from me. You can take my family; everything I have, but I am not going to let go of these 3 pillars. It was like the Lord was saying: you cannot replace these 3 pillars, if you build your house on these 3 pillars, your house will stand and that is what has been under attack.

When I came back and I told my wife about it, her sister sent her a book about how Brother Branham was a cultist and how he went off in the end: everything negative about Brother Branham. You see how the Devil tries to do it: he tries to take these pillars out, and then the colony tried to get me to deny Water Baptism
in Jesus name by emersion. You see the devil was trying to remove that pillar, but I stood firm.

Then, the Lord moved me on out of there and brought me to the ministry of Brother Jackson, after I had proven that I am not going to deny what I believe, and we are building on that and that is why we are where we are today; that is why we have no lack.

That is why we have all things common that is why this Word means so much to us. *Psalm 45: Your children shall be princes*... This is what we are going to go into and it just keeps getting better and better. Let those people that we come out of say whatever they want to say and let them think whatever they want to think. I listen to them sometimes and it almost turns your stomach what those guys are teaching. How they are reading into things putting their own interpretation into things. Let it be, the Lord has moved us out of there and He asked us to start up this website, 4 years ago we started working together, He asked me startup this web-site and I don’t know how to start up a web-site. Then He brings you on board and you are a natural internet person. I could never have done it. You see how the Lord does things and He is going to bring more and more people in. He already knows who the next one will be - to fit the puzzle so to speak. He has work for us to do; we are not ready to get out of here, like some people say. I feel we are ready to go to work.
I feel the last 2-3 weeks that we have entered into a service thing.

I used to be a plumber and I put in those Water Softeners and in order to get soft water you have to put salt in there to charge up those minerals that are in there, and depending how much water you use it last for about 500 gallons and then you have to recharge it again, but in order to recharge it, it has to go through a cycle: The first thing it does it back-washes all that junk out of there and then it draws in salt to that mineral and that charges up and makes that mineral become active so when that hard water passes through it comes out soft because that mineral is now charged.

Like I said, it only covers a certain amount of gallons and then it has to do that cycle again. Before that Water Softener can go through that cycle it has to purge. It goes into purging stage, where it purges out all that brine and all that salt: impurities. If you read the instruction is says: Back-wash - That is the first things that it does. Then it says: Brine refill, and it charges up the minerals. Then it says: rinse and it rinses it through. Then it says: purge, and all of a sudden it purges out that whole thing so that when you open your tap there will be no salt in the water. Once it is finished purging then it goes into service and you can use the water.

That is where I feel we are at. We are going into service because we have gone through that cycle. Purged; cut-off from everybody and when I look at this
scripture how the Lord has given me this scripture: *the multitude of them that believed were of one heart and of one soul*. You see the same thing that I see, I don't have to debate and brain-wash you to believe what I believe - you see the same things that I see. This thing is real; this thing is where it's at.

God has met our needs. With all of this world falling apart, we have all these blessings. With all these killings going on, you could walk into a restaurant and be killed. Like the ones in France; in Orlando. Jesus said, in the last days it is going to be tough. In the last days perilous time will come and you can clearly see perilous times are here; Satan is on the loose.
We hear about the wars,
See famine in the land.
There's questions in the
    Children's eyes,
Trouble in the east again.
The whole world is shaking,
There's no sure place to stand.
    And mournful sounds are
Heard throughout the land.

CHORUS
But I keep listening
For a different sound.
The sound of the city
That John saw coming down.
The sound of the Bride
Being united with the Groom.
I keep listening, I keep listening,
I keep listening for a different sound.

I remember the preacher sayin'
"Son, it shall come to pass,
There will come a generation
    That will be the last."
I can't believe I'm standing here,
Seeing the end of time,
And the preacher's voice,
Echoing in my mind.